

UNITED STATES  
DEPARTMENT OF INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(Do not use this form for proposals to drill or to  
deepen or plug back to a different reservoir.  
Use Form 3160-3 for such proposals.)

1. Oil well ☐ Gas Well ☒ Other ☐  
**Gas Well**

2. Name of Operator  
**Producing Royalties, Inc.**

3. Address & Telephone No. (505) 334-2555  
c/o A. R. Kendrick, Box 516, Aztec, NM 87410

4. Location of Well (Footage & S.T.R.)  
**1790' FNL 790' FEL  
H-11-29N-12W**

5. Lease Designation and Serial No.  
**SF-065557**

6. If Indian, Allottee or Tribe Name.

7. If Unit or CA, Agreement Designation.

8. Well Name and No.

**Payne #1R**

9. API Well No.

**30-045-29945**

10. Field and Pool, or Exploration Area

**Fulcher Kutz-Pictured Cliffs (77200)**

11. County or Parish, State

**San Juan County, New Mexico**

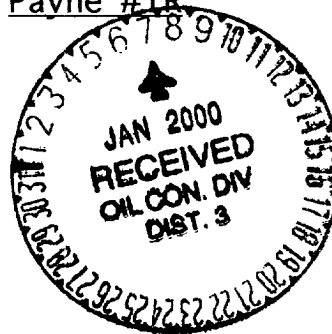
**12 CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Abandonment   | <input type="checkbox"/> Change Plans            |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion  | <input type="checkbox"/> New Construction        |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Plugging Back                                       | <input type="checkbox"/> Non-Routine Fracturing  |
|   | <input type="checkbox"/> Casing Repair                                       | <input type="checkbox"/> Water Shut-Off          |
|   | <input type="checkbox"/> Altering Casing                                     | <input type="checkbox"/> Conversion to Injection |
|   | <input checked="" type="checkbox"/> Other <u>Change completion formation</u> | <input type="checkbox"/> Dispose Water           |

17. Describe Proposed or Completed Operations (Give Pertinant Details and Dates.)

This well replaces the Payne #1 , 1120' FNL 860' FEL 11-29N-12W.

The well name and number is changed to the Payne #1R



000 11-29N-12W  
11-29N-12W  
11-29N-12W

NOTE: This format is issued in lieu of U.S. BLM Form 3160-5.

14. I hereby certify that the foregoing is true and correct.

Signed AK Kendrick Title \_\_\_\_\_ Agent \_\_\_\_\_ Date 12/9/99

Approved by \_\_\_\_\_ Title \_\_\_\_\_ **ACCEPTED FOR RECORD**

Conditions of approval, if any:

**JAN 05 2000**

NMOC

FARMINGTON FIELD OFFICE  
BY 443



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STOP