Approved byConditions of approval, if any:	Title	RC	EPTED FOR RECOR
Signed 18 Lenguis	Title	Agent Da	te <u>12/9/99</u>
NOTE: This format is issued in lieu of 14. I hereby certify that the foregoin			
The well identity will be change	to the <u>Payne #1R.</u>		•
The well identity will be changed to the Payne #1R.			
11/10/99: Shut-in for gauge.			
11/6/99: Sand/foam fracture water. Started cleanout. Ran	ed w/107,000# 20-40 A 1-1/4" tubing to 1867'.	Z sand, 559,000 scf nitrogen ar	nd 25,000 gallons
11/5/99: Ran Gamma Ray / G	ce of cement circulated to cas Spectrum Log. Perfor	o surface. (BLM notified of cemer ated <u>Pictured Cliffs</u> formation at <u>i, and 1942'</u> . Acidized and "balle	1874 1879 1882
10/26 to 11/1/99: Drilled to	2050', Ran 4-1/2", 10.	to 800 psi for 30 minutes. 5 #/ft J-55 casing set at 2022	cemented w/206
Ran 7", 17#/ft casing to 130'	cemented w/59 cubic fe	132'. Notified BLM of cementinet - circulated cement to surface.	
17. Describe Proposed or Completed			•
17.0			·
[] Final Abandonment Notice	[] Altering Casing [] Other	[]Convers []Dispose	ion to Injection
[] Final Alpandamasak Nakia	[] Casing Repair	[]Water S	Shut-Off
[•] Subsequent Report	[] Plugging Back	[•] New Cor [] Non-Rou	utine Fracturing
[] Notice of Intent	[] Abandonment [] Recompletion	[] Change	
12 CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA			TA .
H-11-29N-12W		San Juan County,	New Mexico
		Fulcher Kutz-Pictured Cliffs 11. County or Parish, State	
c/o A. R. Kendrick, Box 516 4. Location of Well (Footage & S.T.		3	
3. Address & Telephone No. (505) 334-2555		30-045-29945	
Producing Royalties, Inc.		9. API Well No.	
2. Name of Operator		Payne #4	
Gas Well		8. Well Name and No.	
Use Form 3160-3 for such proposals.) 1. Oil well [] Gas Well [X] Other []		070 1	74 3. U4 Mariana
deepen or plug back to a different reservoir.		7. If Unit or CA, Agreement Designation Fil 3: 04	
(Do not use this form for proposals to drill or to		1000	
SUNDRY NOTICES AND REPORTS ON WELLS		6. If Indian, Allottee or Tribe Name.	
BUREAU OF LAND MANAGEMENT		5. Lease Designation and Serial No. SF-065557	
UNITED STA DEPARTMENT OF	- -	E Lance De la	

FARMINGTON FIELD OFFICE BY

JAN 0 5 2000