				l rona	(A DDD OLVED		
Form 3160-3 (July 1992)			SUBMIT IN TRIPLICATE* (Other instructions on		FORM APPROVED OMB NO. 1004-0136		
(July 1774)			reverse side)		Expires: February 28, 1995		
UNITED STATES			*	5. Lease Designation and Serial No.			
DEPARTMENT OF THE INTERIOR				SF080245-B 6. If Indian, Allottee or Tribe Name			
BUREAU OF LAND MANAGEMENT APPLICATION FOR PERMIT TO DRILL OR DEEPEN				6. If Indian, Allott	ee or I ribe Name		
la. Type of Work				7. Unit Agreement	Name		
1 u . 1, po 01		DEEPEN 🔲 😂 🗀					
b. Type of Well				8. Farm or Lease Name, Well No.			
Oil Gas Single Multiple Well				L.V.Hamner B #1B / /0/6/			
2. Name of Operator				9. API Well No.			
	immons, Inc.	10. Farm of Lease Name, well No. L.V. Hamner B #1B / 10/67 9. API Well No. 30-045-39987					
	nd Telephone No.	10. Field and Pool, or Wildcat					
3005 Northridge Dr, Farmington, NM 87401 (505) 326-3753 4. Location of Well (Report location clearly and in accordance with an State requirements*)				Blanco Mesa Verde			
At surface		and Survey or Area					
1480 F	NL and 850 FEL	A H					
At propose	d prod. Zone	Section 29 - T29N - R9W					
same		· · · · · · · ·	6 MAR 2000				
Distance i	n Miles and Direction f	from nearest Town or Post	1 OFFICE* MECHANIST	12. County or Par			
			CILCON DIV	San Juan	New Mexico		
15. Distance from Proposed* Location to nearest			17 Mo. of Acres	•			
Property or Lease Line, ft. 320 acres					/320 acres 🗸		
	earest drlg. Unit line, if		C/NEGOGS	1			
18 Distance from Proposed Location* to nearest Well, Drilling, Completion, 19 Proposed Depth 4700				20. Rotary or Cable Tools Rotary			
or applied	for, on this Lease, ft.		1,00	Rouny			
21. Elevations (Show whether DF, FT, GR. Etc.)				22. Approx. Date Work Will Start			
This action is sensed to technical and precedural review pursuant to 43 CFR 3165.3				ASAP			
procedural rev	view pursuant to 43 urguent to 43 urguent to 43 CFR 3	CFR 3166.3 165.4. PROPOSED CAS	SING AND CEMENTING P	ILLING OPERAT	IONS AUTHORIZED ARE		
	Grade, Size of Casing		Setting Depth "G	ENERAL REQUE	antimof Coment		
12 1/4"	J-55, 9 5/8"	32.0	120 ft	65 sx (76 cf)			
8 3/4"	J-55, 7"	23.0	2370 ft	310 sx (537 c	<u>n</u>		
6 1/4"	J-55, 4 1/2", liner	10.5	2170 ft to 4700 ft	195 sx (320 c	<u>) </u>		
33/201 3201 1 2 1	///!! b - l - 4 - 120 f - 4	- J 120 foot of 0 5/9!!	36.0 #/ft J-55 casing, ceme	ntod with 65 or Cl	oca P coment Will duill		
			ith water loss control addit				
cemented to s	urface with 310 sx Cla	ass B cement. Will drill 6	1/4" hole to 4700 feet usin	g air as the circula	ting medium. Run gamma		
ray, induction	i, and density logs. Set	t 4 1/2" liner from 2170 f	feet to 4700 feet, cemented	with 195 sx Class	B Cement.		
Estimated for	mation tops and press	Chi maga					
Ojo Ala	•	70 feet					
		38 feet 250 psi					
		10 feet 300 psi					
		08 feet 400 psi					
		94 feet 500 psi 24 feet 515 psi					
		96 feet 575 psi		•			
IN ABOVE SPA	ACE DESCRIBE PROPO	SED PROGRAM: If proposa	il is to deepen, give data on present				
If proposal is to dr	ill or deepen directionally, gi	ve pertinent data on subsurface l	ocations and measured and true ver	tical depths. Give blowd	out preventer program, if any.		
Signed 7	1- oby	Title	Agent	Date	September 7, 1999		
(This sp	ace for Federal or State	e office use)					
PERMIT NO.			APPROVAL DATE				
to conduct oper		tify that the applicant holds legal	l or equitable title to those rights in	the subject lease which v	would entitle the applicant		
CONDITIONS	OF APPROVAL, IF ANY:						
		eecham Title	Feam Lead, Petroleum Manage	ement Date	MAR 4 2000		

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any manner within its jurisdiction.

State of New Mexico
Energy, Minerals & Natural Resources Department Form C-102 District 1 Revised February 21, 1994 PO Box 1980, Hobbs, NM 88241-1980 Instructions on back District II PO Drawer DD, Artesia, NM 88211-0719 OIL CONSERVATION DIVISION Submit to Appropriate District Office PO Box 2088 State Lease - 4 Copies District III Santa Fe, NM 87504-2088 Fee Lease - 3 Copies 1000 Rio Brazos Rd., Aztec, NM 87410 District IV PO Box 2088, Santa Fe, NM 87504-2088 AMENDED REPORT WELL LOCATION AND ACREAGE DEDICATION PLAT ² Pool Code API Number BLANCO MESA VERDE 72319 * Well Number 5 Property Name 18 L.V. HAMNER B * Operator Name * Elevation 5721 005578 D.J. SIMMONS, INC. ¹⁰ Surface Location Feet from the North/South line Feet from the East/West line County Township Range Lot ldn UL or lot no. Section Fast San Juan North 850 1480 Н 29 29 N 9 W 11 Bottom Hole Location If Different From Surface Feet from the Lot Idn Feet from the North/South line East/West line County UL or lot no. Section Township 12 Dedicated Acres 12 Joint or Infill 14 Censolidation Code 15 Order No. NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION S89°451W 39.88 cu. FIBC 17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is LOTNO. (TYP.) true and complete to the best of my knowledge and belief N-0850 850 PRICE M. BAYLESS MAR 2000 ò Printed Name RECEIVE 3 AGENT CILCOM. DIV Title DIST. 3 Sept. 7, 1999 F4BC FUBL 18SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. 14_Apr. 1999 of Professional Surveyer.

S89° 33'W

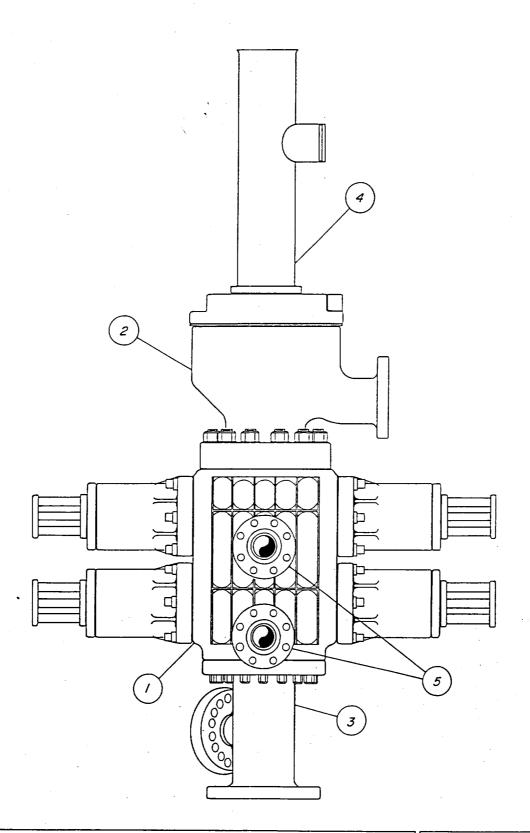
FUBC

William E

Certificate Number \$466

Mahnke II

D.J. Simmons, Inc. L.V. Hamne: B #1B 1480 FNL & 850 FEL Section 29 – T29N – R9W San Juan County, New Mexico



- (1) SHAFFER II" 3000 LB MODEL LWS MANUAL LOCK RAM BLOWOUT PREVENTER
- 2 GRANT 11" 3000 LB. ROTATING DRILL HEAD
- 3) 11" SPOOL
- 4 II" FLOW NIPPLE

3000 PSI

BOP STACK

