District I
PO Box 1980. Hobbs, NM 88241-1980
District II
811 South First, Artesia, NM 88210
District III

Title:

Date: 9/21/99

Vice-President

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-101
Revised October 18, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 6 Copies
Fee Lease - 5 Copies

811 South First, Artesia, NM 88210 Submit to Appropriate District Office OIL CONSERVATION DIVISION District III State Lease - 6 Copies 2040 South Pacheco Fee Lease - 5 Copies 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 District IV AMENDED REPORT 2040 South Pacheco, Santa Fe, NM 87505 APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE ¹ OGRID Number ¹ Operator Name and Address. 006515 Dugan Production Corp. P. O. Box 420 111) Farmington, NM 87499-0420 ³ API Numbe 30 - 045 _ Well No. ⁵ Property Name ⁴ Property Code Com 003621 4 ⁷ Surface Location Feet from the North/South line East/West line Township Lot Idn Feet from the County UL or lot no. Section Range 14W 790 North 1450 West San Juan C 29N 8 Proposed Bottom Hole Location If Different From Surface UL or lot no. Township Lot Idn Feet from the North/South line Feet from the East/West line County Section Proposed Pool 1 16 Proposed Pool 2 Harper Hill Fruitland Sand PC (78160) 13 Cable/Rotary 15 Ground Level Elevation 11 Work Type Code 12 Well Type Code 14 Lease Type Code 54661 19 Contractor 14 Formation 26 Spud Date 16 Multiple 17 Proposed Depth Pictured Cliffs 1175 Wayne Smith Drilling ASAP Proposed Casing and Cement Program Casing weight/foot Setting Depth Sacks of Cement **Estimated TOC** Hole Size Casing Size 9-7/8" 7" 20# 120' 50 sxsurface 6-1/4" 10.5# 1175' 20 sx surface 22 Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary. Plan to drill a 9-7/8" hole and set 120' of 7" OD, 20#, J-55 surface casing; then plan to drilla 6-1/4" hole to total depth with gel-watermud program to test the Fruitland/Pictured Cliffs formation. Plan to run IES and CDL logs. If determined productive, will run 4-1/2", 10.5#, J-55 casing, selectively perforate, frac, clean out after frac and complete well. 23 I hereby certify that the inf opmation given above is true and complete to the best of **OIL CONSERVATION DIVISION** my know ledge ar 23.5 Signatu Approved by: Printed name: Sherman E. Dugan Title & GAS INSPECTOR, DIST

Approval Date:

Attached

Phone: (505) 325-1821

Conditions of Approval:

Expiration Date:

District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102 Revised February 21, 1994 Instructions on back

Submit to Appropriate District Office State Lease - 4 Copies

Fee Lease - 3 Copies

| District IV PO Box 2083, Sai | ota Fe, NM | 87504-2088 | | | , | | | | AMENDED REPORT | |
|---|---------------------------------------|---|--|--------------|---------------|--|----------------|---|------------------------------|--|
| | | WE | LL LC | CATION | AND AC | REAGE DEDI | CATION PI | LAT | | |
| API Number 1 Pool Code | | | | | | * Pool Name | | | | |
| 30 045 <i>A99</i> | | 998 E | . 0 1 0 | | | Harper Hill Fruitland Sand PC | | | | |
| Property Code | | ' Property | | | | ly Name | | | * Well Number 4 | |
| 003621 | | Com | | | | | | | * flevation | |
| OGRID No. | | 'Operator Name Dugan Production Corporation | | | | | | 5466 | | |
| 0065 | 15 | Dugar ———————————————————————————————————— | Produc | tion Corp | | Y 1' | | | | |
| | | · | , | , | | e Location | Feet from the | East/West li | ine County | |
| UL or lot no. | Section | Township | Range | Lot Idn . | Feet from the | North/South line | 1450 | West | San Juan | |
| С | 2 | 29N | 147 | C | 790 | North | <u> </u> | 1133 | | |
| | · · · · · · · · · · · · · · · · · · · | | | | Feet from the | f Different From Surface North/South line Feet from the | | East/West li | ine County | |
| UL or lot no. | Section | Township | Range | Lot Idn | reet nom the | | | | - | |
| 12 50 12 14 14 14 14 14 14 14 14 14 14 14 14 14 | al 13 Joint | or Infil 14 (| Consolidatio | n Code U O | rder No. | | <u> </u> | <u> </u> | | |
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| NO ALEOT | 1 ADEL | OR A | NON-ST | ANDARD | UNIT HAS I | BEEN APPROVED | BY THE DIV | ISION | | |
| Ti6 | | | | 71 | | | | | CERTIFICATION | |
| DPC | | | | | | | I hereby certi | I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief | | |
| NM-101992 | | 790' | | | | | True and com | irue and complete to the section, in James 1 | | |
| 1450' | | O DI | P C | | | İ | | | | |
| | | B-11242 | | | | | | | | |
| | | | | | | | | George & Par ay | | |
| DPC E-6715 | | | The Book of the Distance of the Parket | | | METERS! | Signature | | | |
| | | DPC E-2526-9 | | | | | | Sherman E Dugan Printed Name | | |
| | | | | | | A 1989 D | | Vice-president // Tille September 21, 1999 | | |
| | | | | | | -50 1 | | | | |
| | | | | | er er er | In Duvo | - | September 21, 1999 | | |
| | | <u> </u> | Section | 2 | | | | ISOLIDATION CERTIFICATION | | |
| | | | | | 10 m | 1500 | | 18 SURVEYOR CERTIFICATION 1 hereby certify that the well location shown on this plat | | |
| | | | | | | | was plotted fr | om field notes a | of actual surveys made by me | |
| | | | | İ | | | or under my s | supervision, and best of my beli | i that the same is true and | |
| | | | | | | | | ust 31, 19 | | |
| | | | | | | | | Date of Survey | | |
| | | | | | | | Signature and | | thread Suppleyer: | |
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