

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

P.O. Box 2083

Santa Fe, New Mexico 87504-2083

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.

30 045 29986

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

B-11242

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

NOV - 2 1999

Lease Name or Unit Agreement Name

1. Type of Well:
OIL ☐
WELL ☐

GAS
WELL ☒

OTHER

Com

2. Name of Operator

Dugan Production Corp.

3. Address of Operator

P. O. Box 420, Farmington, NM 87499-0420 (505) 325-1821

9. Pool name or Wildcat

Harper Hill Fruitland Sand PC

4. Well Location

Unit Letter C : 790 Feet From The North Line and 1450 Feet From The West Line

Section 2 Township 29N Range 14W NMPM San Juan County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

5466' GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Spud ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud @ 0900 10/29/1999. Drill to 125'. Run 7" 20# J-55 casing. Land @ 120'. Cement with 59 cu. ft. class "B" neat. Plug down 1500 hrs. 10/29/1999. Circulate 2 bbls cement to surface. Pressure test surface casing and BOP to 600 psi. Held with no leaks.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE John Alexander TITLE Vice-president

DATE 11/1/99

TYPE OR PRINT NAME

John Alexander

TELEPHONE NO.

(This space for State Use)

ORIGINAL SIGNED BY CHARLIE T. PERPIN

DEPUTY OIL & GAS INSPECTOR, DIST. #3

NOV 2 1999

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: