

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-39

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2083
Santa Fe, New Mexico 87504-2083

WELL API NO. 30 045 29986
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. B-11242

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT
(FORM C-101) FOR SUCH PROPOSALS.)

RECEIVED
NOV - 8 1999

1. Type of Well: OIL WELL ☐ GAS WELL ☒ OTHER	7. Lease Name or Unit Agreement Name Com
2. Name of Operator Dugan Production Corp.	8. Well No. 4
3. Address of Operator P. O. Box 420, Farmington, NM 87499-0420 (505) DIST. 3	Pool name or Wildcat Harper Hill Fruitland Sand PC
4. Well Location Unit Letter C : 790 Feet From The North Line and 1450 Feet From The West Line Section 2 Township 29N Range 14W NMPM San Juan County	10. Elevation (Show whether DF, RKB, RT, GR, etc.) 5466' GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: Production casing ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilled to 1190' TD on 11/2/99. Ran 4-1/2" 10.5 lb. casing. Land @ 1182'. Cement w/121 cu. ft. 2% Lodense w/1/4# celloflake/sx. Tail w/83 cu. ft. class "B" w/1/4# celloflake. Plug down 1030 hrs. 11/3/99. Circulated 8 bbls cement to surface. Total slurry 204 cu. ft.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE John Alexander TITLE Vice-president DATE 11/5/99
TYPE OR PRINT NAME John Alexander TELEPHONE NO. (505) 325-182

(This space for State Use)

ORIGINAL SIGNED BY CHARLIE T. PUGH

DEPUTY OIL & GAS INSPECTOR, DIST. 3

NOV 8 1999

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: