

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

COPY

Form C-104  
Revised July 28, 2000

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                           |                                             |                                                           |                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------|---------------------------------|
| <sup>1</sup> Operator name and Address<br>CONOCO INC.<br>P.O. BOX 2197, DU 3066<br>HOUSTON, TEXAS 77252-2197 YOLANDA PEREZ (281)-293-1613 |                                             | <sup>2</sup> OGRID Number<br>005073                       |                                 |
|                                                                                                                                           |                                             | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW |                                 |
| <sup>4</sup> API Number<br>30 - 045-30137                                                                                                 | <sup>5</sup> Pool Name<br>BLANCO MESA VERDE |                                                           | <sup>6</sup> Pool Code<br>72319 |
| <sup>7</sup> Property Code<br>22386                                                                                                       | <sup>8</sup> Property Name<br>HOUCK COM     |                                                           | <sup>9</sup> Well Number<br>01A |

II. <sup>10</sup> Surface Location

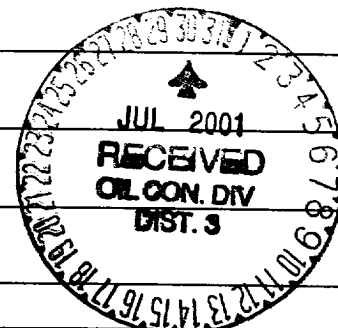
|                    |              |                  |               |         |                       |                           |                       |                        |                           |
|--------------------|--------------|------------------|---------------|---------|-----------------------|---------------------------|-----------------------|------------------------|---------------------------|
| UL or lot no.<br>G | Section<br>1 | Township<br>T29N | Range<br>R10W | Lot.Idn | Feet from the<br>1345 | North/South Line<br>NORTH | Feet from the<br>1000 | East/West line<br>EAST | County<br>SAN JUAN COUNTY |
|--------------------|--------------|------------------|---------------|---------|-----------------------|---------------------------|-----------------------|------------------------|---------------------------|

<sup>11</sup> Bottom Hole Location

|                                   |                                           |          |                                                 |         |                                   |                  |                                    |                |                                     |
|-----------------------------------|-------------------------------------------|----------|-------------------------------------------------|---------|-----------------------------------|------------------|------------------------------------|----------------|-------------------------------------|
| UL or lot no.                     | Section                                   | Township | Range                                           | Lot Idn | Feet from the                     | North/South line | Feet from the                      | East/West line | County                              |
| <sup>12</sup> Lse Code<br>FEDERAL | <sup>13</sup> Producing Method<br>FLOWING |          | <sup>14</sup> Gas Connection Date<br>05/03/2001 |         | <sup>15</sup> C-129 Permit Number |                  | <sup>16</sup> C-129 Effective Date |                | <sup>17</sup> C-129 Expiration Date |

III. Oil and Gas Transporters

|                                 |                                            |                   |                   |                                                  |
|---------------------------------|--------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 151618                          | EPFS<br>BLOOMFIELD, NM                     | 2829827           | G                 |                                                  |
| 009018                          | GIANT REFINERY<br>BLOOMFIELD, NM           | 2829826           | O                 |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |



IV. Produced Water

|                              |                                                  |
|------------------------------|--------------------------------------------------|
| <sup>23</sup> POD<br>2829828 | <sup>24</sup> POD ULSTR Location and Description |
|------------------------------|--------------------------------------------------|

V. Well Completion Data

|                                     |                                              |                                |                                     |                                             |                       |
|-------------------------------------|----------------------------------------------|--------------------------------|-------------------------------------|---------------------------------------------|-----------------------|
| <sup>25</sup> Spud Date<br>01-25-01 | <sup>26</sup> Ready Date<br>05/03/2001       | <sup>27</sup> TD<br>5250       | <sup>28</sup> PBDT<br>5120          | <sup>29</sup> Perforations<br>3955' - 4682' | <sup>30</sup> DHC, MC |
| <sup>31</sup> Hole Size<br>12-1/4"  | <sup>32</sup> Casing & Tubing Size<br>9-5/8" | <sup>33</sup> Depth Set<br>295 | <sup>34</sup> Sacks Cement<br>140 S |                                             |                       |
| 8-3/4"                              | 7"                                           | 1949                           | 305 S                               |                                             |                       |
| 6-1/4"                              | 4-1/2"                                       | 5166                           | 250 S                               |                                             |                       |
|                                     | 2-3/8"                                       | 4526                           | 4509                                |                                             |                       |

VI. Well Test Data

|                                  |                                 |                               |                                   |                             |                             |
|----------------------------------|---------------------------------|-------------------------------|-----------------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil       | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date       | <sup>38</sup> Test Length         | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
|                                  | 05/03/2001                      | 04-18-01                      | 24 HRS.                           | 0 #                         | 170 #                       |
| <sup>41</sup> Choke Size<br>1/4" | <sup>42</sup> Oil<br>0 BBLS     | <sup>43</sup> Water<br>5 BBLS | <sup>44</sup> Gas<br>2.463 MMCFPD | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

DEBRA SITTNER

Title:

AGENT FOR CONOCO INC.

Date:

04/23/2001

Phone: 970-385-9100 X125

dsittner@trigon-sheehan.com

OIL CONSERVATION DIVISION

Approved by:

ORIGINAL SIGNED BY CHARLIE T. PERRIN

Title:

DEPUTY OIL & GAS INSPECTOR, DIST. 3

Approval Date:

SEP 21 2001