Form, 3160-5	3160.5 UNITED STATES				FORM APPROVED	
(June 1990) DEPARTMENT OF T			E INTERIOR		Budget Bureau No. 1004-0135	
BUREAU OF LAND			MANAGEMENT		7 Expires: March 31, 1993	
		REAU OF LAND MANAGEMENT 2001 APR 13 FM 1:		4.	Lease Designation and Serial No.	
SUNDRY NOTICES AND REPORTS ON WELLS					14-20-603-2198	
Do not use this form for proposals to drill, or to deepen or reentry to a different reservoir.					6. If Indian, Allotte or Tribe Name	
Use "APPLICATION FOR PERMIT" for such proposals						
SUBMIT IN TRIPLICATE					7. If Unit or CA, Agreement Designation	
1. Type of Well						
	Oil Well X	Gas Well	Other		8. Well Name and No.	
2. Name of	Operator				WF Navajo 23-1	
Richardson Operating Company					9. API Well No.	
3. Address and Telephone No.					30-045-30317	
1700 Lincoln, Suite 1700, Denver, Colorado 80203 (303) 830-8000					10. Field and Pool, or Exploratory Area	
4. Location of Well (Footage, T, R, M, or Survey Description)					PC & Fruitland Coal	
1570' FNL & 845" FEL					11. County or Parish, State	
Sec. 23-T29N-R14W					San Juan County, NM	
12.	CHECK APPROPRIAT	E BOX(s) TO INDICAT	E NATURE OF NOTICE, REPORT	, OR OT	HER DATA	
TYPE OF	SUBMISSION		TYPE OF ACTION	<del></del>		
		·	Abendonment	<u> </u>	Change of Plans	
	Notice of Intent	ļ	Recompletion	-	New Construction	
_	· 1		Plugging Back		Non-Routine Fracturing	
X Subsequent Report			Casing Repair	<u> </u>	Water Shut-Off	
	¬		Altering Casing	-	Conversion to Injection	
	Final Abandonment Notice	<u> </u>	Surface Casing/Cementing	<u> </u>	Dispose Water	
		LX	Other: see below	(Note	Report results of multiple completion on Well	
			·····		pletion or Recompletion Report and Log force).	
			etails, and give pertinent dates, including es		** ·	
If well is dire	ectionally drilled, give subsurface	locations and measured and t	rue vertical depths for all markets and zones	pertinent to	o this work.)"	
2/6/01	Court 9 3/4" curfoce	hole Drill to 135'	on 2 its 7" 20# engine and an	1 01 1251	Comented with 20 ave Class "P" coment	
2/0/01	with CaCl2. Displace		e. Drill to 135'. Ran 3 jts 7" 20# casing and set at 135'. Cemented with 30 sxs Class "B" cement			
2/7/01	•			00# Dr	ill to 530'	
2/8/01	Install BOPs , safety valves and manifold. Test safety equipment to 2000#. Drill to 530' Drill to 900'					
2/9/01	Drill to 1100' TD. Run 26 jts 4 1/2" 10.5# casing to 1067.1' Cemented with 60 sx Class B cement w/2% sm and 95 sx cl					
2/9/01	Neat. Drop plug. C			niii oo s.	X Class B Cellient W/276 Sill and 95 SX Class	
	riodi. Diop plag. O	modiated o ppio com	on to sundoc.			
Directional Survey for well is attached hereto.						
14 I hereby cert	ify that the foregoing is true and correc	t .			LACCENTER COL. C.	
Signed:	Juli		Title: Field Superintendent		ACC SPTE 1 FU	

\* See instructions on Pewerse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United Statis Invitate, fictitious in the Communication of the United Statis Invitation in the Communication of the United Statistics Invitation in the United Statistics Invitation of the

Conditions of approval, if any:

statements or representations as to any matter within its jurisdiction.