

District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87504

OIL CONSERVATION DIVISION  
1220 S. St. Francis Dr  
Santa Fe NM 87504

Submit to Appropriate District Office  
5 Copies

☐ AMENDED

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                               |                                          |                                                    |
|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------|
| <sup>1</sup> Operator Name and Address<br>Richardson Operating Company<br>1700 Lincoln Street, Suite 1700<br>Denver, CO 80203 |                                          | <sup>2</sup> OGRID Number<br>019219                |
|                                                                                                                               |                                          | <sup>3</sup> Reason for Filing Code/Effective Date |
| <sup>4</sup> API Number<br>30-045-30366                                                                                       | <sup>5</sup> Pool Name<br>Turn Mounds PC | <sup>6</sup> Pool Code<br>86620                    |
| <sup>7</sup> Property Code                                                                                                    | <sup>8</sup> Property Name<br>ROPCO 4    | <sup>9</sup> Well Number<br>1                      |

|                                    |              |                 |              |         |                      |                           |                       |                        |                    |
|------------------------------------|--------------|-----------------|--------------|---------|----------------------|---------------------------|-----------------------|------------------------|--------------------|
| II. <sup>10</sup> Surface Location |              |                 |              |         |                      |                           |                       |                        |                    |
| Ul or lot no.<br>A                 | Section<br>4 | Township<br>29N | Range<br>14W | Lot.Idn | Feet from the<br>870 | North/South line<br>North | Feet from the<br>1205 | East/West line<br>East | County<br>San Juan |

|                           |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
|---------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| III. Bottom Hole Location |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
| Ul or lot no.             | Section                             | Township                          | Range                             | Lot.Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Use Code    | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                              |                                                                     |                              |                   |                                                     |
|----------------------------------------------|---------------------------------------------------------------------|------------------------------|-------------------|-----------------------------------------------------|
| <sup>18</sup> Transporter<br>OGRID<br>185142 | <sup>19</sup> Transporter Name<br>and Address<br>San Juan Oil & Gas | <sup>20</sup> POD<br>2831114 | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location<br>and Description |
|                                              |                                                                     |                              |                   |                                                     |
|                                              |                                                                     |                              |                   |                                                     |
|                                              |                                                                     |                              |                   |                                                     |
|                                              |                                                                     |                              |                   |                                                     |
|                                              |                                                                     |                              |                   |                                                     |
|                                              |                                                                     |                              |                   |                                                     |

IV. Produced Water

|                              |                                                  |
|------------------------------|--------------------------------------------------|
| <sup>23</sup> POD<br>2831115 | <sup>24</sup> POD ULSTR Location and Description |
|------------------------------|--------------------------------------------------|

V. Well Completion Data

|                                    |                                          |                                    |                                     |                                       |                       |
|------------------------------------|------------------------------------------|------------------------------------|-------------------------------------|---------------------------------------|-----------------------|
| <sup>25</sup> Spud Date<br>3/23/01 | <sup>26</sup> Ready Date<br>10/10/01     | <sup>27</sup> TD<br>1130' KB       | <sup>28</sup> P&TD<br>1082' KB      | <sup>29</sup> Perforations<br>930-940 | <sup>30</sup> DHC, MC |
| <sup>31</sup> Hole Size<br>8-3/4"  | <sup>32</sup> Casing & Tubing Size<br>7" | <sup>33</sup> Depth Set<br>133' KB | <sup>34</sup> Sacks Cement<br>65 sx |                                       |                       |
| 8-1/4"                             | 4-1/2"                                   | 1127.18' KB                        | 60 sx                               |                                       |                       |
|                                    | 2 3/8                                    | 937                                | 50 sx                               |                                       |                       |

VI. Well Test Data

|                                  |                                 |                                    |                           |                                   |                                    |
|----------------------------------|---------------------------------|------------------------------------|---------------------------|-----------------------------------|------------------------------------|
| <sup>35</sup> Date New Oil       | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date<br>1/26/01 | <sup>38</sup> Test Length | <sup>39</sup> Tbg. Pressure<br>20 | <sup>40</sup> Csg. Pressure<br>110 |
| <sup>41</sup> Choke Size<br>0.25 | <sup>42</sup> Oil               | <sup>43</sup> Water<br>65          | <sup>44</sup> Gas<br>75   | <sup>45</sup> AOF                 | <sup>46</sup> Test Method          |

|                                                                                                                                                                                                                                                   |  |                                      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------|--|
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>David B. Richardson</i> |  | OIL CONSERVATION DIVISION            |  |
| Printed name: <i>David B. Richardson</i>                                                                                                                                                                                                          |  | Approved by: <i>[Signature]</i>      |  |
| Title: <i>Pres</i>                                                                                                                                                                                                                                |  | Title: <i>DEPUTY CHIEF OF BUREAU</i> |  |
| Date: 21-Jan-02                                                                                                                                                                                                                                   |  | Approval Date: JAN 20 2002           |  |
| Phone: 303-830-8000                                                                                                                                                                                                                               |  |                                      |  |

|                                                                                                           |              |       |      |
|-----------------------------------------------------------------------------------------------------------|--------------|-------|------|
| <sup>48</sup> If this is a change of operator fill in the OGRID number and name of the previous operator. |              |       |      |
| Previous Operator Signature                                                                               | Printed Name | Title | Date |

K