

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill, or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT--" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Richardson Operating Company

3. Address and Telephone No.

1700 Lincoln, Suite 1700, Denver, Colorado 80203 (303) 830-8000

4. Location of Well (Footage, T, R, M, or Survey Description)

1552' FSL, 784' FEL
Sec. 4-T29N-R14W

5. Lease Designation and Serial No.

SF-079968

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Ropco 4-2

9. API Well No.

30-045-30422

10. Field and Pool, or Exploratory Area

Twin Mounds PC

11. County or Parish, State

San Juan County, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION |
|---|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Plugging Back |
| | <input type="checkbox"/> Casing Repair |
| | <input type="checkbox"/> Altering Casing |
| | <input type="checkbox"/> Surface Casing/Cementing |
| | <input checked="" type="checkbox"/> Other: see below |
| | <input type="checkbox"/> Change of Plans |
| | <input type="checkbox"/> New Construction |
| | <input type="checkbox"/> Non-Routine Fracturing |
| | <input type="checkbox"/> Water Shut-Off |
| | <input type="checkbox"/> Conversion to Injection |
| | <input type="checkbox"/> Dispose Water |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form).

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.

If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markets and zones pertinent to this work.)*

5/31/01 Spud 8 3/4" surface hole. Drill to 140'.

5/31/01 Drill to 140'. Ran 3 jts 7" 20# casing and set at 132'. Cemented with 40 sxs of Class "B" with 2% KCL. Circulated 4 bbls to surface. WOC 12 Hours

06/1/01 TD well at 1100'. Run 25 jts 4 1/2" 10.5# casing and 4 jts 4 1/2" 10.5# casing to 1096.35'KB. Precede cement with 10 bbls water. Cemented with 12 sxs of C-Lite with 2% sodium mesalite, 1/4# Cello. Tail with 100 sxs Class "B" Neat, 1/4# Cello. Release plug. Displace with 16.5 bbls water. Secure Location

14. I hereby certify that the foregoing is true and correct

Signed: [Signature]

Title: Operations Manager

Date: January 23, 2002

(This space for Federal or State office use)

Approved by: _____

Title: _____ Date: _____

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

[Signature]