

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

2001 APR 13 PM 1:19

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.
NM SF-079968

6. If Indian, Allotee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.
ROPCO 4 - 4

9. API Well No.
30-045-30443

10. Field and Pool, or Exploratory Area
Twin Mounds PC

11. County or Parish, State
San Juan County, NM

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill, or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT--" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
Richardson Operating Company

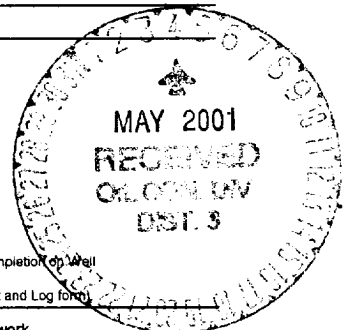
3. Address and Telephone No.
1700 Lincoln, Suite 1700, Denver, Colorado 80203 (303) 830-8000

4. Location of Well (Footage, T, R, M, or Survey Description)
685' FNL & 1855' FWL
Sec. 4-T29N-R14W

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Surface Casing/Cementing
	<input checked="" type="checkbox"/> Other: see below
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion of Well Completion or Recompletion Report and Log form)



13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.

If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markets and zones pertinent to this work.)"

- 3-2-01 Spud 8 3/4" surface hole. Drill to 135'. Ran 3 jts 7" 20# casing and set at 126.71' KB. Cemented with 20 sx Class "B" cement with 2% and CaCl2. Displace w/ 3 bbls fresh water.
- 3-3-01 Install and test BOP to 2000 #. Drill to 740'.
- 3-5-01 Drill to TD at 1000' KB. Run 24 jts 4 1/2" 10.5# casing to 998.2' KB. Cemented w/50 sx Class B 2% metsilicate 1/4# cello 12.5# and 50 sx Class B Neat 1/4 Cello 15.6 #. Drop plug. Circulated 5 bbls cement to surface.

14. I hereby certify that the foregoing is true and correct

Signed: [Signature] Title: Field Superintendent Date: April 10, 2001

(This space for Federal or State office use)

Approved by: _____ Title: _____ Date: _____

Conditions of approval, if any.

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent

statements or representations as to any matter within its jurisdiction.

