

District II  
811 South First, Artesia, NM 88210

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
2040 South Pacheco, Santa Fe, NM 87505

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☐ AMENDED

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                               |                                                         |                                                          |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------|
| <sup>1</sup> Operator Name and Address<br>Richardson Operating Company<br>1700 Lincoln Street, Suite 1700<br>Denver, CO 80203 |                                                         | <sup>2</sup> OGRID Number<br>019219                      |
|                                                                                                                               |                                                         | <sup>3</sup> Reason for Filing Code/Effective Date<br>NW |
| <sup>4</sup> API Number<br>30-045-30448                                                                                       | <sup>5</sup> Pool Name<br>Harper Hill Fruitland Sand/PC | <sup>6</sup> Pool Code<br>78160                          |
| <sup>7</sup> Property Code<br>27015                                                                                           | <sup>8</sup> Property Name<br>ROPCO 10                  | <sup>9</sup> Well Number<br>#2                           |

II. <sup>10</sup> Surface Location

|                    |               |                 |              |         |                       |                           |                       |                        |                    |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|
| UI or lot no.<br>K | Section<br>10 | Township<br>29N | Range<br>14W | Lot Idn | Feet from the<br>1772 | North/South line<br>South | Feet from the<br>1948 | East/West line<br>West | County<br>San Juan |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|

<sup>11</sup> Bottom Hole Location

|               |         |          |       |         |               |                  |               |                |        |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UI or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|

|                             |                                     |                                   |                                   |                                    |                                     |
|-----------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|
| <sup>12</sup> Use Code<br>P | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |
|-----------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|

III. Oil and Gas Transporters

|                                              |                                                                     |                              |                        |                                                     |
|----------------------------------------------|---------------------------------------------------------------------|------------------------------|------------------------|-----------------------------------------------------|
| <sup>18</sup> Transporter<br>OGRID<br>185142 | <sup>19</sup> Transporter Name<br>and Address<br>San Juan Oil & Gas | <sup>20</sup> POD<br>2828186 | <sup>21</sup> C/G<br>G | <sup>22</sup> POD ULSTR Location<br>and Description |
|                                              |                                                                     |                              |                        |                                                     |
|                                              |                                                                     |                              |                        |                                                     |
|                                              |                                                                     |                              |                        |                                                     |
|                                              |                                                                     |                              |                        |                                                     |
|                                              |                                                                     |                              |                        |                                                     |
|                                              |                                                                     |                              |                        |                                                     |
|                                              |                                                                     |                              |                        |                                                     |

IV. Produced Water

|                              |                                                  |
|------------------------------|--------------------------------------------------|
| <sup>23</sup> POD<br>2828187 | <sup>24</sup> POD ULSTR Location and Description |
|------------------------------|--------------------------------------------------|

V. Well Completion Data

|                                       |                                          |                                 |                                          |                                         |                       |
|---------------------------------------|------------------------------------------|---------------------------------|------------------------------------------|-----------------------------------------|-----------------------|
| <sup>25</sup> Spud Date<br>01/05/2001 | <sup>26</sup> Ready Date<br>03/14/2001   | <sup>27</sup> TD<br>1150' GL    | <sup>28</sup> PBD<br>1089' GL (1094' KB) | <sup>29</sup> Perforations<br>880'-890' | <sup>30</sup> DHC, MC |
| <sup>31</sup> Hole Size<br>12 3/4"    | <sup>32</sup> Casing & Tubing Size<br>7" | <sup>33</sup> Depth Set<br>120' | <sup>34</sup> Sacks Cement<br>65 sx      |                                         |                       |
| 6 1/4"                                | 4 1/2"                                   | 1123'                           | 130 sx                                   |                                         |                       |
|                                       | 2 3/8"                                   | 872                             |                                          |                                         |                       |

VI. Well Test Data

|                                  |                                 |                                       |                                     |                                       |                                        |
|----------------------------------|---------------------------------|---------------------------------------|-------------------------------------|---------------------------------------|----------------------------------------|
| <sup>35</sup> Date New Oil       | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date<br>03/13/2001 | <sup>38</sup> Test Length<br>24 hrs | <sup>39</sup> Tbg. Pressure<br>15 psi | <sup>40</sup> Csg. Pressure<br>215 psi |
| <sup>41</sup> Choke Size<br>1/2" | <sup>42</sup> Oil               | <sup>43</sup> Water<br>110 bbl        | <sup>44</sup> Gas<br>92 mcf         | <sup>45</sup> AOF                     | <sup>46</sup> Test Method              |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  
Signature

Printed name  
Cathleen Colby

Title  
Land Manager

Date  
03/14/2001

Phone  
303-830-8000

OIL CONSERVATION DIVISION

Approved by:

SUPERVISOR DISTRICT #3

Approval Date

MAR 19 2001

<sup>48</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date