## UNITED STATES

## DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

|  | Sund                          | ry Notice  | s and Report   | s on wells         | 5                                      |       |                                       |            |
|--|-------------------------------|------------|--|--------------------|--|-------|---------------------------------------|------------|
|  |                               |            |  | 2891077            | 77                                     | 5.    | Lease Nu                              |            |
| Type of We   | 11                            |            | E.   | S' 2001            |  | 6.    | SF-07857 If India Tribe Na            | n, All. o  |
| GAS  |                               |            | 2 3  | AUG                | מיסי                                   | 7.    | Unit Agr                              | eement Na  |
| Name of Op   | erator<br>INGTO               |            |  | OF DET             |  |       |                                       |            |
| RESO   | URCES                         |            | GAS COMPANY  | C. 62 (2.92 97)    | 121                                    | 8.    | Well Nam<br>Howell K                  | e & Numbe  |
| Address &<br>PO Box 42   | Phone No. of<br>289, Farmingt | on, NM 8   | r<br>37499 (505) :   | 326-9700           |  | 9.    | API Well                              | No.        |
| Location o   | of Well, Foot                 | age, Sec   | ., T, R, M   |                    |  | 10.   | Field an                              |            |
| 1940'FNL,  | 2150 FL, Sec                  | c.17, T-30 | 0-N, R-8-W, I  | NMPM               |  | 11.   | County &                              | nd State   |
| . CHECK API  | PROPRIATE BOX                 | TO INDI    | CATE NATURE  | OF NOTICE,         | REPORT,                                | OTHER | DATA                                  |            |
| Type of Su   | ubmission                     |            | T  | ype of Act         | 10n                                    |       |                                       |            |
| X_ No  | otice of Inte                 | ent .      | Abandonm   |                    | Change New Con                         |       |                                       |            |
| <br>e1   | ubsequent Rep                 | oort .     | Recomple Plugging  |                    | _ Non-Rou                              | tine  | Fracturin                             | g          |
|  |                               |            |  | 2                  | Water S                                | hut c | off                                   |            |
|  | apsequence nor                | •          | Casing R   | epair              |  |       |                                       |            |
|  | inal Abandon                  |            | Altering   |                    | _ Convers                              | ion t | to Injecti                            | on         |
| F:   |                               | ment       | X Other -  | Casing             | Convers                                | ion t | to Injecti                            |            |
| F:   | inal Abandon                  | ment       | X Other -  | Casing             | Convers                                | ion t | to Injecti                            |            |
| Describe The element of the property of the pr | inal Abandon                  | chat the   | Altering X Other -  ted Operation from 5863'  Title  Office use)     | cons<br>to 5851'.  | Convers  Attached                      | ion t | the revise                            | ed C-102 p |
| Describe The elding The elding The elding The elding This space person by  | be Proposed of evation was of | chat the   | Altering X Other -  ted Operation from 5863'  Title Office use)Title | true and Regulator | Convers  Attached  correct.  y Supervi | is t  | the revise  EPFED FOR  TLW  AUG 0 3 2 | RCORD 001  |

DISTRICT I P.O. Box 1980, Hobbs, N.M. 88241-1980

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised February 21, 1994 Instructions on back

Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD, Artesia, N.M. 88211-0719

1000 Rio Brazos Rd., Aztec, N.M. 87410

UL or lot no. Section Township Range

DISTRICT IV PO Box 2088, Santa Fe, NM 87504-2088 OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe. NM 87504-2088

☐ AMENDED REPORT

County

## WELL LOCATION AND ACREAGE DEDICATION PLAT

Lot Idn Feet from the North/South line Feet from the East/West line

| 'API Number                | Pool Code      | *Pool Name               |                        |  |
|----------------------------|----------------|--------------------------|------------------------|--|
| 30-045-                    | 72319          | Blanco Mesaverde         |                        |  |
| <sup>4</sup> Property Code | 9              | <sup>6</sup> Well Number |                        |  |
| 7130                       |                | HOWELL K                 | 48                     |  |
| <sup>7</sup> OGRID No.     | •              | Operator Name            | <sup>8</sup> Elevation |  |
| 14538                      | BURLINGTON RES | OURCES OIL & GAS INC.    | 5851'                  |  |

<sup>10</sup> Surface Location

| <sup>12</sup> Dedicated Acres <sup>13</sup> Joint or Infili |         |          |                     | <sup>14</sup> Consolidation Code |               | <sup>16</sup> Order No. |               |                |          |
|---|---------|----------|---------------------|----------------------------------|---------------|-------------------------|---------------|----------------|----------|
| UL or lot no.   | Section | Township | Range               | Lot kin                          | Feet from the | North/South line        | Feet from the | East/West line | County   |
|   |         |          | <sup>11</sup> Botto | m Hole                           | Location      | lf Different F          | rom Surface   |                |          |
| G   | 17      | 30-N     | 8-W                 |                                  | 1940          | NORTH                   | 2150          | EAST           | SAN JUAN |

MV N/320 NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED

