| Submit 3 Copies To Appropriate District | State of New Mexico | | | | Form C-103 |
|---|--|----------------------------------|---|--|---|
| Office District I | Energy, Minerals and Natural Resources | | | WELL API NO. | Revised March 25, 1999 |
| 1625 N. French Dr., Hobbs, NM 88240 | TION DIVISION | | | 30 045 3057 | 6 |
| District !! 8 1 South First, Artesia, NM 88210 | OIL CONSERVATION DIVISION | | | 5. Indicate Type of | |
| District III | 2040 South Pacheco | | | STATE C | X FEE . |
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV | Santa F | e, NM 8750 | 3777 | 6. State Oil & G | as Lease No. |
| 2040 South Pacheco, Santa Fe, NM 87505 | | <u> </u> | - CO | B-11242 | 77 |
| SUNDRY NOTION (DO NOT USE THIS FORM FOR PROPOSE DIFFERENT RESERVOIR. USE "APPLIC PROPOSALS.) 1. Type of Wel.: | CES AND REPORTS OF ALS TO DRILL OR TO DEE ATION FOR PERMIT" (FCR | MO (UI) FOR S | | 7. Lease Name or | Unit Agreement Name: |
| Oil Well Gas Well | X Other | | \$ BAT. | · / | |
| 2 Name of Operator | | (2), | | 8. Well No. 2R | |
| Dugan Production Corp | · | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 9. Pool name or V | Vildeat |
| 3 Address of Operator P. O. Box 420, Farmin | uaton NM 87499- | 0420 | | Harper Hill | |
| | ig con, in 07 193 | 0.20 | | | |
| Unit Letter B: | 907 feet from the | North | line and | 1575 feet from | n the <u>East</u> line |
| 2 | Township | 29N Range | : 14W | NMPM | County San Juan |
| Section 2 | 10. Elevation (Show) | whether DR, F | RKB, RT, GR. et | | |
| | 1 5 <i>1</i> | 021 61 | | | |
| 11. Check A | ppropriate Box to In | dicate Natu | re of Notice, | Report or Other | Data Dobt of: |
| NOTICE OF IN | TENTION TO: | | SUE | SEQUENT KE | PORT OF: ALTERING CASING |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | 1 📙 R | EMEDIAL WOF | KK L | ALTERING CASING |
| TEMPORARILY ABANDON | CHANGE PLANS | | | RILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | MULTIPLE COMPLETION | | ASING TEST A EMENT JOB | ND L | |
| OTHER: | | | | ompletion | X |
| OTHER: 12. Describe proposed or complete of starting any proposed work) or recompilation. | ed operations. (Clearly s . SEE RULE 1103. For | itate all pertin Multiple Con | ent details, and apletions: Atta | give pertinent dates, ch wellbore diagram | including estimated date of proposed completion |
| 1. Run GR-CCL | -CNL | | | | |
| O Deve for your to | Dictured Cliffs | 1100'-110 | 8' w/4 sho | ts/ft (total 3 | 2 shots for 8 ft). |
| | | | | | |
| 3. Frac 10,00 May 15, 20 | 00# 20/40 sand ir 001. | , 38,350 g | als produc | ed water. Job | complete |
| | | | | | |
| | | | | | |
| | | | | | |
| I hereby certify that the information | aboye is true and comp | lete to the bes | t of my knowle | dge and belief. | |
| SIGNATURE MOC | hise | | Engineer | | DATE <u>May 17, 2</u> 00 |
| T K | ochis | | | Tele | phone No. 325-1821 |
| . VDC OF Principanie | | Trans. | Y (26 2 2) | A STATE OF THE STA | MAY 20, 26 |
| (This space for State use) | CHARLE T. PERRIN | TITLE | 編3、湯 *等 * | | DATE |
| APPPROVED BY Conditions of approval, if any: | | _ 111 | | | |