5 BLM 1 File

Form 3160-5 (June 1990)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135

Expires: March 31,1993

5. Lease Designation and Serial No. ISF 078110

## SUMPRY NOTICES AND REPORTS ON WELLS

| SUNDRY NOTICES A   | ND REPORTS ON WELLO   |  |
|--|---|--|
| Do not use this form for proposals to                                  | drill or to deepen or reentry to a different reservoi                         | r. 6. If Indian, Allotted or Tribe Name  |
| Use "APPLICATION FOR   | R PERMIT -" for such proposals  |  |
| SUBMIT IN  | TRIPLICATE  |  |
| Type of Well   |   | 7. If Unit or CA, Agreement Designation  |
| Oil Gas  | Other JUN 2001  |  |
| Well   | Outer 13 Test 1 Test 1  | 8. Weil Name and No.   |
| Name of Operator ugan Production Corp.                                 | E CLAM OI   | Federal I #4R  |
| Address and Telephone No.  |   | 9, API Well No.  |
| O. Box 420 , Farmington, NM 87499                                      | (505) 325 - 1821  | 30 045 30592   |
| tation of Well (Footage, Sec., T., R., M., or Survey Description)      |   | 10. Field and Pool, or Exploratory Area  |
|  | t said tubert   | Harper Hill FR Sand PC   |
| 090' FNL & 900' FWL (NW/4 NW/4)  |   | 11. County or Parish, State  |
| ec. 1, T29N, R14W, NMPM  |   | San Juan, NM   |
| TO ME  | DICATE NATURE OF NOTICE, REPORT, OF   |  |
| 2. CHECK APPROPRIATE BOX(S) TO INL                                     | TYPE OF ACTION  |  |
| TYPE OF SUBMISSION   | Abandonment   | Change of Plans  |
| Notice of Intent   | , <del>_</del>  | New Construction   |
| N  | Plugging Back   | Non-Routine Fracturing   |
| Subsequent Report  | Casing Repair   | Water Shut-Off   |
|  | l = -   | Conversion to Injection  |
| Final Abandonment Notice   | l =   | Dispose Water  |
|  | X Other Spud, surface casing L  | (Note: Report results of multiple completion on Well<br>Completion or Recompletion Report and Log form.) |
|  | t details, and give pertinent dates, including estimated date of starting any | proposed work. If well is directionally drilled,   |
| test casing and bop to 600 psi, he                                     | #/sx celloflake. Circulate 2 bbls cement to sueld ok.                         |  |
| 4. I hereby certify that the foregoing is true and correct             |   |  |
| " Marchan  | Title EngineerDate  | 6/8/2001   |
| Signed Terry Kochis  |   |  |
| This space for Federal or State office use)                            |   |  |
|  | Title Date  | e  |
| pproved by   | TitleDate   | . 1 34kb j 1   |
| onditions of approval, if any:   |   |  |
|  |   |  |
| itle 18 U.S.C. Section 1001, makes it a crime for any person knowingly | and willfully to make to any department or agency of the United States an     | y false, fictitious or fraudule by state (1)   |
| r representations as to any matter within its jurisdiction.            |   |  |
|  | to - Instruction on Powerce Side  | CHECK OF SEASON OFFICE   |