District I

State of New Mexico Energy, Minerals & Natural Resources Department

PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 1000 Rio Brazos Rd., Aztec, NM 87410 District IV

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-104 Revised October 18, 19 Instructions on ba Submit to Appropriate District O 5 Copies

| 2040 South Pachec | :o, Santa F | e, NN | M 87505 | | | | | | | | | AME | NDED REPO | |
|---|----------------------|--------------------|--------------------------|------------------------|--------------------------------------|-----------------|--|-------------------------------------|---|---|---|------------------|---|--|
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT | | | | | | | | | | | | | | |
| ¹ Operator name and Address | | | | | | | | | | ² OGRID Number | | | | |
| Cross Timbers Operating Company | | | | | | | | | | 167067 | | | | |
| 2700 Farmi | _ | | _ | . K. Ste | 1 | | | ³ Reason for Filing Code | | | | | | |
| Farmington | 01 | 1 | | | 5 Pool No | | | NW 6 Pool Code | | | | | | |
| | API Numi | | | | ⁵ Pool Name | | | | | | | | | |
| 30-0 | 45 - 30 operty Co | | | | BASIN DAKOTA 8 Property Name | | | | | | 71599 9 Well Number | | | |
| | operty Co 22782 | же | | | | | • • | | | | | 1R | | |
| | | | Locatio | | | <u> I'ICDAI</u> | NIEL GAS | S COM I | В | | | | TK | |
| UL or lot no. | Section | | Township | , | Lot. Idn | Feet fr | om the | North/ | South Line | Feet from th | e East/W | est line | County | |
| A . | 26 | i | 29N | 10W | 100. | | 665 NORTH | | | 840 | EAS | | SAN_JUAN | |
| | | | | ocation | | <u> </u> | /00 | | | | | <u> </u> | Orac Cora. | |
| UL or lot no. | Section | | Township | | | | | from the North/South Line | | | Feet from the East/West line County | | | |
| | | | | | | | | | | | | | | |
| 12 Lse Code | 13 Prod | oducing Method Cod | | Code 14 Gas | de ¹⁴ Gas Connection Date | | ¹⁵ C-129 Permit Nur | | ber 16 | C-129 Effect | tive Date 17 C-12 | | 29 Expiration Date | |
| Р | | | F | WO | : PIPELINE | | | | | | | | - | |
| III. Oil an | ıd Gas | s Tı | | | | | | | <u></u> | | | | | |
| ¹⁸ Transporter OGRID | | | | ansporter Na | | | 20 POD 21 O/G | | | ²² POD ULSTR Location and Description | | | | |
| | 171. | T!! T | | | - | 20217 | | | | and Descri | ption | | | |
| 025244 | | | LIAMS FIELD SERVICES 2 (| | | | 329217 G | | | | | | | |
| | 55996250200 | | | | TY, UT 84158 | | | | | | | متعولات | ye. a | |
| 901-00918 | | | T REFINE | | | | 829216 o | | | Sale of the second | | | | |
| 701 -00320 | 55333333333 | | OAD 4990 |) | | | 3210 0 | | | | | | | |
| | BI | LOOM | 1FIELD, | NM 87413 | 3 | | Constitution of the Consti | | | JUL 2001 | | | | |
| | | | | | | | | | | | E PE | CMV | | |
| | | | | | | | | | | 1 | 严 OK | CON. L | a J | |
| | | | | | | Service | | | 200000000000000000000000000000000000000 | | C. C. | <u> </u> | | |
| | | | | | | | | | | | SI SI LIVE | Series es | a 8) | |
| | | | | | | | | | | | | Lil M. | A. C. | |
| IV. Produ | ced W | <u>late</u> | <u>er</u> | | | | | | | | | | | |
| ²³ POD |) | | | | | 24 I | POD ULSI | R Locati | ion and De | scription | | | | |
| 2829 | 218 | | L | | | | | | | | | | | |
| | | etic | on Dat | | | | | 20 | | | 20 P. (20 P. 20 P. (20 P. 20 P. (20 P. (20 P. 20 P. (20 P. (20 P. 20 P. (20 P. 20 P. (20 P. 20 P. 20 P. 20 P. (20 P. | | | |
| ²⁵ Spud Da 6/9/01 | ate | - | ²º Rea 7/26/01 | ady Date | 6,818 | | ٠ ا | ²⁸ PBTD 6,771' | | 1 | rforations | 30 [) | DHC, DC, MC | |
| | ole Size | | 1120/01 | 32Casi | o,818 ing & Tubing Siz | | 33 Depth Set | | | 0.2/0 | - 6,422' | acks Cer | | |
| | | | | | | | 1 | | | | ر. · · · · · · · · · · · · · · · · · · · | | | |
| 12-1/4" | | | | 8-5/8" | 24# | J-55 | | | | | | 350 | | |
| 7-7/8" | | | | 4-1/2" 10.5# J-55 | | | 6,818' | | | | | 1,93 | 5 | |
| | | | | | 2-3/8" | | | 6,387 | | | | | | |
| | | | | | | | | _ | | | | | | |
| VI. Well 7 | Γest D | ata | 1 | | | | | | | | | | | |
| 35 Date New | Oil | 36 | Gas Deliv | very Date 37 Test Date | | | 38 Test Length | | th | ³⁹ Tbg. Pressure | | 40 Csg. Pressure | | |
| | | | WO: PIP | ELINE | LINE 7/26/01 | | | 3 hrs | | 750 p: | sia | 860 psig | | |
| ⁴¹ Choke Size | | ⁴² Oil | | | ⁴³ Water | | 44 | ⁴ Gas | | ⁴⁵ AOF | | | est Method | |
| 1/4" | | | 0 bl | b1 0 bb1 | | | 138 | | | | | F | | |
| ⁴⁷ I hereby certi | | | les of the C | Dil Conservat | tion Division ha | ve been | | | OII CO | NCFRVA | TION DIV | VISIC | | |
| complied with a | | | | given above | is true and con | * 8 | | | Grien | VAL SIGNISE | BY CHAPILI | FT PE | 'IN | |
| Signature: | ()40 | ny | Tha | rtin | | | Approved 1 | by: | | | | | | |
| Printed name: | | U | | | <u></u> | | Title: | | | | | | | |
| RAY MARTIN Title: | 1 | | | | | - | Approval Date: | | | | | | | |
| OPERATIONS | | | | | Approval Date: JUL 2 6 1001 | | | | | | | | | |
| Date: 7/26/ | 01 | | | Phone: 50 | 05-324-1090 | | | | | | | | | |
| 48 If this is a ch | hange of | opera | ator fill in | | number and nan | | previous (| perator | | | | | | |
| | | | | | | ····· | | | | | | | | |
| | P | 'revic | ous Operat | tor Signature | | | Print | ed Name | 2 | | Title | | Date | |