Form 3160-5 (August 1999)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS** 

| FORM APPROVED              |
|----------------------------|
| OMB NO. 1004-013/5         |
| Expires: November 39, 2000 |

| 5. | Lease Serial No. |  |
|----|------------------|--|
|    | NMSF076958       |  |

| Do not use thi   | s form for proposals to   | drill or to re-                           | enter an            | -                          |                                 |                         |  |
|--|---|---|---------------------|----------------------------|---------------------------------|-------------------------|--|
| abandoned wel  | I. Use form 3160-3 (AF  | D) for such p                             | roposals.           | 6. If Inc                  | lian, Allottee o                | or Tribe Name           |  |
| SUBMIT IN TRII   | PLICATE - Other instru  | ctions on rev                             | erse side.          | 7. If Un                   | it or CA/Agre                   | ement, Name and/or No.  |  |
| 1. Type of Well  |   |   |                     |                            | Name and No.                    |                         |  |
| Oil Well Gas Well Oth  |   |   | <u>.</u>            |                            |                                 |                         |  |
| 2. Name of Operator BURLINGTON RESOURCES   | OIL & GAS   | PEGGY COL<br>E-Mail: pbradfi              | E<br>eld@br-inc.com |                            | Well No.<br>045-30614           |                         |  |
| 3a. Address<br>3401 EAST 30TH<br>FARMINGTON, NM 87402                                    |   | 3b. Phone No<br>Ph: 505.32<br>Fx: 505.326 |                     |                            |                                 |                         |  |
| 4. Location of Well (Footage, Sec., T  | ., R., M., or Survey Description  | n)  |                     | 11. Cou                    | 11. County or Parish, and State |                         |  |
| Sec 3 T29N R10W NWNE 96  | 5FNL 2455FEL  |   | SAN JUAN COUNTY,    |                            |                                 | UNTY, NM                |  |
| 12. CHECK APPR   | OPRIATE BOX(ES) TO  | O INDICATE                                | NATURE OF 1         | NOTICE, REPORT,            | OR OTHE                         | R DATA                  |  |
| TYPE OF SUBMISSION   |   |   | TYPE O              | F ACTION                   |                                 |                         |  |
| ☐ Notice of Intent   | ☐ Acidize   | ☐ Deep                                    | en                  | ☐ Production (Star         | t/Resume)                       | ☐ Water Shut-Off        |  |
| _  | ☐ Alter Casing  | ☐ Frac                                    | ture Treat          | ☐ Reclamation              |                                 | ■ Well Integrity        |  |
| Subsequent Report  | □ Casing Repair   | □ New                                     | Construction        | ☐ Recomplete               |                                 | Other                   |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans  | Plug                                      | and Abandon         | ☐ Temporarily Abandon      |                                 |                         |  |
|  | ☐ Convert to Injection  | Plug                                      | ■ Water Disposal    | er Disposal                |                                 |                         |  |
|  |   |   |                     | Nov 2                      | 001                             |                         |  |
| 14. I hereby certify that the foregoing is   | s true and correct. Electronic Submission For BURLINGTON F Committed to AFM | RESOURCES Q                               | IL & GAS, sent t    | o the Farmington           |                                 |                         |  |
| Name (Printed/Typed) PEGGY C   |   | •   |                     | RT AUTHORIZER              |                                 |                         |  |
|  |   |   |                     |                            |                                 |                         |  |
| Signature (Electronic S  |   | 00 55050                                  | Date 11/08/2        |                            |                                 |                         |  |
|  | THIS SPACE FO   | OR FEDERA                                 | LORSIAIE            | OFFICE USE                 | 7 6/                            | OF RECOR                |  |
| Approved By  |   |   | Title               |                            | Date                            |                         |  |
| Conditions of approval, if any, are attached   | ed. Approval of this notice do  | es not warrant or                         |                     |                            | 2                               | . <b>20</b> 01          |  |
| ertify that the applicant holds legal or eq<br>which would entitle the applicant to cond | uitable title to those rights in t<br>uct operations thereon.               | the subject lease                         | Office              |                            |                                 |                         |  |
| Fitle 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent     | U.S.C. Section 1212, make it  | a crime for any p                         | erson knowingly a   | nd willfully to make to an | ny department                   | or agency of the United |  |
| States any raise, mentions of fraudulent   | satements of representations  | w eo any manet v                          | iw jurisuivilo      |                            |                                 |                         |  |

Form 3160-5 (August 1999)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| UNDRY NOTICES | REPORTS | ONWELLS |
|---------------|---------|---------|

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

| / | FORM APPROVED             |
|---|---------------------------|
|   | OMB NO. 1004-0135         |
| E | cpires: November 30, 2000 |

5. Lease Serial No. NMSF076958

| 6. | If | Indian, | Αl | lottee | or ' | Tribe | Name |  |
|----|----|---------|----|--------|------|-------|------|--|
|    |    |         |    |        |      |       |      |  |

| SUBMIT IN TRII   | PLICATE - Other instruc  | tions on rev                              | erse side.                                  |                             | 7. If Unit or CA/              | Agreement, Name and/or No.            |
|--|--|---|---|-----------------------------|--------------------------------|---------------------------------------|
| Type of Well   | ner: COAL BED METHAN   | E   |   |                             | 8. Well Name and<br>HARE 290   | l No.                                 |
| 2. Name of Operator BURLINGTON RESOURCES OIL & GAS  Contact: PEGGY COLE E-Mail: pbradfield@br-inc.com  |  |   |   |                             | 9. API Well No.<br>30-045-306  | 14                                    |
| 3a. Address<br>3401 EAST 30TH<br>FARMINGTON, NM 87402  |  | 3b. Phone No<br>Ph: 505.32<br>Fx: 505.326 |   | e)                          | 10. Field and Poo<br>BASIN FRU | ol, or Exploratory<br>UTLAND COAL     |
| 4. Location of Well (Footage, Sec., T  | ., R., M., or Survey Description   | n)  |   |                             | 11. County or Pa               | rish, and State                       |
| Sec 3 T29N R10W NWNE 969   | 5FNL 2455FEL   |   |   |                             | SAN JUAN                       | COUNTY, NM                            |
| 12. CHECK APPR   | ROPRIATE BOX(ES) TO  | ) INDICATE                                | NATURE OF 1                                 | NOTICE, RI                  | EPORT, OR OT                   | HER DATA                              |
| TYPE OF SUBMISSION   |  |   | TYPE O                                      | F ACTION                    |                                |                                       |
| S Nation of Internal   | ☐ Acidize  | ☐ Deep                                    | en  | ☐ Production (Start/Resume) |                                | e) Water Shut-Off                     |
| ☐ Notice of Intent   | ☐ Alter Casing   | ☐ Frac                                    | ture Treat                                  | ☐ Reclam                    | ation                          | ■ Well Integrity                      |
| Subsequent Report     ■  | ☐ Casing Repair  | □ New                                     | Construction                                | □ Recomp                    | olete                          | Other                                 |
| ☐ Final Abandonment Notice   | ☐ Change Plans   | Plug                                      | and Abandon                                 | □ Tempor                    | arily Abandon                  |                                       |
|  | ☐ Convert to Injection   | Plug                                      | Back  | ■ Water I                   | Disposal                       |                                       |
| determined that the site is ready for f  (9-21-01) RU W/L. TIH w/gaug  | ge ring to 2371'. Ran GR   | -CBL-CCL @                                | 2371' to surface                            | e. TOC @ 45                 | 100'. RD W/2527                | 200,                                  |
| 14. Thereby certify that the folegoing is  | Electronic Submission<br>For BURLINGTON R<br>Committed to AFM  | ESOURCES C                                | L & GAS, sent t                             | to the Farmin               | gton                           |                                       |
| Name (Printed/Typed) PEGGY C   | OLE  |   | Title REPOF                                 | RT AUTHOR                   | IZER                           | · · · · · · · · · · · · · · · · · · · |
| Signature (Electronic S  | Submission)  |   | Date 11/08/2                                | 2001                        |                                | . :=::::=::::                         |
|  | THIS SPACE FO  | OR FEDERA                                 | L OR STATE                                  | OFFICE U                    | SE 🚬                           | LOD DECOD:                            |
| A  |  |   | Title                                       |                             | D                              | ate                                   |
| Approved By  | A Annoval a California de la constante de la c |   | Title                                       |                             |                                | 2 200                                 |
| Conditions of approval, if any, are attache<br>certify that the applicant holds legal or eq  | uitable title to those rights in the   | es not warrant or<br>he subject lease     |   |                             |                                | <u>.</u>                              |
| which would entitle the applicant to conduct operations thereon.  Office  Fitle 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to |  |   |   |                             |                                | W- UrriCE                             |
| Fitle 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent  | U.S.C. Section 1212, make it<br>statements or representations a  | a crime for any pas to any matter v       | erson knowingly a<br>vithin its jurisdictio | nd willfully to<br>on.      | make to any departr            | nent or agency of the United          |