

Submit 3 Copies To Appropriate District  
Office  
District I  
625 N. French Dr., Hobbs, NM 87240  
District II  
11 South First, Artesia, NM 87210  
District III  
600 Rio Brazos Rd., Aztec, NM 87410  
District IV  
940 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION

2040 South Pacheco  
Santa Fe, NM 87505

Form C-103

Revised March 25, 1999

**SUNDRY NOTICES AND REPORTS ON WELLS**  
DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  
PROPOSALS.)

Type of Well:

Oil Well ☐ Gas Well ☒ Other

Name of Operator

**XTO Energy Inc.**

Address of Operator

**2700 Farmington Ave., Bldg. K. Ste 1 Farmington, NM 87401**

Well Location

Unit Letter **D** : **1,210'** feet from the **NORTH** line and **660'** feet from the **WEST** line

Section **28** Township **29N** Range **11W** NMPM County **SAN JUAN**

10. Elevation (Show whether DR, RKB, RT, GR, etc.)

**5,402' GL**

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

REPAIR OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

8/25/01: XTO Energy Inc. pressure tested 4-1/2" production casing to 3,800 psig for 30 minutes. Held OK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Ray Martin TITLE OPERATIONS ENGINEER DATE 9/5/01

or print name **RAY MARTIN**

Telephone No. **505-324-1090**

space for State Official Signed by **CHARLES T. PETERSON**

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_

Conditions of approval, if any:

DEPUTY OIL & GAS INSPECTOR, DIST. 1

DATE **SEP-7 2001**