#### UNITED STATES

# DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| Sundry Notices and  | keports on We                               | ;TI2                                       | * * *     | · .   |
|---|---|--|-----------|---|
|   |   |  | 5.        | Lease Number  |
| Type of Well GAS  |   |  | 6.        | NMSF078161 If Indian, All. o Tribe Name                       |
|   |   | ATT TO THE REAL PROPERTY.                  | 7.        | Unit Agreement Na   |
| Name of Operator  | 16  |  |           |   |
| BURLINGTON<br>RESOURCES OIL & GAS CO.   | MPANY (                                     | DBC 2001                                   |           | w-11 Nama e Namba   |
| Address & Phone No. of Operator   |   | Cally the Call                             | 8.        | Well Name & Numbe<br>Shults Federal #1                        |
| PO Box 4289, Farmington, NM 87499   | (505) 326-970                               | 0 இறுத                                     | 9.        | <b>API Well No.</b> 30-045-30778                              |
| Location of Well, Footage, Sec., T, I<br>1445'FSL, 1065'FWL, Sec.1, T-29-N, R   | R, M<br>-11-W, NMPM                         | <del></del>                                | . '       | Field and Pool Otero Cha/Blanco Basin Dakota County and State |
|   |   |  |           | San Juan Co, NM   |
| The location of the subject well 1445'FSL, 1065'FWL. Attached is and topo map.  | has been move                               | d from 1460'<br>C-102 plat,                | FSL,      | 950'FWL to fill diagram,                                      |
|   |   |  |           | 1   |
|   |   | ACCEPTE                                    | FOR       | RECORD  |
|   |   | DEC  | 127       | 2001  |
|   |   | FARMINGT                                   | ON FIE    | LD OFFICE   |
| 4. I hereby certify that the foregoi  | ing is true an                              | nd correct.                                |           |   |
| signed Slag ale   | Title Regulat                               | ory Supervi                                | sor D     | ate 12/12/01<br>TLW   |
| (This space for Federal or State Office   | use)<br>Fitle <u>Fabl</u>                   | Spray D                                    | ate       | 13-13-21  |
| CONDITION OF APPROVAL, if any: Fit.e 18 U.S.C. Section 1001, makes it a crime for any person kn United States any false, fictitious or fraudulent statements or | owingly and willfully representations as to | to make to any depa<br>any matter within i | rtment on | agency of the liction.  |

P.O. Box 1980, Hobbs, N.M. 88241-1980

#### State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised February 21, 1994 instructions on back Submit to Appropriate District Office

P.O. Drawer DD, Arlesia, N.M. 88211-0719

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, NM 87504-2088

State Lease — 4 Copies Fee Lease — 3 Copies

1000 Rio Brazos Rd., Aztec, N.M. 87410 DISTRICT IV PO Box 2068, Sonta Fe, NM 87504-2088

☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

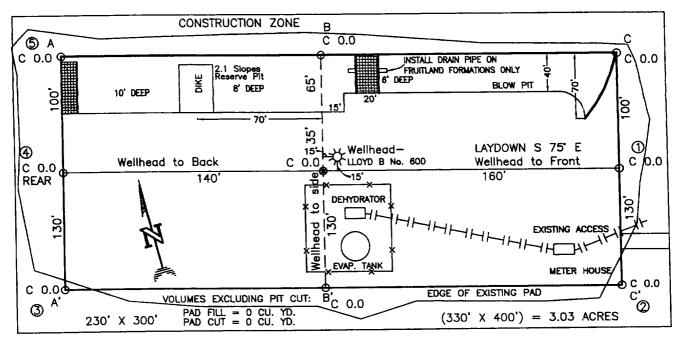
| <sup>1</sup> API Number    | <sup>2</sup> Pool Code <sup>3</sup> Pool Name |                                  |  |  |
|----------------------------|---|----------------------------------|--|--|
| 30-045-30778               | 82329/72319/71599                             | Otero Chacra/Blanco Mesaverde/Ba | sin Dakota                                   |  |
| <sup>4</sup> Property Code | <sup>6</sup> Property Name                    |                                  |  |  |
| 1,1000.1                   | TS FEDERAL                                    | 1E                               |  |  |
| <sup>7</sup> OGRID No.     | •0  | * Elevation                      |  |  |
| 14538                      | BURLINGTON RESO                               | 5887'                            |  |  |
|                            |   |                                  | <u>.                                    </u> |  |

<sup>10</sup> Surface Location North/South line Feet from the East/West line County Feet from the Let Idn Township Range Section Ul. or lot no. WEST SAN JUAN SOUTH 1065 11-W 1445' 29-N L

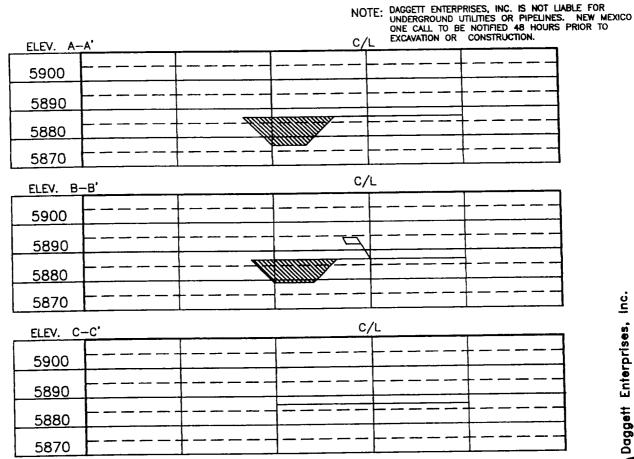
Location If Different From Surface <sup>11</sup> Bottom Hole East/West line North/South line Feet from the County Feet from the Lot Idn Range Section Township UL or lot no. <sup>15</sup>Order No. 14 Consolidation Code 13 Joint or Infill 18 Dedicated Acres Chacra: SW/160

|   | MV/DK: W/305.02             | WILL BE ASSIGNED                       | TO THIS COMPLET | ION UNTIL ALL IN                               | HTERESTS HAVE BEEN CONSOLIDATED  |
|---|-----------------------------|--|-----------------|--|--|
| 1 |                             | OR A NON-STAN                          | DARD UNIT HAS B |  | 17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of any knowledge and belief  |
|   | LOT 4                       | LOT 3  <br> <br> <br>  NMSF-078161     | LOT 2           | LOT 1  |  |
|   |                             |  | Reissued to sh  | ow revised                                     | Signature Peggy Cole Printed Nome  |
|   | FD MARKED STONE             | =====                                  | 1 —             | V 15 75 77 72 72 72 72 72 72 72 72 72 72 72 72 | Regulatory Supervisor Title  Date  |
|   | 33' (M)<br>33' (M)<br>1186' | 242'                                   | OE CONTRACTOR   | 2001   | 18 SURVEYOR CERTIFICATION  I hereby cartify that the well location shown on this plot was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of an interest.   |
|   | Z 1065'                     | LAT: 36'45.1' N.<br>LONG: 107'56.9' W. |                 |  | Dote of Survives o |
|   | 445                         | 128'<br>NMSF-078161                    |                 |  | POFESSIONAL THE  |
|   | FI) PILE OF                 | S 89-58-52 E                           | <br>  5230' (M) | SET STO  | NE Certificate Number  |

### BURLINGTON RESOURCES OIL & GAS, INC. SCHULTS FED. #1E, 1445' FSL 1065' FWL SECTION 1, T29N, R11W, N.M.P.M., SAN JUAN COUNTY, N.M. GROUND ELEVATION: 5887', DATE: DECEMBER 11, 2001



RESERVE PIT DIKE: TO BE 8' ABOVE DEEP SIDE (OVERFLOW - 3' WIDE AND 1' ABOVE SHALLOW SIDE).
BLOW PIT: OVERFLOW PIPE HALFWAY BETWEEN TOP AND BOTTOM AND TO EXTEND OVER PLASTIC LINER AND INTO BLOW PIT.



NOTE: CONTRACTOR SHOULD CALL ONE-CALL FOR LOCATION OF ANY MARKED OR UNMARKED BURIED PIPELINES OR CABLES ON WELL PAD AND OR ACCESS ROAD AT LEAST TWO (2) WORKING DAYS PRIOR TO CONSTRUCTION.

DRAWN BY: A.G. ROW#: BR326

CADFILE: BR326CFB

DATE: 12/11/01

Daggett Enterprises, Inc.
Surveying and Oil Field Services
P. O. Box 15066 Farmington, NM 87401
one (505) 326-1772 Fax (505) 326-8019

