

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised March 25, 1999

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

WELL API NO. 30-045-30833
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name: DAVIS GAS COM F

8. Well No. 1R

9. Pool name or Wildcat BASIN DAKOTA/ARMENTA GALLUP

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other
--

2. Name of Operator XTO Energy Inc.

3. Address of Operator 2700 Farmington Ave., Bldg. K. Ste 1 Farmington, NM 87401
--

4. Well Location Unit Letter I : 1785 feet from the SOUTH line and 795 feet from the EAST line Section 27 Township 29N Range 11W NMPM County SAN JUAN
--

10. Elevation (Show whether DR, RKB, RT, GR, etc.) 5564'
--

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPLETION <input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input type="checkbox"/>	

OTHER: <input type="checkbox"/>	OTHER: TD, SET PROD CSG <input checked="" type="checkbox"/>
---------------------------------	--

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

12/15/01 TO 12/18/01: Reached drillers TD of 6,700' KB @ 11:30 p.m., 12 15/01. Ran 150 joints 4-1/2", 10.5#, J-55, STC casing. Set casing @ 6,700' KB. Cemented w/150 sx Premium Lite HS cement w/1/4# celloflake followed by 200 sx Premium Lite HS cement w/1/4# sx celloflake, 0.20% disp, 0.50% FL, 2% KCl & 6#/sx gilsonite (12.5 ppg, 2.00 cuft/sx). Released Bearcat Drilling rig #2 @ 12:00 a.m., 12/18/01.

NOTE: TOC WILL BE REPORTED ON SEPARATE SUNDRY NOTICE.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Jeff Patton TITLE DRILLING ENGINEER DATE 1/4/02

Type or print name JEFF PATTON Telephone No. _____

(This space for State ~~OFFICIAL~~ SIGNED BY CHARLE T. PERAIN)

APPROVED BY _____ TITLE _____ DATE JAN - 7 2002

Conditions of approval, if any: