Submit 3 Copies To Appropriate District	State of New			. .	FOI III C-103
Office	Energy, Minerals and N	Natural Resources	WELL ADINO		d March 25, 1999
District I 1625 N. French Dr., Hobbs, NM 87240			WELL API NO.	45-30834	
District II 811 South First, Artesia, NM 87210	OIL CONSERVAT		5. Indicate Type		
District III	2040 South		STATE	☐ FEE	\mathbf{x}
1000 Rio Brazos Rd., Aztec, NM 87410 District IV	Santa Fe, N	M 8/303	6. State Oil & C		
2040 South Pacheco, Santa Fe, NM 87505			<u></u>		
SUNDRY NOTIC (DO NOT USE THIS FORM FOR PROPO DIFFERENT RESERVOIR. USE "APPLIC PROPOSALS.)	7. Lease Name or Unit Agreement Name: GARCTA GAS COM B				
1. Type of Well: Oil Well Gas Well X	Other				
2. Name of Operator			8. Well No.		
XTO Energy Inc.		,	1M		
3. Address of Operator			9. Pool name of		
2700 Farmington Ave., Bldg. 4. Well Location	K. Ste 1 Farmington,	NM 87401	BASIN DAKOTA	/ BLANCO ME	SAVERUE
Unit LetterO:	805feet from the	SOUTH line and	1730 feet	from the	EAST line
Section 21	Township 291	Range 10W	NMPM	County	SAN JUAN
		ether DR, RKB, RT, GR, et	888		
11 Check A	Appropriate Box to Indi	icate Nature of Notice,	Report, or Otl	her Data	
NOTICE OF INTE		SUE	SEQUENT F	REPORT O	F:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	[NG CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILL	.ing opns.	PLUG A ABAND	AND ONMENT
PULL OR ALTER CASING	MULTIPLE COMPLETION	CASING TEST AND CEMENT JOB) l		
OTHER:		OTHER: SET & PI			<u> </u>
12. Describe Proposed or Complete of starting any proposed work). or recompilation.	SEE RULE 1103. For Mu	iltiple Completions: Attac	n welloore diagra	in or proposed	Completion
11/15/01 - 11/16/01: Ran cement, 14.5 ppg, 1.41 cu intermediate casing to 1,	ift/sx. Circulated 20	barrels cement to sur	mented casing face. NU & pr	w/400 sx ty ressure test	pe III BOP's &
I hereby certify that the information abov	e is true and complete to the 1	pest of my knowledge and bel	ief.		
SIGNATURE V	Vatton	TITLE DRILLING ENGIN		DATE	11/26/01
- 1			Тel	lephone No.	505-324-1090
Type or print name JEFF PATTON					
(This space for State use)	BY CHARLEI T. PERMAN	PROFILE MAS IN	specior, list. 🛊		V 26 2001
APPROVED BYConditions of approval, if any:	····································	_ TITLE		DATE	. 1/