

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised March 25, 1999

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

WELL API NO. 30-045-30932
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name: ARMENTA GAS COM G
8. Well No. #1
9. Pool name or Wildcat BASIN FRUITLAND COAL

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR MAY BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other	
2. Name of Operator XTO Energy Inc.	
3. Address of Operator 2700 Farmington Ave., Bldg. K. Ste 1 Farmington, NM 87401	
4. Well Location Unit Letter H : 2254 feet from the NORTH line and 698 feet from the EAST line Section 27 Township 29N Range 10W NMPM County SAN JUAN	
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 5,512' GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
MULTIPLE COMPLETION <input type="checkbox"/>	
OTHER: <input type="checkbox"/>	OTHER: Add perms in Fruitland Coal <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

4/4/02 - 4/20/02: MIRU completion rig. TOH w/rods & pump. ND WH. NU BOP. TOH w/2-3/8" tbg. Set RBP @ 1,765'. Perf'd FC 3 JSPF fr/1,668' - 1,681' & 1,715' - 1,722' (ttl 60 - 0.45" holes). Acidized FC fr/1,668' - 1,722' perms w/500 gallons 15% HCl acid. Frac'd FC perms fr/1,668' - 1,722' w/81,807 gallons Delta 140 (20# guar gelled Borate XL fresh water) carrying 82,240# 20/40 Brady sand & 48,654# 16/30 Brady sand. CO frac sand fr/1,562' to 1,765' (RBP). Pulled RBP @ 1,765'. TIH w/2-3/8" tbg. ND BOP. Landed tbg @ 1,884'. FC perms fr/1,668' - 1,795'. PBTD @ 2,029'. RIH w/rods & pump. RIMO completion rig.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Ray Martin TITLE OPERATIONS ENGINEER DATE 4/30/02

Type or print name RAY MARTIN Telephone No. 505-324-1090

(This space for State use)

APPROVED BY _____ TITLE _____ DATE _____
Conditions of approval, if any:

DEPUTY OIL & GAS INSPECTOR
MAY - 6 2002