District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Submit to Appropriate D	istrict Office
	5 Copies

☐ AMENDED REPORT

Reformatted July 20, 2001

Form C-104

¹ Operator n			EST FO	R ALL	OWABLE.	AND AUT	THO				SPOR	T	
Operator n	anie and Ad	DUGA	N PRODU		CORP.	² OGRID Number 006515							
P.O. Box 420 Farmington, NM 87499						³ Reason for Filing Code/ Effective Date NW						ate	
⁴ API Numbe	⁴ API Number									6 Pool Coo	de		
30 – 045-31033 Harper Hill Fruitl						tland Sand PC				78160			
⁷ Property Code 003682 8 Property Name Federa						9 Well Number al I 10							
	rface Loca				D of feet all a	N - 41-76 - 41		F4 f	Alia E	ant/NV ant li		Country	
Ul or lot no.	Section T	29N	Range 14W	Lot.Idn	1,870	South						County San Juan	
11 Bo													
UL or lot no.	1	-		Lot Idn		ļ	orth/South line Feet from		İ			,	
J	10	29N	14W		1,870	South		1,960		East	0.100 5	San Juan	
12 Lse Code F	¹³ Prod F	_		Gas	¹⁵ C-129 Peri	nit Number	10 (2-129 Effec	ective Date 17 C-129 Expiration		piration Date		
III. Oil	and Gas T	ranspo	rters										
18 Transpor			ansporter and Addre		²⁰ I	OD	²¹ O	/G		²² POD ULSTR Location and Description			
151618		El Pa	so Field So	ervices	088	0630	G		Ta	bor CDP	meter loc	ated at:	
in Andrews	61	4 Reilly	Ave., Farm	nington, N	M			at. 1. Z		A-2-T	29N-R14	W	
										AT 23			
IV Pro	duced Wa	iter			En Sant South State And Sec.	alian alaka na akadib	ik maailee ikk	The state of the s					
23 POD 2833			DD ULSTR	Location	and Description	on the state of th							
V. Well	Completi	ion Dat	a										
25 Spud D	25 Spud Date 26 Ready Dat			²⁷ TD		²⁸ PBTD		²⁹ Perforati		ons ³⁰ DHC, MC		нс, мс	
08/01/0	2	08/2	8/02		1,100'	1,038'		934'-940		3'			
31 H	Iole Size		32 Casir	ıg & Tubi	ng Size	³³ I	Depth S	Set		34	34 Sacks Cement		
	11"			8-5/8"		125'					65 sx	65 sx.	
-	7-1/8"			5-1/2"		1,090'				75 sx.			
										Tail: 60 sx. Total: 200 sx . / 35			
Tubing: 2-3/8"						956'							
VI. We	ll Test Da	ta				т		····					
35 Date Ne N/A	w Oil 36		ivery Date /A		Test Date 08/28/02	³⁸ Test Length 24 hours		, ,	³⁹ Tbg. Pressure N/A		40	40 Csg. Pressure 110	
41 Choke 1/2"	Size		Oil O		⁴³ Water 200 (est.)	⁴⁴ Gas 100 (est.))	45 AOF ND		46	46 Test Method F	
⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature:					OIL CONSERVATION DIVISION Approved by: OTECHAL STATE OF THE STATE O								
Printed name	Printed name: John Alexander				Title: DEPUTY ON & CAS INSTRUCTION, AND AND								
Title: Vice President					Approval Date: 001 - 2 2002								
Date:													