| NO. OF COPIES RECEIVED | 13 |] | P |
|---------------------------------------|---------------|---|--------------------------------|
| DISTRIBUTION | | | Form C-103 Supersedes Old |
| SANTA FE | 1 | NEW MEXICO OIL CONSERVATION COMMISSION | C-102 and C-103 |
| FILE | 1 - | The manual of the contraction commission | Effective 1-1-65 |
| U.S.G.S. | | 7 | |
| LAND OFFICE | 1 | = | 5a. Indicate Type of Lease |
| OPERATOR | 1. 1- | 1 | State Fee. |
| · · · · · · · · · · · · · · · · · · · | | J | 5. State Oil & Gas Lease No. |
| | SLIND | NOTICES AND DEPORTS ON WELL | |
| (DO NOT USE THIS FO | ORM FOR P | RY NOTICES AND REPORTS ON WELLS OPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. FION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | |
| l · · · | | (FORM C-101) FOR SUCH PROPOSALS.) | |
| OIL GAS WELL WEL | . 🗶 | OTHER- | 7. Unit Agreement Name |
| 2. Name of Operator | | | |
| Aztec Oil | & Gen | Benney | 8. Farm or Lease Name |
| 3. Address of Operator | | Annual Assembly | WALKER |
| Dremer #57 | O. Par | mington, New Maxico | 9. Well No. |
| 4. Location of Well | -, | TABOOK NOW SERVICE | 2 |
| UNIT LETTER | | OOO Words one | 10. Field and Pool, or Wildcat |
| UNIT CETTER | | 990 FEET FROM THE REPT. LINE AND 990 FEET | From Fulcher-Ents |
| THE West . | | 2 007 | |
| THE WEST | INE, SECT | DN 3 TOWNSHIP 291 RANGE 121 NI | мем. (()))))))))))))))) |
| | rm | 15. Elevation (Show whether DF, RT, GR, etc.) | |
| | ////// | 13. Elevation (Show whether DF, RI, GR, etc.) | 12. County |
| 16. | 77777 | | Sea Jues |
| | Check | Appropriate Box To Indicate Nature of Notice, Report or | Other Data |
| NOTIC | CE OF I | ITENTION TO: SUBSEQUE | ENT REPORT OF: |
| | ה | | |
| PERFORM REMEDIAL WORK | 1 | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | 1 | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING |] | CHANGE PLANS CASING TEST AND CEMENT JOB | PLUG AND ABANDONMENT |
| | | OTHER | Γ- |
| OTHER | | | |
| 17 Describe Proposed or Co. | | erations (Clearly state all pertinent details, and give pertinent dates, include | |
| surface. Squeeze possible | holes | Is 2 shots per foot on production | FEB 3 1985 OIL CON. COM. |
| 8. I hereby certify that the inf | | bove is true and complete to the best of my knowledge and belief. C. SALMON TITLE District Superintendent | DATE 2-18-65 |
| | | | |

Supervisor Dist. # 3

PATE FEB 2 3 1905

Original Signed Emery C. Arnold