

In Lieu of
Form 3160-5
(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals

RECEIVED
SEP 12 1994

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5. Lease Designation and Serial No.
SF-078766

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE

070 FARMINGTON, NM

7. If Unit or CA, Agreement Designation
ROSA UNIT

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
ROSA UNIT #100E

2. Name of Operator
WILLIAMS PRODUCTION COMPANY

9. API Well No.
30-039-25135

3. Address and Telephone No.
P. O. BOX 58900 MS 10317 SALT LAKE CITY, UTAH 84158-0900 (801)584-6981

10. Field and Pool, or Exploratory Area
BLANCO MESAVERDE/BASIN DAKOTA

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1570' FSL, 870' FEL, SEC. 21, T-31N, R6W

11. County or Parish, State
RIO ARRIBA, NEW MEXICO

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input checked="" type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water
	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

08/17/94
TIH with cement retainer to 7721'. Dowell pumped 30 BBLs of water to flush tubing and retainer. Set retainer at 7721'. PT tubing to 3300#, held OK. Pressured annulus to 750#. Dowell pumped 75 sx (86 cu.ft.) of class "G" at 2 BPM and 2000#. Displaced cement with 28 BBLs with pressure increasing to 2600#. Pulled out of retainer and TOH to 7565'. Reverse out 1/2 BBL of good cement. TOH and lay down 2-3/8" tubing. Petro set CIBP @ 6000'. Ran GR/CCL log from 5750' to 5150'. Bond, OK.

08/18/94
Established a rate of 71 BPM @ 1630# during a 41,580 gal pad of slick water. Stimulated Mesa Verde with 103,200# of 20/40 sand @ 1 to 2.8 PPG. ATP = 1800#, AIR = 69 BPM, MTP = 2470#, MIR = 71.5 BPM. Job complete @ 1632 hours 8-17-94. ISDP = 120#, 15 min = Vacuum. Total fluid to recover = 2415 BBLs.

08/19/94
Perforate the following intervals: 3156'-3184' (28'), 3187'-3193' (6'), 3196'-3204' (8'), 3211'-3218' (7'). Total of 53 (0.36") holes. Western dropped 100 balls in 1500 gal of 15% HCl. Good ball action but did not ball off. TIH to 3230' and knocked off balls. Reset packer at 3108'. Western established a rate of 28.5 BPM at 2100# during a 7500 gal pad of 70 quality foam with 30# cross-linked borate gel. Stimulated PC with 97,000# of 20/40 sand and 59,360 gals of 70 quality foam at 1-4 ppg. Job completed at 1430 hrs 8/18/94. ISIP = 1280#. ATP = 3400#, AIR = 30 BPM, MTP = 3820#, MIR = 30 BPM.

14. I hereby certify that the foregoing is true and correct

Kathy Barney
Signed KATHY BARNEY

Title SR. OFFICE ASSISTANT

Date 09/07/94

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD

*See Instruction on Reverse Side

SEP 18 1994

FARMINGTON DISTRICT OFFICE