

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT -" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Phillips Petroleum Company

3. Address and Telephone No.

5525 Highway 64, NBU 3004, Farmington, NM 87401 505-599-3454

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit F, 1812' FNL & 1512' FWL  
Section 27, T-31-N, R-6-W

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

5. Lease Designation and Serial No.

SF-078999

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

San Juan 31-6 Unit

8. Well Name and No.

SJ 31-6 #24E

9. API Well No.

30-039-25279

10. Field and Pool, or exploratory Area

Basin Dakota

11. County or Parish, State

Rio Arriba, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other CIBP & new tbg depth

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

12-01-94

MIRU Drake #28. ND WH, NU BOPs. PT to 2500 psi, OK. COOH 2-3/8" tubing. PU 2-3/8" X 4-1/2" cement retainer. GIH w/22' on 2-3/8" jt #255 and tag PBTD @ 7974' KB. PU to 7940' & pump 40 bbls 2% KCl to clear retainer. Set retainer @ 7940' KB. PU 2-3/8" x 1.78" I.D. Gutless expendable check with 251 jts 2-3/8", 4.7#, J-55 tubing and land w/BPV in tubing hanger. Exp. check @ 7872' KB & 2-3/8" X 1.81" I.D. "F" nipple @ 7839' KB. ND BOP & NU WH. PT to 3000 psi, OK. Pull BPV. Swabbed well.

RD and released rig @ 0900 hrs on 12-2-94 and turned over to production.

RECEIVED  
JAN 12 1995

OIL CON. DIV.  
DIST. 3

14. I hereby certify that the foregoing is true and correct

Signed

*Ed Hirsch*

Title Envir/Regulatory Engineer

Date 12-29-94

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

ACCEPTED FOR RECORD

JAN 09 1995

FARMINGTON DISTRICT OFFICE

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\* See Instruction on Reverse Side

NMOCD