District I

District II

PO Bex 1980, Hebbs, NM 88241-1980

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 Revised February 21, 1994

PG Drawer DD, Artesia, NM 88211-0719 District III

1000 Rio Brazos Rd., Aztec, NM 87410

Instructions on back Submit to Appropriate District Office 5 Copies

District IV

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

| PO Bex 2008, San  | nta Fe, Nf     |                        |                           | ም ምላክ ል፤                            | TOWNER !                                |                              | ·                                       |                |                        |  | X             | .] 4                        | AMENDED REPOR               |
|---|----------------|------------------------|---------------------------|-------------------------------------|---|------------------------------|---|----------------|------------------------|--|---------------|-----------------------------|-----------------------------|
| 1,  |                | _KE                    |                           | Operator                            | r name and Address                      | 19                           |   |                | OT NC                  | TRANSPOR'  |               | RID Namb                    | 1                           |
|   |                |                        |                           | /ILLIAMS                            | S PRODUCT                               |                              | OMPAN'                                  | ( <b>Y</b>     |                        |  |               | RID Numb<br>12 <b>078</b> 2 | ber                         |
| ĺ   |                |                        |                           | O. BOX 58                           |   | · ** 041                     | ~ ^^^                                   |                |                        |  | Reason fe     | 7                           | MAR =111/04                 |
| <del></del>   | · API Nom      | mber                   |                           | LILAN                               | E CITY, UI                              | ΓAH 841.                     | 158-0900<br>Poel Name                   |                |                        | Le   | H EFFECTT     |                             |                             |
| 30  | 30039254       | 5436                   |                           |                                     |   |                              | NCO MESA V                              | VERDE          |                        |  |               |                             | ' Peel Cede<br>72319        |
| T   | Property (     |                        | 33                        |                                     |   |                              | Freperty Nati                           |                |                        |  | 1             | •                           | Well Number                 |
| II. 10 S  |                |                        | ocation                   | <u></u>                             |   |                              |   |                |                        |  | <u> </u>      | <del></del>                 | #1 <b>8</b> A               |
| Ul or lot us.   | Section        | <b>P</b> n             | Tewnship                  | Range                               | Let.Idn                                 | Feet from                    | a the                                   | North/South    | th Line                | Feet from the  | East/West     | at line                     | County                      |
|   | n<br>D-44      |                        | 3tN                       | 96W                                 |   | 1160                         |   | SOUTH          |                        | 791  | RAST          | _                           | RIO ARRIBA                  |
| UL er let ne.   | Botton         |                        | ole Locat                 | tion Range                          | Let Idn                                 | Post free                    |   | -L.Rer         |                        |  |               |                             |                             |
|   |                | • ]                    | 1000                      | Pong.                               | LAC Bus                                 | Feet from                    | a the                                   | North/Sout     | th line                | Feet from the  | Rast/West     | t line                      | County                      |
| 12 Lee Cede   | 13 P           | Freducin               | ng Method Co              | ede " C                             | Gas Connection Date                     | ite "                        | 15 C-129 Perm                           | nit Number     | $\overline{}$          | " C-129 Effective Da   | ate           | 17                          | C-129 Expiration Date       |
| III. Oil and  | C <sub>a</sub> | - Tre                  | orto                      |                                     |   |                              |   |                |                        |  |               |                             |                             |
| Transporter 0   |                | 3 11                   | nspor .c.                 | " Transporter                       |   |                              | " PO                                    | ac             | 31 O/G                 | Τ —  | " POD UL      | I STR L                     |                             |
| 9983/1  |                | GARY                   | WILIAMS                   | and Addre                           |   |                              | 281277                                  | 738            | 0,0                    |  | and De        | Description 31N 06          | 90                          |
|   |                | 310 171                | THE SUIT                  | TTE 5300                            |   |                              |   | 19             |                        |  | F             | 31n                         | SW .                        |
| 025244  |                | DENVI                  | VER CO 80202              | 12.                                 |   |                              | ~~~                                     |                |                        |  | <del></del>   |                             |                             |
|   |                | ATTN:                  | i:GLENNA BI               |                                     |   |                              | 281272                                  | 20             | G                      |  |               |                             |                             |
|   |                | SALT I                 | OX 58900<br>LAKE CITY     | Y UTAH 84158-09                     | /900                                    |                              |   |                |                        |  |               |                             |                             |
| 901   | 18             |                        | - NT 1                    | PEFIN:                              | NG CO                                   |                              | *************************************** |                | <u> </u>               |  |               |                             |                             |
|   |                | 161                    | Alp.                      | 1. 10                               | 19.27                                   | 267                          |   |                |                        |  | re- gy        |                             |                             |
|   |                | S                      | COTT                      | SDAL                                | <u> </u>                                | , , ,                        |   |                |                        |  |               |                             | AWAN                        |
| Produc  | -1 V           |                        |                           |                                     |   |                              |   |                |                        | Per (Brant or a property of property or a pr | APR           | 1                           | 3 1995                      |
|   | ron            | atei                   |                           | <del></del>                         |   |                              | 24 POD                                  | ULSTR Location | and Dr                 |  | <del>-</del>  | -रक्षेत्रहरू                | a) [2/11/4]                 |
| 2812721   |                |                        |                           |                                     |   |                              |   | /####          | #U e.r                 | kenpuen 💛 i  |               |                             | No DUV.                     |
| V. Well Co  | omplet         |                        | Data                      | 14 Dandy                            |   |                              |   |                |                        |  | <del></del>   | <del>رن لانا</del><br>——    | 0-0                         |
| <b>տբ.</b> .<br>  | od Duc         |                        |                           | <sup>14</sup> Ready D               | Jate                                    | i                            | 27 TD                                   | _              |                        | " PBTD   |               | _                           | 29 Perforations             |
|   | " Hele S       | Size                   | <del></del>               |                                     | " Casing & Tubing                       | ng Size                      |   | <u></u>        | <sup>2</sup> Depth Set | t  |               | 53 Sar                      | cks Cement                  |
|   |                |                        |                           |                                     |   |                              |   |                |                        |  |               | _                           |                             |
|   |                |                        |                           | <del> </del>                        |   |                              |   |                |                        |  |               |                             |                             |
|   |                |                        |                           | +                                   |   |                              | -+                                      |                |                        |  |               |                             |                             |
| VI. Well To   | est D          | ata                    |                           |                                     |   |                              |   |                |                        |  |               |                             |                             |
| <sup>3</sup> Date No                                    | New Ofl        | 1                      |                           | Delivery Date                       |   | Test Date                    |   | 37 Test Long   |                        | 3 Tbg. Pres  | ssure         | T                           | <sup>39</sup> Cag. Pressure |
| 4 Cheke   |                |                        |                           | 4 Of                                |   | Water                        |   | 43 Gas         |                        | " AOF  | :             |                             | 45 Test Method              |
| " I hereby certify<br>that the informatic<br>Signature: | tion given a   | e rules of a nabove is | is true and con           | ervation Division mplete to the bes | on have been complied to f my knowledge | ed with and<br>; and belief. | Approved                                |                | SUI                    | ONSERV ATK   | DIST          | VISIC<br>RIG                | <b>DN</b>                   |
| Printed name:   | CONNIE         |                        |                           | <del></del>                         | <i>D</i> .                              |                              | Title:                                  |                |                        | ADD 7  | ar seriest    |                             |                             |
| Title:  | SR. O          | OFFICE                 | ASSISTANT                 | <del>/</del>                        |   |                              | Approval                                | Date:          |                        | APR 1:   | <u>3 1445</u> |                             |                             |
| Date:   |                | ember 13,              |                           |                                     | 801)584-7084                            |                              | 1                                       |                | <del></del>            |  |               |                             |                             |
| " If this is a chan<br>NORTHWEST PI                     | ge of ope      | erator fill            | i in the OGR<br>ORATION # | CID number and<br>016189            | d name of the previo                    | ous operator                 | <u> </u>                                |                |                        |  |               |                             |                             |
|   | Prev           | vious Op               | perator Signat            | ture                                |   |                              | Printe                                  | ted Name       |                        |  | Title         | ie .                        | Date                        |