SUBMIT IN TRIPLICATE.

(Other instructions on reverse side)

FORM APPROVED OMB NO. .1004-0136 Expires: February 28, 1995

| UNIT | ED S | STATI | ES · | |
|------------|------|-------|-------|------|
| DEPARTMENT | OF | THE | INTER | RIOR |

5. LEASE DESIGNATION AND SERIAL NO.

| BUREAU OF LAND MANAGEMENT RECEIVED APPLICATION FOR PERMIT TO DRILL OR DEEPEN | | | | | | NM-23045 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | |
|--|---|--------------------------|--------------|--|-----------------------|---|--------------------------|--|
| | | | | | | | | |
| b. TYPE OF WELL | GAS 🖂 | | _ | ingle A Multin | | N/ | A 2373 | |
| WELL 2. NAME OF OPERATOR | WELL OTHER | | | ONE ONE ZONE | 1 NM | 8. FARM OR LEASE HAM Schalk | | |
| | gy Corporation | 1 | (303 |) 298-1400 | | 9. API WELL NO. | 33 #3 | |
| 3. ADDRESS AND TELEPHONE N 401 17th S | t., Suite 1400 | D. Denver. | Co. | 80202 | | | 9-26192 | |
| | Report location clearly an | d in accordance wi | th any | | we | | Ojo Alamo | |
| At Surtuce | 1025' FNL | & 1190' | FEL | | _ | 11. SEC., T., R., M., AND SURVEY O | OR BLK. R AREA | |
| At proposed prod. zo | Same | | | | A- | 33-31n-4 | W NMPM | |
| | AND DIRECTION FROM NEA | | T OFFIC | E* | | 12. COUNTY OR PAR | RISH 13. STATE | |
| O air miles | WSW of Dulce | , NM | 1 10 | | | Rio Arriba | NM | |
| LOCATION TO NEARE PROPERTY OR LEASE | BT Line, FT. | 1190' | 16. N | 634.21 | 17. NO. C | OF ACRES ASSIGNED HIS WELL | 160 | |
| (Also to nearest drig. unit line, if any) 8. DISTANCE FROM PROPOSED LOCATION® TO NEAREST WELL, DRILLING, COMPLETED. | | | 19. ri | ROPOSED DEPTH | 20. ROTA | RY OR CABLE TOOLS | | |
| OR APPLIED FOR, ON T | HIS LEASE, PT. | 91' | | 3,120' | <u> </u> | Rotai | | |
| 1. ELEVATIONS (Show w | hether DF, RT, GR, etc.) | 30' ungrad | ded o | around | | June 26, | 1999 | |
| 3. | · · · · · · · · · · · · · · · · · · · | · | | CEMENTING PROGRAM | A | | | |
| SIZE OF HOLE | GRADE, SIZE OF CASING | WEIGHT PER F | 00Т | SETTING DEPTH | | QUANTITY OF CE | MENT | |
| 8-3/4" | - 7" (K-55) | 20# | - | 200, | ļ | ≈65 cu | ft & to surface | |
| 6-1/4" | 4-172" (K-55) | 10.5# | | 3,120 | ≈561 cu ft & to surfa | | | |
| and appeal pr | SE PROPOSED PROGRAM: If inent data on subsurface location | proposal is to deepen, | give data | JUL 1 2 1999 JUL 1 2 1999 JUL 00 No. DE DESTINATION OF THE PRODUCTIVE STORY AND LICENS OF THE PRODUCTIVE STORY AND LIC | Edwards, and proposed | OCD (via BLM) | S' <u>'</u> . | |
| SIGNED | pin Ele | 7 117 | Con | sultant (505) | | | -24-99 | |
| (This space for Fede | ral or State office use) | | | - | | | | |
| PERMIT NO. | | ~ | | APPROVAL DATE | | | | |
| • • | not warrant or certify that the app | licant holds legal or eq | uitable titl | e to those rights in the subject le | ase which wo | uld entitle the applicant to | conduct operations there | |
| CONDITIONS OF APPROVA | L, IF ANY: | | | | | | | |
| W | AYNE TOWNSEN | ID | D. | 1 12- | | 1 | <i>c c,</i> | |

?/strics 1 PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV

PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico Energy, Minerals & Natural Resources Department

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Form C-102 Revised February 21, 1994 Instructions on back

Submit to Appropriate District Office RECEIVED State Lease - 4 Copies BLM Fee Lease - 3 Copies

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

99 MAY 27 PHTZ: MENDED REPORT

| | | WE | ELL LO | CATIO | DIA N | ACI | REAGE DEDI | CATION P | LAT | | |
|-----------------|-----------|--|--------------------|-------------------|--------------------|--------------|------------------------|--|--|--|---|
| 30.03 | 17 Numb | WELL LOCATION AND ACREAGE DEDICATION PLAT Poul Name (1) Poul Name (1) No. 1 N | | | | | | | | | |
| * Property 2373 | 13 No. | | Schalk 33 | | | | | | * Well Number | | |
| 113 | 07 | | | EDWAF | | | Y CORPORAT | ION | | _ (| 6730' |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from | | Location | · | | | |
| A | 33 | 31 N | 4 W | | 1025 | | North/South line North | Feet from the 1190 | East | line | County RioArriba |
| | · · · · | Υ | 11 Bot | tom Hole | e Location | on I | f Different Fro | om Surface | · | | |
| UL or lot no. | Section | Township | Kange | Lot Idn | Feet from | | North/South line | Feet from the | East/West i | line | County |
| Dedicated Acre | | | Consolidatio | | order No. | | | | L | | |
| NO ALLOW | ADLE V | OR A | SSIGNEI NON-STA | D TO THI NDARD | S COMPL UNIT HA | ETIC S BE | ON UNTIL ALL | INTERESTS H | AVE BEEN | N COI | SOLIDATED |
| Ţ. | anı (| E[V 1 2 199 30N. [100N. 3 | | | | | 1190' | Signature Printed Name Title Date 18 SURV I hereby certify was plotted free or under my si correct to the to Date of Survey Signature and | BRIA CON MAY EYOR C That the well to the field notes of my belia set of my b | SUL 24, ERT location of actual that the of the state of t | TIFICATION contained herein is chowledge and belief WOOD TANT 1999 IFICATION shuwn on this plus surveys mude by me same is true und |