

In Lieu of  
Form 3160-5  
(June 1990)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT--" for such proposals

5. Lease Designation and Serial No.  
NM-89783

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

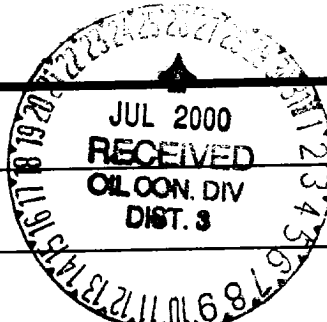
8. Well Name and No.  
Chicosa 35 #1

9. API Well No.  
30-039-26422

10. Field and Pool, or Exploratory Area  
Basin Fruitland Coal

11. County or Parish, State  
Rio Arriba, NM

SUBMIT IN TRIPLICATE



1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
J.M. Huber Corporation

3. Address and Telephone No. C/O Walsh Engineering & Production Corp.  
7415 East Main, Farmington, NM 87402 505-327-4892

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
660' FNL & 660' FEL Sec 35, T31N, R4W

CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other See Below

- ☒ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water  
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

7", 20#, K-55 casing is to be run to the top of the Fruitland Coal (approx. 3684') instead of the original planned 5-1/2" casing to 3990'.

Drill 8 3/4" hole one (1) stage cement job  
Cement. 395 SKS w/ per APD on 2nd stage - head  
100 SKS " " " " " " - Tail  
Total 944 ft3 - 206 excess

14. I hereby certify that the foregoing is true and correct

Signed John C. Thompson (John C. Thompson) Title Agent/Engineer Date 07/11/00

(This space for Federal or State office use)

Approved by Raymond Title Pet Eng Date 7/21/00

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

NMDCD