

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 87240  
District II  
811 South First, Artesia, NM 87210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised March 25, 1999

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

WELL API NO. 30-039-26432	
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>	
6. State Oil & Gas Lease No. E-346-26	
7. Lease Name or Unit Agreement Name: San Juan 31-6 Unit 009259	
8. Well No. SJ 31-6 Unit #46M	
9. Pool name or Wildcat Basin DK - 71599; Blanco MV - 72319	
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 6443' GL	

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other	
2. Name of Operator Phillips Petroleum Company 017654	
3. Address of Operator 5525 Highway 64, NBU 3004, Farmington, NM 87401	
4. Well Location Unit Letter <u>0</u> : <u>670'</u> feet from the <u>South</u> line and <u>1975'</u> feet from the <u>East</u> line Section <u>32</u> Township <u>31N</u> Range <u>6W</u> NMPM County <u>Rio Arriba</u>	
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 6443' GL	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
<b>NOTICE OF INTENTION TO:</b>	<b>SUBSEQUENT REPORT OF:</b>
PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETION <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER: <input type="checkbox"/>	OTHER: 7" casing report <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

RIH w/8-3/4" bit & tagged cement @ 330'. Drilled cement to 361'. Drilled ahead to 3740'. Circ. hole. RIH w/7", 20# J-55 casing and set @ 3740' w/ECP @ 2960' and DV tool W 2958'. RU to cement. Lost circ. Lost approx. 200 bbls mud. Pumped 1st stage - 10 bbls mud clean, 5 bbls H2O. Then 200 sx (238 cf - 42.38 bbl slurry) Class H, 0.75% FL-62, 0.2% CD-32, 0.2% Sodium Met. 5#/sx LCM-1, 0.25# sx Cello-flake. Plug down @ 10/18/00. PU to 1600# to set ECP. Dropped & opened DV tool. Pumped second stage. Pumped 10 bbls dye water then Lead-405 sx (964 cf - 171 bbl slurry) Type 3, 35/65 POZ, 6% Bentonite, 0.2%/sx Cello-flake, 5#/sx LCM-1, 10#/sx CSE, 3% KCL, 0.4% FL-25, 0.02#/sx Static free. Tail-50 sx (60 cf - 10.68 bbl slurry) Class H, 0.75% FL-62, 0.2% CD-32, 0.2% Sodium Met., 5#/sx LCM-1, 0.25#/sx Cello-flake. Displaced w/120 bbls H2O. Plug down @ 1330 hrs 10/18/00. Float held. No cement to surface. ND BOP stack, set slips and cut off casing. NU BOP. PT-OK. RIH w/6-1/4" bit & drilled out DV tool. Ran CBL. TOC-2950'. Shot 3 sqz holes @ 2607'. Pumped 360 sx (850 cf - 151.3 bbl slurry) C1 H 35/65 POZ, Tail-50 sx (60 cf-10.28 bbl slurry) Displace w/18 bbl H2O. Circ. 5 bbls to surf. WOC. Drilled out retainer @ 2577' then cement. C/O to 3680. PT casing to 500# - 30 mintues. Good test

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Patsy Clugston TITLE Sr. Regulator/Proration Clerk DATE 10/24/00

Type or print name Patsy Clugston Telephone No. 505-599-3454

(This space for State use)

APPROVED BY \_\_\_\_\_ TITLE DEPUTY OIL & GAS INSPECTOR DIST. II DATE OCT 24 2000  
Conditions of approval, if any: