## SUBMIT IN TRIPLICATE\* (Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

# UNITED STATES DEPARTMENT OF THE INTERIOR

APPLICATION FOR FERMIT TO DRILL, DEEPEN, OR PLUG BACK

| 5. | LEASE | DESIGNATION | AND | SERIAL N | 0. |
|----|-------|-------------|-----|----------|----|
|    | SF    | 078763      |     |          |    |

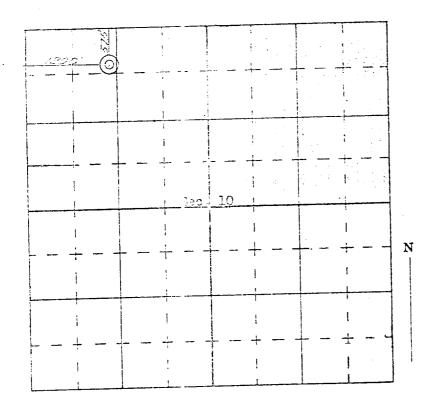
| APPLICATION TORTE   |  |   | _                  | TI 110 DAG  | ,                                | 7. UNIT AGREEMENT NAME   |  |  |  |
|---|--|---|--------------------|---|----------------------------------|--|--|--|--|
| 1a. TYPE OF WORK  |  | DEEPEN [  | ]                  | PLUG BACK   |                                  | Rosa Unit  |  |  |  |
| b. TYPE OF WELL   |  |   | SINGLE             | MULTIPLI<br>ZONE  | · 🗌                              | 8. FARM OR LEASE NAME  |  |  |  |
| OIL GAS   | 1  | ZORE  |                    |   | CARSON                           |  |  |  |  |
| WELL WELL 2. NAME OF OPERATOR IRVING IA   | 9. WELL NO.  |   |                    |   |                                  |  |  |  |  |
| Shar-Alan Ull   | company/   |   |                    |   |                                  | 1  |  |  |  |
| 3. ADDRESS OF OPERATOR  | 10. FIELD AND POOL, OR WILDCAT                             |   |                    |   |                                  |  |  |  |  |
| 1402 Denver U  4. LOCATION OF WELL (Report location   |  |   |                    | irements.*)   |                                  | Basin Dakota   |  |  |  |
| 4. LOCATION OF WELL (Report location At surface 575 from the  | clearly and it   | ine and 13  | 00' from           | the West 1:   | ine                              | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA   |  |  |  |
| 575' from the   | MOLCH L  | Inc and 15  |                    |   |                                  | 10 - 31N - 5W  |  |  |  |
| At proposed prod. zone  |  |   |                    | _   |                                  | · · · · · · · · · · · · · · · · · · ·  |  |  |  |
| 14. DISTANCE IN MILES AND DIRECTION   | FROM NEARE   | ST TOWN OR POST                                     | r office*          |   |                                  | 12. COUNTY OR PARISH 13. STATE   |  |  |  |
| 14. DISTANCE IN MILES AND DIRECTLY  |  |   |                    |   |                                  |  |  |  |  |
| PROPOSED*   |  |   | 16. NO. OF ACI     | ES IN LEASE   | 17. NO.                          | OF ACRES ASSIGNED THIS WELL  |  |  |  |
| 15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST   |  |   | 2,544.6            | 4   |                                  | 320  |  |  |  |
| PROPERTY OR LEASE LINE, FT.  (Also to nearest drlg, line, if any)   |  |   | 19. PROPOSED DEPTH |   | 20. ROTARY OR CABLE TOOLS.       |  |  |  |  |
| 18. DISTANCE FROM PROPOSED LOCATIO  | PLETED,  |   | 770                | 7700 <b>'</b>   |                                  | Rotary   |  |  |  |
| OR APPLIED FOR, ON THIS LEADE, IT   |  |   | <u> </u>           |   |                                  | 22. APPROX. DATE WORK WILL START*  |  |  |  |
| 21. ELEVATIONS (Show whether DF, BT   | GR, etc.)  |   |                    |   |                                  | September 27, 1965   |  |  |  |
|   |  |   | NG AND CEME        | NTING PROGRA  | AM                               |  |  |  |  |
| 23.   | P  | ROPOSED CASI  |                    |   | <del></del>                      | QUANTITY OF CEMENT   |  |  |  |
| SIZE OF HOLE SIZE )   | CASING   | WEIGHT PER F  | TOOT SE            | TTING DEPTH   | -                                | 150 sacks  |  |  |  |
| 13 5/8" 10 3  | 1411   | 32.5#   |                    | 300'  | -                                | 150 11   |  |  |  |
| 9 5/8" 7 5  |  | 24iF  |                    | 3,500'  | -                                | 150 "  |  |  |  |
|   | 15,5   |   | }                  | 77001   |                                  |  |  |  |  |
| an approximate total to set an intermedia drilling mud to dri set a 5 1/2" liner a To perforate and ser approximately 7500".  To comply with all a Commission and the S | depth of the string as find cemen devater cules and state. | g of casin<br>or remaind<br>t same as<br>frac the I | eepen or plug b    | - and ce<br>e. If the<br>m approxim<br>mation<br>e. U.S.G.S., | ment a<br>Dakot<br>ately<br>To r | of approximately 3,500' as above. Convert from ta is productive, to 3500' to total depth. un 2 3/8" EUE tubing to Mexico Oil and Ges   |  |  |  |
| in above space describe proposition. If proposal is to drill or lepreventer program, if any   | epen direction   |   |                    |   |                                  |  |  |  |  |
| SIGNED  | 5/2/1/2/<br>   | 3   | Mgr.               | of Lands &  | Explo                            | orations <sub>DATE</sub> 9-27-65   |  |  |  |
| (This space for Federal or S:a  | te office use)   |   | · APP              | BOVAL DATE  |                                  |  |  |  |  |
| PERMIT NO.  |  | -   |                    |   |                                  | DATE TO A STATE OF THE STATE OF |  |  |  |
| APPROVED BY   |  |   | TITLE              |   |                                  | \$555 C 1905   |  |  |  |
|   |  | *C !-   | etructions Or      | Reverse Side  |                                  | bist. 3  |  |  |  |
|   |  | Jee Ir  | 131100110111       |   |                                  | The same of the sa |  |  |  |

### NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACERAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section

|                          |   |   | 1.5  | 12 B                            |                                     |                        | 43.50 (4.84)   |                |
|--------------------------|---|---|--|---------------------------------|-------------------------------------|------------------------|--|----------------|
|                          | SHAR ALAN O                               | II. CO PARY                               |  | CARSON -                        | - (SF - 078                         | 763)                   | 1  | -              |
|                          | SHAR ALAN O                               |   |  |                                 |                                     |                        |  |                |
| See Tools                | 575 199 from<br>560 2                     | HOUTH                                     |  | 1300                            | to the modified                     | WIIS <b>T</b>          | in the second of | <br>           |
| 0                        | e the accrago co.                         | ricated to the ski                        | o, act well by color                       | re percular h                   | nach treir en sit                   | en tok rilat           | Liffow.  | ,              |
|                          | rna royala) tu                            |   |  |                                 |                                     |                        | are, for Eath less to  |                |
| 3 - 4 mgr<br>31 - 530 ft | re than ene lease<br>or tradtion, ur fil  | gof infrument ow<br>zat philiforne-wed    | nyrshi kirsi dedi tur<br>Singillete?       | te. to the we                   | ti, f <sub>e</sub> ple tot int      | itert of .             | . Towners been or :  | rj gr          |
| Υ <sub>é</sub>           | s in No                                   | fig werls "                               | yes," type of co                           | nsalräat ers                    |                                     |                        |  |                |
| if gaswar                | ris 100 milist 150                        | owners and trac                           | t descriptions wh                          | ich have acti                   | ustiy derserdet                     | er ille                | roverse size of th   | s Yerro et     |
| No offewa<br>Doning, (   | able will be assign<br>or otherwise) or a | n, i to the well un<br>int i a non sturic | n - a'l interests h<br>ar i unit, eliminat | nave been cor<br>ing such inter | rsa raatud (15)<br>rests, has beer- | community<br>districts | cation, untication<br>of the Commission  | : furse =<br>: |
|                          |   |   |  |                                 |                                     |                        |  | 0.11           |

#### Ref: MLO PLAT dated Sept. 13, 1927



San Juan Engineering Company

#### CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

H. F. Gumz

Community

Mgr. of Lands & Explorations

SHAR-ALAN OIL COMPANY

September 27, 1965

I hereby certify that the well location shown on this plot was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

James P. Loeses