## (SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

Land Office	Sente	Fe
Lease No	<b>SF</b> (75	(\$X\$)
Unit	Wildow	at.

NOTICE OF INTENTION TO DRILL	X	SUBSEQUENT REPORT OF WATER SHUT-OFF		
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING		
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING		
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WEL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	+=1	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	, , <u>95</u> 4	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	A STATE	
NOTICE OF INTENTION TO ABANDON WELL.		nsalenty No.		
		FARSO	E.21.0104	
(INDICATE ABOVE BY CH	IECK MARK NAT	TURE OF REPORT, NOTICE, OR OTHER DATA)		
		Accessed to the second	a ant.	
		April 27	, 19 <b>2</b> *	
Russell Federal	<b>35</b>	Maker Maker		
ell No. 🞉 is located 500	ft. from	S line and $S$ ft. from $W$ line	of sec. 33	
ms maken an am		The second secon		
(½ Sec. and Sec. No.) (Twp.)	(Ran	ige) (Meridian)		
Wildest	· -	uen Herrico		
(Field)	(County or Sul		у)	
ground level	, 1 1	· distant on C.		
he elevation of the described above	e sea level	18 299 3.6 ft.		
	DETAILS	OF WORK		
tate names of and expected depths to objective sand ing point:	s; show sizes, w	eights, and lengths of proposed casings; indicate m	udding jobs, cement-	
ing point	s, and all other	important proposed work)	,	
		with rotary tooks to the top	of the	
			It is	
		ten task the Pictured Cliff f		
	: sones il	n the Mesaverde Jorgatica. T	entative	
and several possible	* *			
	llows			
and several possible casing progrem as fo		ptna 250 feat		
and several possible	urface ca	sing 250 feet		

A Blanket Drilling Bond has beretofore been filed and approved by the Commission.

I understand	d that this plan of work must receive approval in writing by the	Geological St	urvey before operations may be	commenced.
Company	Pubco Development, Inc.			
Address	Post Office Box 1360			
	Albuquerque, New Mexico	By (	Trail I Malen	1
		Title	Vice President	
	U. S. GOVERNMENT PRINTING OFFICE	168437-4		