Form 3160-5 UNITED STATI	ES SUBMIT IN TRIPLICATES (Other instructions on re-	Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASS DESIGNATION AND SERIAL NO.
November 1983) Formerly 9-331) DEPARTMENT OF THE	INIERIUR verse side)	SF-078385
BUREAU OF LAND MAN	PORTS ON WELLS	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REF (Do not use this form for proposals to drill or to deep Use "APPLICATION FOR PERMIT—	en or plug back to a different reservoir.	
(Do not use this form for projection FOR PERMIT—	" fer such proposals.)	7. UNIT AGREEMENT NAME
OIL CAS X OTESS		
WELL WELL WOLL OTHER		8. PARM OR LEASE HAME
Tenneco Oil Company		Florance
ADDRESS OF OPERATOR	80155	39
control of watt. (Report location clearly and in accordan		Basin Dakota/Blanco MV
At surface	ECEIVED	11. SBC., T., B., M., OR BLE. AND
990' FNL, 1650' FEL	JUL 0 8 1985	,
	ALLOE LAND MANAGEMENT	Sec. 35, T30N, R8W
14. PERMIT NO.	AU OF AREA	San Juan NM
	t to a bloom of blooms Pagest as C	
	Indicate Nature of Notice, Report, or C	VENT EMPORT OF:
NOTICE OF INTENTION TO:	— I	REPAIRING WELL
TEST WATER BEUT-OFF PCLL OR ALTER CASING	PRACTURE TREATMENT	ALTERING CARING
PRACTURE TREAT BROOT OR ACIDIER ABAHDON*	SECOTING OR ACIDISING	THE THE PROPERTY OF THE PROPER
REPAIR WELL CHANGE PLANS	(Other) <u>commingle</u> (Nors: Report result	s of multiple completion on Well pletion Report and Log form.)
(Other) 17. DERCRISE PROPOSED OR COMPLETED OPERATIONS (Clearly state proposed work. If well is directionally drilled, give state proposed work.		
7/2/85 MIRU mast truck. Lubrica pulled out & stripped off biwire pushed to 5430'. POOH. RIH w/bi (8', 5 holes). RDMO mast truck.	wire gun. shot 1 shot @5000'	Broke open glass & , 5002', 5004', 5008',
		DECELIED JUL 15 1985 OIL CON. DIV. DIST. 3
		OIL CON. DIV. DIST. 3
18. I hereby certify that the foregoing is true and correct	TITLE Senior Regulatory Ana	lyst Accepted For Record
(Tris space for Federal or State office use)		11111111111
	TITLE	DATE UL 1 1 1985
APPROVED BY CONDITIONS OF APPROVAL, IF ANY:		FAKININGTON RESOURCE AREA

*See Instructions on Reverse Side