For: 1 9-331 C (May 1963)

13

## 5-USGS, 2-EPMG, El Paso, Farm., 1-F

SUBMIT IN TRIPLICATE\*

(Other instructions on

Form approved. Budget Bureau No. 42-R1425.

|  | <del>-</del>                          | ED STATES<br>FOR THE INTER | reverse              | siuc,        |                                |                  |  |  |
|--|---------------------------------------|----------------------------|----------------------|--------------|--------------------------------|------------------|--|--|
| A .  |                                       | GICAL SURVEY               | NOK                  |              | 5. LEASE DESIGNATIONS SF-07906 |                  |  |  |
|  |                                       |                            |                      |              |                                |                  |  |  |
| APPLICATION  | N FOR PERMIT 1                        | O DRILL, DEEPE             | N, OR PLUG           | BACK         | 6. IF INDIAN, ALLOTT           | EE OR TRIBE NAME |  |  |
| 1a. TYPE OF WORK   |                                       |                            |                      |              | 7. UNIT AGREEMENT              | NAME             |  |  |
| DR   | ILL 🖾                                 | DEEPEN                     | PLUG BA              | CK 📋         | 1. UNII AGREEMENT              | 11 A.M. B        |  |  |
| b. TYPE OF WELL OIL G  | AS XX                                 | SI S                       | NGLE ₩ MULTI         | PLE -        | 0 7171 07 77107 7              |                  |  |  |
| WELL W   | AS VELL OTHER                         |                            | NE ZONE              |              | 8. FARM OR LEASE N             |                  |  |  |
| 2. NAME OF OPERATOR  |                                       |                            |                      |              |                                | Campon Feder     |  |  |
| Beta Develop   | ment Co.                              |                            |                      |              | 9. WELL NO.                    |                  |  |  |
| 3. ADDRESS OF OPERATOR   |                                       |                            |                      |              |                                |                  |  |  |
|  | lub Plaza, Farmi                      |                            |                      | <u> </u>     | 10. FIELD AND POOL,            |                  |  |  |
| 4. LOCATION OF WELL (R   | eport location clearly and            | in accordance with any S   | tate requirements.*) |              | Basin De                       | kota             |  |  |
| 1145   | FML BBO' FWL                          |                            |                      |              | 11. SEC., T., R., M., OF       |                  |  |  |
| At proposed prod. zon  |                                       |                            |                      |              | 35-30N-11                      |                  |  |  |
|  |                                       |                            |                      |              | 12. COUNTY OR PARIS            |                  |  |  |
| 14. DISTANCE IN MILES  | AND DIRECTION FROM NEAD               | REST TOWN OR POST OFFICE   | g. <del>-</del>      |              |                                | H 15. STATE      |  |  |
|  |                                       |                            |                      |              | MAN JUAN                       | New Way1C        |  |  |
| 15. DISTANCE FROM PROP<br>LOCATION TO NEARES<br>PROPERTY OR LEASE LII<br>(Also to nearest drig | T<br>NE, FT.                          | 16. NO                     | O. OF ACRES IN LEASE |              | OF ACRES ASSIGNED WELL         | 10               |  |  |
| 18. DISTANCE FROM PROI   | POSED LOCATION*                       | 19. PR                     | OPOSED DEPTH         | 20. ROTA     | ARY OR CABLE TOOLS             |                  |  |  |
| TO NEAREST WELL, I<br>OR APPLIED FOR, ON TH  | RILLING, COMPLETED,<br>IIS LEASE, FT. |                            | 650'                 | 1            | Retary                         |                  |  |  |
| 21. ELEVATIONS (Show wh  | ether DF, RT, GR, etc.)               |                            |                      |              | 22. APPROX. DATE V             | VORK WILL START* |  |  |
|  | 5672° Ga                              | t.                         |                      |              | Februar                        | y 29, 1964       |  |  |
| 23.  | F                                     | PROPOSED CASING ANI        | CEMENTING PROGE      | AM           |                                |                  |  |  |
| SIZE OF HOLE   | SIZE OF CASING                        | WEIGHT PER FOOT            | FOOT SETTING DEPTH   |              | QUANTITY OF CEMENT             |                  |  |  |
| 12 1/4"  | 8 5/8"                                | 24#                        | 300'                 | 175          | 12                             | <u> </u>         |  |  |
| 7 1/8"   | 4 1/2"                                | 10.5#                      | 6650'                | let<br>Deker | te and Gallup.                 | et Pictured      |  |  |

Propose to drill to a total depth of approximately 6850' or to test the Dakota formation. Will perforate and sand water frac the Dakota fermation.

FLB ( 5 ) 164

1000 eu. ft.

zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any. IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive

| 4. Original signed by: JOHN T. HAMPTON       | TITLE Manager                     | DATE 3/25/64                            |
|--|-----------------------------------|---|
| (This space for Federal or State office use) | APPROVAL DATE                     | DATE                                    |
| CONDITIONS OF APPROVAL, IF ANY:              | *See Instructions On Reverse Side | FEB 2 6 1964<br>OIL CON. COM<br>DIST. 3 |

## Instructions

General: This form is designed for submitting proposals to perform certain well operations, as indicated, on all types of lands and leases for appropriate action by either a Federal or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. Item 1: If the proposal is to redrill to the same reservoir at a different subsurface location or to a new reservoir, use this form with appropriate notations. Consult applicable State or Federal regulations concerning subsequent work proposals or reports on the well.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 14: Needed only when location of well cannot readily be found by road from the land or lease description. A plat, or plats, separate or on this reverse side, showing the roads to, and the surveyed location of, the well, and any other required information, should be furnished when required by Federal or State agency offices.

Items 15 and 18: If well is to be, or has been directionally drilled, give distances for subsurface location of hole in any present or objective production zone.

Item 22: Consult applicable Federal or State regulations, or appropriate officials, concerning approval of the proposal before operations are started.

U.S. GOVERNMENT PRINTING OFFICE: 1963-O-685231

## Well Location and Acreage Dedication Plat

| ection A.  |                         |                |  | Date     | Febru     | ary 25,      | 196      |
|--|-------------------------|----------------|--|----------|-----------|--------------|----------|
| SERVA DETECT ODMESTIC COMPANY  |                         | ¥              | Bloomfie.                              | ld Canv  | on Fede   | ral          |          |
| erator BETA DEVELOPMENT COMPANY  | . 25                    | Lease_         | Township                               |          |           |              |          |
|  | ion <u>35</u><br>Line,_ | 880            |  | et From_ |           | TT MEN'S     | N        |
|  | Line, _                 | <u> </u>       | Fee                                    |          | 11/00     | 0            | `        |
| unty SAN JUAN G. L. Elevation Dakota   | n <u>20</u> (& o        | <u> </u>       |  | Basin D  |           | <del>*</del> | ^        |
| mo of 1:0020:18 1 0:21-0:00  |                         |                |  |          | anova     | <del></del>  |          |
| Is the Operator the only owner in the dedicate Yes X No  | ed scresse              | outninea o     | n the plat belo                        | w.r      |           |              |          |
| If the answer to question one is "no", ha  | ve the int              | erests of a    | ll the owners                          | been cor | solidated | by commun    | nitiz    |
| agreement or otherwise? YesNo  |                         |                |  |          |           |              |          |
| Operator owns 100% of working in   |                         |                |  |          |           |              |          |
| If the answer to question two is "no", list  | all the ow              | mers and th    | eir respective                         | interest | s below:  |              |          |
| Owner  |                         |                |  | Descript |           | POPI         | 7        |
| •  |                         |                | <del></del>                            |          | /         | oti ti       | 1/[      |
|  | ·                       |                |  |          |           | VLULI        | XT       |
| The state of the s |                         |                |  |          | - 1       |              |          |
|  |                         |                |  |          |           | FEB 26       | 196      |
|  |                         |                |  |          |           | IL CON.      |          |
|  |                         |                |  |          |           | 7/CT         | <u> </u> |
|  |                         |                |  |          | \         | DIST.        | 3        |
| otion B.   | Note: A                 | All distance   | s must be from                         | outer bo | undaries  | noises to    |          |
|  |                         | <del></del>    | —————————————————————————————————————— |          |           |              | 7        |
| is is to certify that the information  |                         |                |  | . 1      |           | ł            | 1        |
| Section A above is true and complete   | 1.                      | 1              | 1                                      | 1        |           | İ            |          |
| the best of my knowledge and belief.   | +                       | 3 <del> </del> | 1 +                                    | 1-       |           |              | 1        |
|  |                         | 7              | 1                                      | 1        | į         | 1            |          |
| Beta Development Co.   | 880                     | <b>•</b>       | ,                                      | 1        | İ         | 1            |          |
| Original sign@bsator)  |                         |                | <del></del>                            | I        |           | 1            | 1        |
| OHN T. HAMPTON Manager   |                         | İ              |  | 1        |           | ı            | 1        |
| (Representative)   |                         |                |  |          |           |              | A        |
| 234 Petr. Club Plaza   | <del> </del> -          |                | ' 🛉                                    | '-       |           |              | H        |
| (Address)  | 1                       |                | 1                                      | ł        |           | ١,           | ı        |
| Farmington, New Mexico   | 1                       |                | 1 35                                   | •        |           | ł            | 1        |
|  |                         |                |  |          |           |              |          |
| •  |                         | ·              |  | · 1      |           | 1            | ı        |
|  | ì                       | ļ              |  | 1        |           | 1            | Ι,       |
|  |                         | <del>-</del> - | , †                                    |          |           |              | 1        |
|  |                         | İ              | 1.                                     | •        | •         | i            | 1        |
| ef: GLO plat dated 7 April 1881  |                         |                |  | 1        |           |              | 1        |
| ef: GLO plat dated 7 April 1881  | <del> </del>            |                |  |          |           |              | ┪ .      |
| ,  | '                       |                | ' 1                                    |          |           | ,            | •        |
| • •  | 1                       |                | 1                                      | 1        |           | 1            | -        |
| ·  | +                       | -              | 1 +                                    | 1-       |           | - +          |          |
|  | 1                       |                | 1                                      | 1        |           | t            | 1        |
| •  | ا د                     |                | 1                                      |          |           | L            |          |
|  | <u> </u>                |                |  |          |           |              | _        |
|  |                         | 10. 880 1530 1 | 450 1000 2010 20                       | 0 2000   | 1500 10   | 00 500       | 닉.       |
| •  | U 55U 66                |                |  |          |           |              |          |

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

(Seal)

Farmington, New Mexico

registered Professional Engineer and/or Land Surveyor James P. Leese New Mexico Reg. No. 1463