CHEM INTENTION Energy, Minerals and Natural Resources Department

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION

| Form C-103 |
|----------------|
| Revised 1-1-89 |

| P.O. Box | | WELL API NO. | |
|---|---|---|--|
| P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mex | cico 87504-2088 | 30-045-95231 | |
| DISTRICT III 1000 Rio Brazos Rd., Azzec, NM 87410 | 5. Indicate Type of Lease STATE THE FEE | | |
| | | 6. State Oil & Gas Lease No. 541280 | |
| SUNDRY NOTICES AND REPORTS ON | WELLS | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEP DIFFERENT RESERVOIR. USE "APPLICATION FO | EPEN OR PLUG BACK TO A | 7. Lease Name or Unit Agreement Name | |
| (FORM C-101) FOR SUCH PROPOSALS | n renmil" | or ome Agreement Hange | |
| 1. Type of Weil: | | NEW MEXICO COM | |
| WELL GAS WELL X OTHER | | | |
| 2. Name of Operator TEXACO EXPLORATION & PRODUCTIO | N. INC | 8. Well No. | |
| 3. Address of Operator | N, INC. | #1 | |
| 3300 North Butler, Farmington, New Mexico | 87401 (505)325-4307 | 9. Pool name or Wildcat | |
| 4. Well Location | | BLANCO PC | |
| Unit Letter A: 890 Feet From The NORT | H 990 | Feet From The Line | |
| 26 | | Line | |
| IOWNEND JOIN | Range 10W 1 | NMPM San Juan County | |
| 5883' D | ether DF, RKB, RT, GR, etc.) F | | |
| 11. Check Appropriate Box to Indica | ate Nature of Notice De | most or Other D | |
| NOTICE OF INTENTION TO: | | | |
| | | SEQUENT REPORT OF: | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON | REMEDIAL WORK | X ALTERING CASING | |
| TEMPORARILY ABANDON CHANGE PLANS [| COMMENCE DRILLING | OPNS. PLUG AND ABANDONMENT | |
| PULL OR ALTER CASING | CASING TEST AND CE | | |
| OTHER: | ¬ ! | | |
| | | | |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent detail work) SEE RULE 1103. | ls, and give pertinent dates, includ | ing estimated date of starting any proposed | |
| Texaco E. & P. Inc. has completed the fo | llowing work on the s | subject well: | |
| 12-21-92 MIRU, NUBUP. IOH W/ the RIH w/ h | ridge plug Set @ 24 | 5001 I for a 25001 | |
| The state of the country of the part of the state of the | 11311' \$000000 106 0 | N | |
| The second section of the purchase of the second section and second section and second section and second section and second section are second sections. | | | |
| bridge plag. Idli w/ Mcsa velue nrox | HICHON THO XI nacker | Set poolson @2570; DIII / DO 1 | |
| 32.03. Swall road water. Set welllean workeye | r cucceceful Wall w | will be dealler and the state of the | |
| Texaco will h | e designated transpor | ter of all gas delivered to the CPD | |
| meter, and all gas will be metered for allocation. | | DEGEINED | |
| | | | |
| | | FEB1 01983 | |
| | | | |
| | | OIL COM DIV | |
| I hereby certify that the information above is true and complete to the best of my knowledge | and belief. | | |
| SKINATURE JLAJ | TITLE Area Manager | | |
| TYPE OR PRINT NAME | | | |
| (This space for State Use) | | ТЕЦЕРНОМЕ NO. | |
| Original Signed by CHARLES GHOLSON | | gr grown is | |
| Stignist Signer by CHARLES GHOLSON | DEPUTY OIL & GAS INSP | | |
| CURDITIONS OF AFFROVAL, IF ANY: | | DATE | |