

NEW MEXICO OIL CONSERVATION COMMISSION

NO. OF COPIES RECEIVED	6
DIVISION	
	1
	1
	2
OFFICE	1
	1

5a. Indicate Type of License  
 State  Fee

5. State Oil & Gas License No.  
**E-3521**

**SUNDRY NOTICES AND REPORTS ON WELLS**  
 DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
 USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

GAS WELL  OTHER

Operator  
**Beta Development Co.**

Address of Operator  
**125 Petroleum Plaza Farmington, New Mexico 87401**

Location of Well  
 DISTRICT LETTER **D** **790** FEET FROM THE **North** LINE AND **950** FEET FROM  
**West** LINE, SECTION **36** TOWNSHIP **30N** RANGE **11W** NMPM.

15. Elevation (Show whether DF, RT, GR, etc.)  
**5894' GL**

7. Unit Agreement No.

8. Farm or Lease No.  
**Mims 36 State Com.**

9. Well No.  
**1**

10. Field and Pool, if adjacent  
**Basin Dakota**

12. County  
**San Juan**

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK

TEMPORARILY ABANDON

PULL OR ALTER CASING

OTHER

PLUG AND ABANDON

CHANGE PLANS

SUBSEQUENT REPORT ON:

REMEDIAL WORK

COMMENCE DRILLING OPNS.

CASING TEST AND CEMENT JOB

OTHER

ALTERED LAYOUT

PLUG AND ABANDONMENT

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of completion, if applicable. SEE RULE 1103.

5-12-76 Pull 1 1/4" tubing hole 170th jt. pull total 202 jts. bottom 3 plugged.  
 5-13-76 Ran 185 jts. 1 1/4" 17 jts. 1 1/2" tubing: clean out top of Model "D" packer, sting in seal assembly, land tubing, put well on line.  
 5-14-76 Treat annulus with corrosion inhibitor release rig.  
 5-15,16,17-76 Move in small swab unit, swab in well.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED John B. Keeling TITLE Asst. Superintendent DATE 1-10-77

Original Signed by A. R. Mendrick  
 APPROVED BY \_\_\_\_\_ TITLE SUPERVISOR DIST. #4 DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: