

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

## REQUEST FOR (OIL) - (GAS) ALLOWABLE

New Well  
Recompletion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

Farmington, New Mexico February 16, 1954

(Place)

(Date)

WE ARE HEREBY REQUESTING AN ALLOWABLE FOR A WELL KNOWN AS:

El Paso Natural Gas Company  
(Company or Operator)Howell  
(Lease)

Well No. 1-E, in 1/4 SW 1/4,

N., Sec. 29, T. 30N, R. 8W, NMPM., Blanco Pool

San Juan County. Date Spudded 7-4-51, Date Completed 8-29-51

Please indicate location:

X			

790' E 790' W

## Casing and Cementing Record

Size	Feet	Sax
9-5/8	298	150
6-5/8	4096	285

Elevation 5791' G Total Depth 4870' P.B.

Top oil/gas pay 4140' Prod. Form. Mesa Verde

Casing Perforations: None or

Depth to Casing shoe of Prod. String 4096'

Natural Prod. Test BOPD

based on bbls. Oil in Hrs. Mins.

Test after acid or shot BOPD

Based on bbls. Oil in Hrs. Mins.

Gas Well Potential 4,550 MCF/D

Size choke in inches

Date first oil run to tanks or gas to Transmission system:

Transporter taking Oil or Gas: El Paso Natural Gas Company

Remarks:

I hereby certify that the information given above is true and complete to the best of my knowledge.

Approved 3-1-54, 1954

El Paso Natural Gas Company

(Company or Operator)

OIL CONSERVATION COMMISSION

By:

By: ORIGINAL SIGNED J. F. TADLOCK

(Signature)

Title: Petroleum Engineer

Send Communications regarding well to:

Title:

Name: E. J. Coal,

Box 997,

Address: Farmington, N.M.

**OIL CONSERVATION COMMISSION**  
**AZTEC DISTRICT OFFICE**

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