Form 9-331a
(Feb. 1951) 13W

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	XX	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

September 8 , 19 60

Well No. 1-26 is located 1190 ft. from {N}{S} line and 890 ft. from {E}{W} line of sec. 26

SW SW Sec. 26 (¼ Sec. and ¼ Sec. No.) 30N (Twp.) 13W (Range) NMPM (Meridian)

Wildcat (Field) San Juan (County) New Mexico (State)

The elevation of the derrick floor above sea level is _____ ft. 5786 G.L.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Operator proposes to drill a well to total depth of approximately 6300 feet to test the Dakota formation for oil and/or gas.

CASING PROGRAM: Set 8-5/8" surface casing at approximately 250' with sufficient cement to circulate; if warranted, set 4-1/2" production string with approximately 300 sx cement.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Compass Exploration, Inc.

Address 1645 Court Place

Denver 2, Colorado

AM 6-1939

By _____

Title Vice President

GPO 862040

NEW MEXICO OIL CONSERVATION COMMISSION

Well Location and Acreage Dedication Plat

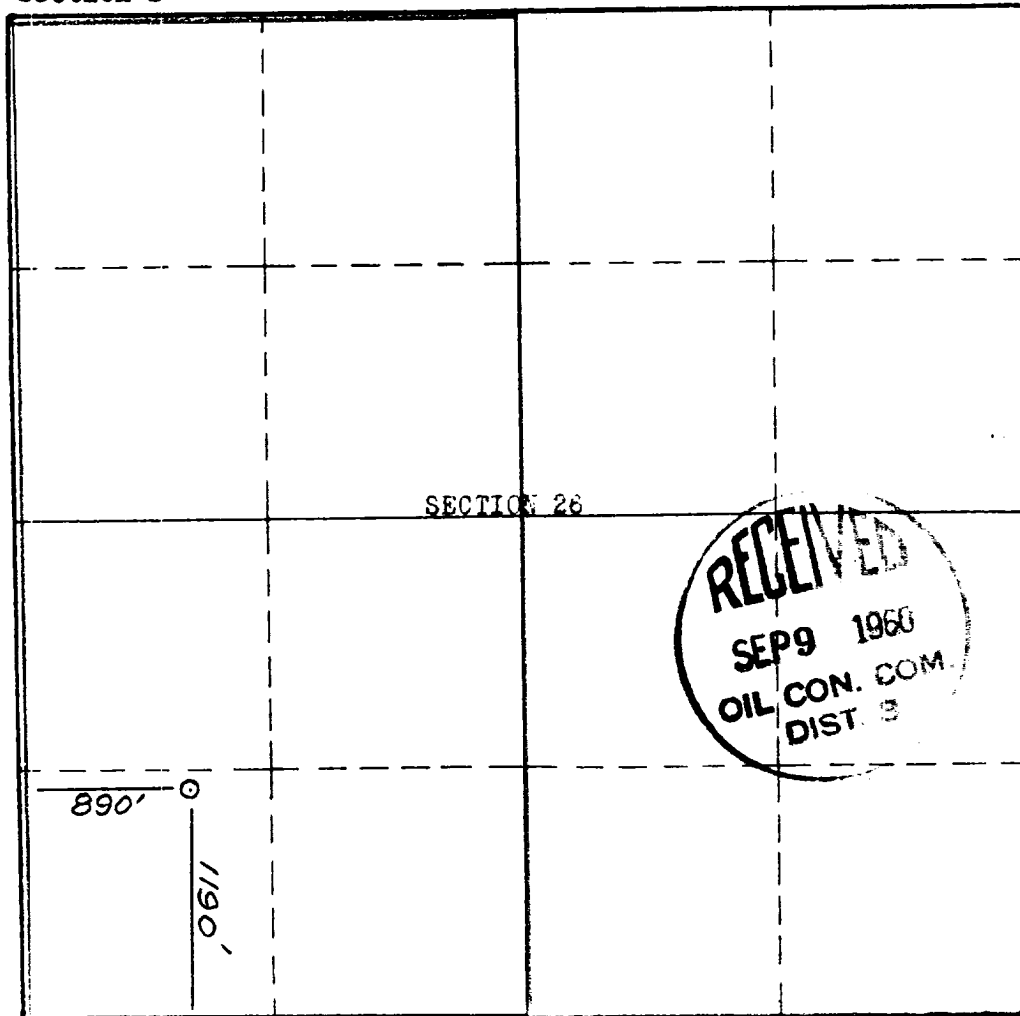Section A.   Date **September 8,1960**

Operator **COMPASS EXPLORATION INC.**   Lease   **Federal**
Well No. **1-26** Unit Letter____ Section **26**   Township **30 N**   Range **13 W**   NMPM
Located **1190** Feet From **south** Line, **890** Feet From **west** Line
County **San Juan** G. L. Elevation **5786** Dedicated Acreage **320** Acres
Name of Producing Formation **Dakota** Pool_____

1. Is the Operator the only owner* in the dedicated acreage outlined on the plat below?
   Yes **Yes** No_____.
2. If the answer to question one is "no," have the interests of all the owners been
   consolidated by communitization agreement or otherwise? Yes____No____. If answer is
   "yes," Type of Consolidation_____
3. If the answer to question two is "no," list all the owners and their respective interests
   below:

   Owner   Land Description

   _____   _____

   _____   _____

   _____   _____

Section B

This is to certify that the
information in Section A
above is true and complete
to the best of my knowledge
and belief.

COMPASS EXPLORATION, INC
(Operator)

(Representative)
1645 Court Place
Denver 2, Colorado
Address

This is to certify that the
well location shown on the
plat in Section B was plotted
from field notes of actual
surveys made by me or under
my supervision and that the
same is true and correct to
the best of my knowledge and
belief.
Date Surveyed Sept. 2, 1960

STEPHEN H. KINNEY

Registered Professional
Engineer and/or Land Surveyor

Certificate No. 1003

0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0