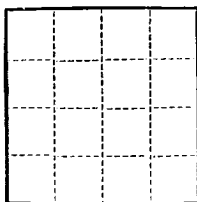


(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Santa Fe**
Lease No. **WM 012150**
Unit _____



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....		SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....	X		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

May 23, 19 **60**

Federal "75" Lease
Well No. **2-30** is located **2310** ft. from **[N]** line and **130** ft. from **[E]** line of sec. **30**
[W]
Sec. 30 **T30N** **R11W** **N.M.P.M.**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
WILDCAT **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **5765** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

This test was drilled to 1300' sand and shale, no commercial shows of oil or gas were encountered.

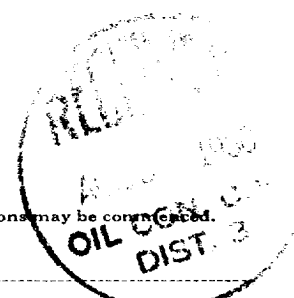
We propose to plug and abandon as verbally approved between Mr. Shaw and the Farmington U. S. Geological Survey office.

- 1. Hole full of good sand.**
- 2. Spot 30 sack plug through tubing 700' - 600'.**
- 3. Spot 10 sack plug through tubing 50' - 100'.**
- 4. Set 5 sack surface plug with marker pipe.**

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **John H. Trigg**
Address **P. O. Box 5629**
Roswell, New Mexico

By **Thomas F. Kipper**
Title **Geologist**



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