## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

## REQUEST FOR (OIL) - (GAS) ALLOWABLE

New Well Recompletion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

|          |              |   | Parmington, New Mexico Jamuary (Place)   | Date)                                  |
|----------|--------------|---|--|--|
|          |              | <del>-</del>                            | G AN ALLOWABLE FOR A WELL KNOWN AS:  |  |
| L. Page! | pany or Oper | i <b>naCompa</b>                        | ny Bartman Puol Unit, Well No, in  | 1/4                                    |
| D        | Soo          | <b>26</b>                               | (Lease) T. 30 H , R. 11 W , NMPM., Axtec   | •                                      |
| (Unit)   | , Sec        | <del></del> ,                           | , NMPM.,   | Poo                                    |
| n Jun    |              |   | County. Date Spudded. 11-23-53 , Date Completed. 12-12-5   | 7;                                     |
|          | indicate lo  |   | , Duce Somple equations and the second secon | ·                                      |
| x        |              |   | Elevation 5:94 ' Cr. Total Depth 2355 , P.B.   |  |
|          |              |   | Top oil/gas pay  | a cutto                                |
|          |              |   | Casing Perforations:   |  |
|          |              |   | Depth to Casing shoe of Prod. String. 2314   | • ,                                    |
|          |              |   | Natural Prod. Test   | BOPI                                   |
|          |              | :                                       | based on   | Mins                                   |
| 10' H    | 990' W       |   | Test after acid or shot  | BOPI                                   |
| Casing a | nd Cementin  | g Record                                |  |  |
| Size     | Feet         | Sax                                     | Based on bbls. Oil in Hrs.   |  |
| 9-5/8    | 121          | 100                                     | Gas Well Potential. 348 MCF/D  |  |
| 5-1/2    | 2304         | 150                                     | Size choke in inches.  |  |
|          |              |   | Date first oil run to tanks or gas to Transmission system: WO Pipeli   | (M)                                    |
|          |              |   | Transporter taking Oil or Gas: El Paso Katural Cas Company   |  |
| narks:   |              |   |  | · · · · · · · · · · · · · · · · · · ·  |
|          |              |   | *  | سون :<br>معتند التناييات               |
|          | •            | • | y <del>-</del>   | ر                                      |
| I hereby | certify that | t the inform                            | nation given above is true and complete to the best of my knewledge.   | `````````````````````````````````````` |
| oroved   |              | ry 8/19                                 |  |  |
|          |              |   | (Company or Operator)  |  |
| OIL      | CONSERV      | VATION (                                | COMMISSION By:   | insi z <del>Danas</del>                |
|          |              |   | Signatu e)   |  |
|          |              | 502 T -                                 | Title Petroleum Engineer   |  |
|          |              |   | Send Communications regarding well t   | Ó.                                     |
| le       | <u></u>      | <u></u>                                 | Name B. J. Coel,   |  |
|          |              |   | Box 997, Parmington, New Max   | · · · · · · · · · · · · · · · · · · ·  |

| OIL CONSERVATION COMMISSION AZTEC DISTRICT OFFICE |                  |  |  |  |  |  |
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| Operator  | -                |  |  |  |  |  |
| Santa Fe  |                  |  |  |  |  |  |
| Proration Office                                  |                  |  |  |  |  |  |
| State Land Office                                 | +                |  |  |  |  |  |
| U. S. G. S.                                       |                  |  |  |  |  |  |
| Transporter                                       |                  |  |  |  |  |  |
| File  | l                |  |  |  |  |  |
| L   |                  |  |  |  |  |  |