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| LAND OFFICE     |            |      |         | -       |
| TRANSPORTER     | OIL<br>SAS |      |         | 1       |
| PRORATION DEFI  | CE         |      |         | 7       |
| OPERATOR        |            | i    |         | 1       |
|                 | . rti .    |      | ~       | <u></u> |
| Company or      | Operat     | 10   |         |         |
|                 | P          | ione | er Prod | uc      |
| Unit Letter     |            |      | Section | 1       |

## NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE. NEW MEXICO

FORM C-110

(Rev. 7.-60)

| U.S.G.S.  |               | CERTIE                 | 0.TE 0       | - 60       | MDI 14MG5       | AND AMERICA                        |                                       | (Nev. / 00)    |
|---|---------------|------------------------|--------------|------------|-----------------|------------------------------------|---------------------------------------|----------------|
| TRANSPORTER GAS   |               |                        |              |            |                 | AND AUTHORIZA                      | ATION                                 |                |
| PRORATION DEFICE  | 1             | 10                     | JIKAN        | 3PUK       | I OIL AND       | NATURAL GAS                        |                                       |                |
| OPERATOR TO SEE |               | FILE THE OF            | RIGINAL A    | AND 4 C    | OPIES WITH T    | HE APPROPRIATE OFF                 | ICE                                   |                |
| Company or Operator   |               |                        |              |            |                 | Lease                              | · · · · · · · · · · · · · · · · · · · | Well No.       |
| Pione   | r Produ       | ction Corp.            |              |            |                 | Federal                            |                                       | 1              |
| Unit Letter   | Section       | Township               |              | Range      | 3               | County                             |                                       |                |
| <b>Q</b><br>Pool  | 29            | 30                     | <b>B</b>     |            | 12W             | San Jua                            |                                       | <del></del> -  |
| Basin   |               |                        |              |            |                 | Kind of Lease (State, Fed<br>State | l,Fee)                                |                |
| If well produce   |               |                        | Unit Lette   | er .       | Section         | Township                           | Range                                 |                |
| give loc  | ation of tank | s                      |              | G          | 29              | 30N                                | 12                                    | •••            |
| Authorized transporter of o   | oil or co     | ondensate I            |              |            | Address (give a | ddress to which approved co        | py of this form                       | is to be sent) |
| West 1 o  |               |                        |              |            |                 |                                    |                                       |                |
| McWood Corpo  | ration        |                        |              |            | 364 Pet:        | roleum Club Bldg,                  | Abilene,                              | Texas          |
|   |               | Is Gas Ac              | tually Co    | nnecte     | d? Yes          | _No_X                              |                                       | <del></del> -  |
| Authorized transporter of o   | asing head s  | gas or dry gas         | Date (       | Con-       | Address (give a | ddress to which approved co        | py of this form                       | is to be sent) |
| -   | 3 0           | , , , ,                | nected       | d          |                 | •                                  |                                       |                |
| El Paso Nature  | l Cas C       | 0.                     |              |            | Box 149         | 2, El Paso, Texas                  | I                                     |                |
| If gas is not being sold, gi  | Ve teasons a  | and also explain its   | Drecent dien | o si tion! | l               |                                    |                                       |                |
| and the second second second by   |               | and also explain its j | present (nsp | wsi don.   |                 |                                    |                                       |                |
|   |               |                        |              |            |                 |                                    |                                       |                |
|   |               |                        |              |            |                 |                                    |                                       |                |
|   |               |                        |              |            |                 |                                    |                                       |                |
|   |               |                        |              |            |                 |                                    |                                       |                |
|   |               | REASO                  | N(S) FOR I   | FILING     | (please check p | proper box)                        |                                       |                |
| N   | lew Well      |                        | [            | <b>T</b> i | Change in Own   | ership                             | <b>I</b>                              |                |
|   |               | ansporter (check one   | _            | -          | Other (explain  | -                                  |                                       |                |
|   | Oil           | Dry (                  | Gas [        |            |                 |                                    | OF ILL                                |                |
|   | Casing he     | ad gas . 🔲 Cond        | ensate       |            |                 | 6                                  | fi tivit                              |                |
|   |               |                        |              |            |                 | / K                                | [ULIVE<br>EP 28 19                    | ٠٠ /           |
|   |               |                        |              |            |                 | 1 ~                                | rn 28 19                              | 61             |
|   |               |                        |              |            |                 | 1 5                                | it P Z O 12                           | om l           |
|   |               |                        |              |            |                 | / 01                               | I CON.                                | )(MI-)         |
|   |               |                        |              |            |                 |                                    | DIST. 3                               | 3 /            |
| Remarks   |               |                        | <del></del>  |            | ··-             |                                    |                                       | /              |
|   |               |                        |              |            |                 |                                    |                                       |                |
| The owner   | ship of       | this well h            | as been      | chan       | ged from R      | edfern & Herd, In                  | c. to                                 |                |
| Pioneer 1   | Producti      | on Corp.               |              |            | -               | -                                  |                                       |                |
|   |               |                        |              |            |                 |                                    |                                       |                |
|   |               |                        |              |            |                 |                                    |                                       |                |
| m1  |               |                        |              | 0.1.0      |                 | <del> </del>                       |                                       |                |
| The undersigned certific  | es that the l | Kules and Kegulat      | ions of the  | Oil Cor    | iservation Com  | nission have been compli           | ed with.                              |                |
|   | Executed      | this the 26th          | _dav_of      | S          | eptember        | , 19 <u>_<b>61</b></u> .           |                                       |                |
| 011 61  |               | <del></del>            |              |            | Ву              |                                    |                                       |                |
| OIL CO  | ON SERVAT     | ION COMMISSION         |              |            | Oriai           | malaine 11 m a                     |                                       |                |
| Approved by   |               |                        |              |            |                 | nal signed by T. A.                | . Dugan                               |                |
| Original S  | ioned Fi      | mery C. Arn            | add.         |            | Title           | <b>***!</b>                        |                                       |                |
| Title   | GIICU D       | usus O. AIT            |              |            | <del> </del>    | Engineer                           |                                       |                |
| 1146  |               |                        |              |            | Company         |                                    |                                       |                |
| Supervisor Dis  | + # <b>2</b>  |                        |              |            |                 | Pioneer Productio                  | n Corp.                               |                |
| Date Date   | #_J           |                        | <del></del>  |            | Address         |                                    |                                       |                |
|   |               |                        |              |            | •               | Box 2542, Amerill                  | a. Terme                              |                |
| SEP 2 3 1961  |               |                        |              |            | •               | while something                    | TOVERD                                |                |

|   |  |  | STATE OF NEW MEXICO |                 |  |
|---|--|--|---------------------|-----------------|--|
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|   |  |  | LAND OFFICE         |                 |  |
|   |  |  | TRANSPORTER         | TOIL            |  |
|   |  |  | PROMATION OFFICE    | .Gas            |  |