

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

MISCELLANEOUS REPORTS ON WELLS

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON RESULT OF TEST OF CASING SHUT-OFF		REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION		REPORT ON (Other) Protection String	X

May 14, 1954. Farmington, New Mexico
(Date) (Place)

Following is a report on the work done and the results obtained under the heading noted above at the

John J. Moya (Company or Operator) Juan Moya- Goode No. 1 (Lease)

Denman Drilling Co. (Contractor), Well No. 1 in the S4 1/4 SE 1/4 of Sec. 18, T. 30 N, R. 11 W, NMPM, Astec Pool, San Juan County.

The Dates of this work were as follows: December 28, 1953 thru April 22, 1954

Notice of intention to do the work (was) (~~was not~~) submitted on Form C-102 on June 3rd 1953, 19____, and approval of the proposed plan (was) (~~was not~~) obtained.

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

Set 5 1/2" new 17# production string at 1915 Ft., cemented with 150 sacks.



Witnessed by John J. Moya (Name) National Drilling Co. (Company) General Manager (Title)

Approved: OIL CONSERVATION COMMISSION
Ernest C. Arnold (Name)
Oil and Gas Inspector Dist. #3. (Title)
6-21-54 (Date)

I hereby certify that the information given above is true and complete to the best of my knowledge.
Name John J. Moya
Position General Manager
Representing P.O. BOX 1085, FARMINGTON, N., EX.
Address

OIL CONSERVATION COMMISSION
 AZTEC DISTRICT OFFICE

No. Copies Received **3**

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