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TRANSPORTER	OIL
	GAS
PRORATION OFFICE	
OPERATOR	

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**SANTA FE, NEW MEXICO**  
**CERTIFICATE OF COMPLIANCE AND AUTHORIZATION**  
**TO TRANSPORT OIL AND NATURAL GAS**

**FORM C-110**  
 (Rev. 7-60)

**FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE**

Company or Operator <b>SOUTHERN UNION PRODUCTION COMPANY</b>				Lease <b>FEDERAL</b>		Well No. <b>1-18</b>	
Unit Letter <b>WM</b>	Section <b>18</b>	Township <b>30-N</b>	Range <b>12-W</b>	County <b>SAN JUAN</b>			
Pool <b>BASIN DAKOTA</b>				Kind of Lease (State, Fed, Fee) <b>FEDERAL</b>			
If well produces oil or condensate give location of tanks			Unit Letter <b>WM</b>	Section <b>18</b>	Township <b>30-N</b>	Range <b>12-W</b>	
Authorized transporter of oil <input type="checkbox"/> or condensate <input checked="" type="checkbox"/> <b>90% PLATEAU, INC.</b> <b>10% NEW MEXICO TANKERS, INC.</b>				Address (give address to which approved copy of this form is to be sent) <b>FARMINGTON, NEW MEXICO</b>			
Is Gas Actually Connected? Yes <input type="checkbox"/> No <input type="checkbox"/>							
Authorized transporter of casing head gas <input type="checkbox"/> or dry gas <input checked="" type="checkbox"/> <b>SOUTHERN UNION GATHERING COMPANY</b>			Date Connected	Address (give address to which approved copy of this form is to be sent) <b>ATTN: MR. J. R. BYNUM, FIDELITY UNION TOWER BUILDING, DALLAS 1, TEXAS</b>			

If gas is not being sold, give reasons and also explain its present disposition:

**REASON(S) FOR FILING (please check proper box)**

New Well ..... ☐ Change in Ownership ..... ☐  
 Change in Transporter (check one)  
 Oil ..... ☐ Dry Gas .... ☒  
 Casing head gas . ☐ Condensate.. ☐

Remarks

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with

Executed this the 6TH day of SEPTEMBER, 1963.

**OIL CONSERVATION COMMISSION**

Approved by

**Original Signed Emery C. Arnold**

Title

**Supervisor Dist. # 3**

Date

By

Original signed by  
**VAL A. RIPPER**

Title

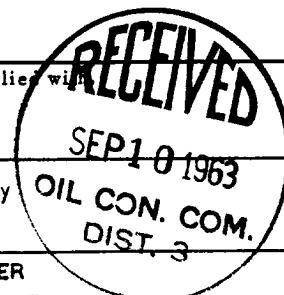
**VAL A. RIPPER  
PRODUCTION SUPERINTENDENT**

Company

**SOUTHERN UNION PRODUCTION COMPANY**

Address

**POST OFFICE BOX 808  
FARMINGTON, NEW MEXICO**



SEP 10 1963

