



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.
Approval expires 12-31-60.

Land Office **Santa Fe**
Lease No. **SF-081299-A**
Unit **J. J. Lommori B**

RECEIVED

SUNDRY NOTICES AND REPORTS ON WELLS

OCT 7 1959

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

J. J. Lommori "B"

Farmington, New Mexico-October 5, 1959

Well No. **1** is located **660** ft. from **XX** line and **1980** ft. from **EW** line of sec. **13**
SE/4 of Section 13 **T-30N** **R-16W** **N.M.P.M.**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Horseshoe Gallup **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **5416** ft. (HDB)

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

J. J. Lommori "B" No. 1 - TD 4068' Shale; PBD 4027' Shale. Completed as pumping oil well Horseshoe Gallup Field October 4, 1959. Potential Test October 4, 1959. Pumped 35 barrels oil in 24 hours with 13-58" SPM with 1-1/2" Pump. Gravity 40.8 degrees. GOR not yet available.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Pan American Petroleum Corporation**

Address **Box 487**

Farmington, New Mexico

ORIGINAL SIGNED BY
L. O. Speer, Jr.

By

ATT: L. O. Speer, Jr.

Title **Area Superintendent**