District 1 PG Box 1980, Hobbs, NM 88241-1980

## State of New Mexico

Energy, Minerals, & Natural Resources Department

Form C-104
Revised February 21, 1994
Instructions on book

District II P O Drawer DD, Artesia, NM 88211-9719

OIL CONSERVATION DIVISION PO Box 2088 Instructions on back Submit to Appropriate District Office 5 Copies

District III 1000 Rio Brazos Rd., Aztec, NM 87416 District IV PG Box 2088, Santa Fe, NM 87504-2088

Santa Fe, NM 87504-2088

☐ AMMENDED REPORT

| <u>I.</u>                                   | RE                            | QUEST FOR   |                     |                                 |  | UTHORIZ.                     | ATION       | TO                   | TRANSPO                | ORT                                     |                 |                                       |  |
|---|-------------------------------|---|---------------------|---------------------------------|--|------------------------------|-------------|----------------------|------------------------|---|-----------------|---------------------------------------|--|
| Operator Name and Address                   |                               |   |                     |                                 |  |                              |             |                      | OGRID Number           |   |                 |                                       |  |
| Burlington Resources Oil & Gas              |                               |   |                     |                                 |  |                              |             |                      | 14538                  |   |                 |                                       |  |
| PO Box 4289                                 |                               |   |                     |                                 |  |                              |             |                      | Reason for Filing Code |   |                 |                                       |  |
| Farmington, NM 87499                        |                               |   |                     |                                 |  |                              |             |                      | CC - 7/11/96           |   |                 |                                       |  |
|   | Sumber                        | Name  |                     |                                 |  |                              |             |                      |                        |   |                 |                                       |  |
|   | ERDE (PRORATED                |   |                     | <sup>-</sup> Pool Code<br>72319 |  |                              |             |                      |                        |   |                 |                                       |  |
|   | AS                            |   |                     |                                 | ,2313  |                              |             |                      |                        |   |                 |                                       |  |
|   |                               |   |                     |                                 |  | Well Number                  |             |                      |                        |   |                 |                                       |  |
|   | RAY A                         |   |                     |                                 | #1   |                              |             |                      |                        |   |                 |                                       |  |
| II. 10 Surfa                                | ca L oca                      | tion  |                     |                                 | <del></del>  | ·                            |             | 1                    |                        |   |                 |                                       |  |
| UI or lot no.                               | Section                       | Township  | Range               | Α                               | Lot.Idn  | Feet from the                | North South | Line                 | Feet from the          | LEout                                   | West Line       |                                       |  |
| A   | 15                            | 030N  |                     | 10W                             | Lot. Idii  | 992                          | N           | Line                 | 998                    | Cast                                    | E E             | County<br>SAN JUAN                    |  |
| 11 Bottom                                   | Hole Lo                       | cation  | -                   |                                 | -  | •                            |             |                      |                        |   |                 | L                                     |  |
| UI or lot no.                               | Section                       | Township  | Range               | e                               | Lot.Idn  | Feet from the                | North South | Line                 | Feet from the          | East                                    | West Line       | County                                |  |
| <br> -<br> -                                |                               |   |                     |                                 |  |                              |             |                      |                        |   |                 | ·                                     |  |
| <sup>2</sup> Lse Code                       |                               | Producing Method Co                                 | de                  | <sup>14</sup> Gas Co            | nnection Date  | C-129 Permit                 | Number      | i: C                 | -129 Effective Da      | 1<br>ite                                | C-129 I         | xpiration Date                        |  |
|   |                               |   |                     |                                 |  |                              |             |                      |                        |   | - 12.           | , , , , , , , , , , , , , , , , , , , |  |
| III Oil an                                  | d Coa T                       |   | L                   |                                 | •  |                              |             | L                    |                        |   | L               |                                       |  |
| III. Oil and Gas Transporters  *Transporter |                               |   |                     |                                 |  |                              |             |                      |                        |   |                 |                                       |  |
| OG  |                               | and Address   |                     |                                 | 200  |                              |             | O G                  |                        | - POD ULSTR Location<br>and Description |                 |                                       |  |
| 70  | EL PANT FIELD 3<br>9 FOX 1491 | ACT FIELD SERVICES                                  |                     |                                 |  |                              |             |                      | A-15-T030N-R010W       |   |                 |                                       |  |
|   | EL PANO, TX 799               | 78  |                     |                                 |  |                              |             |                      |                        |   |                 |                                       |  |
| 0.0   | 18                            | Hant Industrie                                      |                     |                                 |  |                              |             |                      |                        |   |                 |                                       |  |
| 90  | 17-4 13 Hwy 54                | 13 Hwy 54   |                     |                                 | 7810   |                              | 0           |                      |                        | A-15-T030N-R010W                        |                 |                                       |  |
|   | Fairningtin, NM               | ingtin, NM 87401                                    |                     |                                 | in the second of |                              |             |                      |                        |   |                 |                                       |  |
|   |                               |   |                     |                                 |  |                              |             |                      | . <u> </u>             |   |                 |                                       |  |
|   |                               |   |                     |                                 |  |                              |             |                      |                        |   |                 |                                       |  |
|   |                               |   |                     |                                 | y zem  |                              |             |                      |                        | ļ .                                     |                 |                                       |  |
|   |                               |   |                     |                                 |  |                              |             |                      |                        |   |                 |                                       |  |
|   |                               |   |                     |                                 | 3 BB 4   |                              |             |                      |                        |   |                 |                                       |  |
| IV. Produced Water                          |                               |   |                     |                                 |  |                              |             |                      |                        |   |                 |                                       |  |
|   |                               | POD   | -                   |                                 | -  |                              | 24 POI      | ) ULS                | TR Location and        | l Desc                                  | ription         |                                       |  |
| V W 11 C                                    | 1                             | D :   |                     |                                 | <u> </u>   |                              | _           |                      |                        |   |                 |                                       |  |
| V. Well C                                   |                               |   |                     |                                 |  |                              |             |                      |                        |   |                 |                                       |  |
| " Spud Date                                 |                               |   | 2º Ready Date       |                                 |  | TD                           |             |                      | ** PBTD                |   | 21 Perforations |                                       |  |
|   |                               |   |                     |                                 |  |                              |             |                      |                        |   |                 |                                       |  |
|   |                               | 31 Casing & Tubing Size                             |                     |                                 | Depth Set  |                              |             |                      |                        | " Sacks Cement                          |                 |                                       |  |
|   |                               |   |                     |                                 |  |                              |             |                      |                        |   |                 |                                       |  |
| _   |                               |   |                     |                                 | <del></del>  |                              |             |                      |                        |   |                 |                                       |  |
|   |                               |   |                     |                                 |  |                              |             |                      |                        |   |                 |                                       |  |
|   |                               |   |                     |                                 | -  |                              |             |                      |                        |   |                 |                                       |  |
|   |                               |   |                     |                                 |  |                              |             |                      |                        |   |                 |                                       |  |
|   |                               |   |                     |                                 |  |                              | _           |                      |                        | -                                       |                 |                                       |  |
|   |                               |   |                     |                                 |  |                              |             |                      |                        |   |                 |                                       |  |
| VI. Well T                                  | est Data                      | a.  |                     |                                 |  |                              |             |                      |                        |   |                 |                                       |  |
| " Date New Oil                              |                               | Gas Delivery Date                                   |                     | * Test Da                       | ıle  | " Test Length                |             | '' Tb                | g. Pressure            |   | Csg. Pr.        | essure                                |  |
|   |                               |   |                     |                                 |  |                              |             |                      | <u> </u>               |   |                 |                                       |  |
| 4: Choke Size                               | ** Choke Size                 |   | -                   | 42 Water                        |  | 43 Gas                       |             | " AOF                |                        |   | **Test Method   |                                       |  |
|   |                               |   |                     |                                 |  |                              |             |                      |                        |   | Test Atenion    |                                       |  |
| 4. 1.1                                      | - 41 - 4 41                   | 1 64 67.6   |                     |                                 |  |                              |             |                      |                        |   |                 |                                       |  |
| with and that the                           | y that the ru<br>e informatio | les of the Oil Conserva<br>n given above is true ar | tion Div<br>id comn | ision have<br>lete to the       | been complied best of my   | (                            | OIL CO      | NSE                  | ERVATION               | N DI                                    | VISION          | 1                                     |  |
| knowledge and                               |                               | 5   |                     |                                 |  |                              |             |                      |                        |   |                 |                                       |  |
| Signature:                                  | 21 t                          | Page 1  |                     |                                 |  | Approved by:                 | Frank       | т (                  | hovoz                  |   |                 |                                       |  |
| ~ ~   | 4200 ~                        | A.  |                     |                                 |  | Approved by:                 | TTAIIK      | 1. (                 | Havez                  |   |                 |                                       |  |
| Printed Name:                               | Title: District Supervisor    |   |                     |                                 |  |                              |             |                      |                        |   |                 |                                       |  |
| Dolores bio<br>Title:                       |                               |   |                     |                                 |  |                              |             |                      |                        |   |                 |                                       |  |
| Production Associate                        |                               |   |                     |                                 |  | Approved Date: July 11, 1996 |             |                      |                        |   |                 |                                       |  |
| Date:<br>2/11/96                            |                               |   | ,                   | Phone (505)                     | 326-9700   |                              |             |                      |                        | -                                       |                 |                                       |  |
| 47 If this is a cha                         |                               | tor fill in the OGRID r                             |                     |                                 |  | erator                       |             |                      |                        |   |                 |                                       |  |
| 14538 Meridian C                            | il Production                 |   |                     | Title                           |  |                              | <del></del> |                      |                        |   |                 |                                       |  |
| Previous Operator Signature                 |                               |   |                     |                                 |  | Printed Name T               |             |                      | tle Date               |   |                 |                                       |  |
|   | Signature Chow Clays          |   |                     |                                 |  |                              |             | Production Associate |                        |   | 7 11.98         |                                       |  |