District II

State of New Mexico

Energy, Minerals & Natural Resources Department

Form C-104 Revised February 21, 1994

Instructions on back Submit to Appropriate District Office

OIL CONSERVATION DIVISION

PO Drawer DD, Artesia, NM 88211-0719

PO Box 1980, Hobbs, NM 88241-1980

| District III | | | | _ | P.O. Bo | | | | | | 5 Copies | |
|--|---|------------------|-----------------------------------|------------------------------------|--------------|--------------|-----------------------------|---------------|---------------------|---|---|--|
| 1000 Rio Brazos | Rd., Azteo | c, NM 87410 | | San | ita Fe, NM | 8750 | 04-2088 | | | | | |
| District IV | | . 07504 200 | | | | | | | | └ | MENDED REPORT | |
| PO Box 2088, Sa | inta Fe, NN | | | 1.000.10 | A.E. AND | 4.1.175 | 11001313 | | o me inice | n | | |
| [. | | REQUES. | I FOR AL | LOWAB | LE AND | AUI | HORIZA | ION IC |) TRANSPOI | K I | | |
| Operator name and address | | | | | | | | | | OGRID Number | | |
| PLAYA Minerals & Energy, Inc | | | | | | | | | | 171052 | | |
| 650 North Sam Houston Pkwy. E | | | | | | | | | | 171032 | | |
| Suite 500 | | | | | | | | 3 | | | | |
| Houston, Texas 77060 | | | | | | | | | | Reason for Filing Code | | |
| Trousion, rexas //000 | | | | | | | | | | Effective September 1, 1999 | | |
| | | | | | | | | | CH - ET | rective Septen | nber 1, 1999 | |
| 4 5 | | | | | | | | | l | 6 | | |
| AP | | Pool Name | | | | | | Pool Code | | | | |
| - 30-0 | 78 | Horseshoe Gallup | | | | | | | 32870 | | | |
| Prop | | Property Name | | | | | | Well Number | | | | |
| | | | Northeast Hogback Unit | | | | | | | 8 | <u> </u> | |
| I. 10 Surface Location Ul or lot no Section Township Range Lot Idn Feet from the North/South Line Feet from the East/ | | | | | | | | | East/West line | County | | |
| C C | UL or lot no. Section Township C 14 30N | | | Range Lot Idn Feet from to 16W 660 | | | No | | 1980 | West | San Juan | |
| | | | | | | | 1 | | 1 1000 [| *************************************** | - Carrodan | |
| UL or lot no. | Section | Township | Range Lot Idn Feet from th | | | | North/So | uth Line | Feet from the | East/West line | County | |
| | | | Code 4 Gas Connection Dat 15 C-12 | | | | <u> </u> | 1 | | 1 12 0 | | |
| 12 Lse Code | 13 Produc | cing Method | Code 4 Gas | Connectio | n Dat 15 C | :-129 P | ermit Numb | er 16 | C-129 Effective | Date 17 C- | 129 Expiration Date | |
| III. Oil and G | ac Trans | norters | L | | | | | | | | | |
| 18 Transport | | | Transporter | Name | | 20 | POD | 21 O/G | 2 | 2 POD ULSTR L | ocation | |
| OGRID | | | and Addre | :55 | | | | | and Description | | | |
| 0090 | 18 Gia | ant Industr | ies Inc | | | 076 | 64810 | 0 | | | | |
| 0090 | 10 010 | ant maagn | 100, 1110. | | | | 3 (0 / 0 | | | | j | |
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| IV. Produced | Water | | | | | 24 PO | DUSTRI | ocation an | d Description | | ··· | |
| 0. | 764850 | | | | | | 0 0 0 0 1 1 1 1 | | | | | |
| V. Well Con | | l Data | | | | | | | | | | |
| 25 Spu | | | 26 Ready I | Date | Ī | 27 TD | | | 28 PBTD | 2 | 9 Perforations | |
| | | | | | | | | | | | | |
| 30 Hole Size | | | 31 Casing & Tubing Size | | | | ļ | 32 Depth | Set 33 Sacks Cement | | | |
| | | | <u> </u> | | | | | | | | | |
| | | | | | | | | | | | | |
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| | | | | | | . | | | | | | |
| VI. Well Test | | 1 35 Cos I) | elivery Date | 1 2/ | 5 Test Date | | I 37 T | est Length | | Tbg. Pressure | 39 Csg Pressure | |
| 34 Date Ne | w On | 33 Gas De | envery Date | | o rest Date | | 3, 1 | est Lengti | 1 70 | rog. Pressure | 37 Csg Tressure | |
| 40 Choke | Size | 41 | Oil | | 42 Water | | 1 | 3 Gas | | 44 AOF | 45 Test Method | |
| | | | \sim | | | | İ | | | | | |
| 46 I hereby cert complied with an the best of my kn | ify that the | rules of the | Oil Conserva | tion Divisio | on have been | | | | | | | |
| complied with an | d that the i | information c | (iven above i | true and c | omplete to | i | | OIL | CONSERVATI | | es. | |
| Signature: | /) | , | | Ap | Approved by: | | | | | | | |
| | 7AY | $1/\Lambda$ | | | | | | | SUPE | RVISOR D | ISTRICT #3 | |
| Printed name: | | | | | | | Title: | | | | | |
| John N. ∄hrman \ | | | | | | An | Approval Date: NOV 1 2 1999 | | | | | |
| President | | | | | | | , | | | SER TH | 16.00 | |
| Date: Phone: | | | | | | | | | | | | |
| (713) 223-5600 147 If this is a change of operator fill, in the QGRID number and name of the pro- | | | | | | | z <u> we - v. v v.</u> | | | | | |
| | | | | | | | | F | | nicios O | ntohor 25 4000 | |
| Min | Previous | Operator Sig | 2 / 4 / 2 / 1. nature | -4 | | | Martinez inted Name | ⊏ngir | neering Tech | nician O | Date Date | |
| 41 | | urces Inc | | / | | | | | • | | ** | |