## NEW MEXICO OIL CONSERVATION COMMISSION Sents Fe, New Mexico

Form C-101 Revised (12/1/55)

41

January 9, 1969

## NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion hegins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

If State Land submit 6 Copies Attach Form C- 128 in triplicate to first 3 copies of form C-101

Farmington, New Mexico

|                       | *************************************** |                | (Place)        |   | •••••••••••••••••                       | (Date)                                   | ······································  |  |  |
|-----------------------|---|----------------|----------------|---|---|--|---|--|--|
|                       |   |                | MISSION        |   |   |  |   |  |  |
| SANTA F.<br>Gentlemen | E, NEW N                                | MEXICO         |                |   |   |  |   |  |  |
|                       |   |                |                | :                                       | Defilian                                |  |   |  |  |
|                       |   |                | S              | intention to commence the               | an Commann                              | o be known as                            |   |  |  |
|                       |   |                | •              | (Compan)                                | or Operator)                            |  |   |  |  |
|                       |   |                |                |   |   |  | (Unit) The well is                      |  |  |
| ocated                | 1470                                    | fee            | et from the    | South                                   |   | line and 15                              | 25 feet from the                        |  |  |
|                       |   |                |                | line of Section                         |   |  |   |  |  |
|                       |   |                | SECTION LIN    |   |   |  | County                                  |  |  |
|                       |   |                |                |   |   |  | *************************************** |  |  |
|                       |   |                |                | If patented land the ov                 | vner is                                 | Mary Margret J                           | DASOA                                   |  |  |
| D                     | C                                       | В              | A              | Address                                 |   |  | •••••                                   |  |  |
|                       |   |                |                | We propose to drill wel                 | l with drilling equipme                 | nt as follows:                           | lary                                    |  |  |
| E                     | F                                       | G              | н              |   | *************************************** | ******                                   |   |  |  |
| 1 -                   | -                                       |                |                | The status of plugging                  | bond is\$10,000                         | Blanket Bond is                          | Effect.                                 |  |  |
|                       |   |                |                |   | ••                                      | · · · · · · · · · · · · · · · · · · ·    | AFFI                                    |  |  |
| r                     | K                                       | J<br>X         | I              | Drilling Contractor                     | Huron Drill                             | ing Company                              | KILLIAY                                 |  |  |
| ļ                     |   |                |                | *************************************** |   |  |   |  |  |
| м                     | N                                       | 0              | P              |   | Farmington,                             | New Mexice                               | AN1 0 1961                              |  |  |
|                       | "                                       |                | •              | We intend to complete                   | this well in the                        | ····                                     | *··•··································  |  |  |
| ļ                     | <u> </u>                                |                |                | formation at an approx                  | cimate depth of                         | 6850                                     | DIST. 3                                 |  |  |
| 14/                   |   | b <b>6</b> -11 |                |   | PROGRAM                                 |  |   |  |  |
|                       |   | 1              |                | of Casing and to cement t               | hem as indicated:                       |  |   |  |  |
| Size                  | of Hole                                 |                | Size of Casing | Weight per Foot                         | New or Second Hand                      | Depth                                    | Backs Cement                            |  |  |
|                       | 13 3/4"                                 |                | 9.5/8"         | 32.40#                                  | New                                     | Approx. 300'                             | 250                                     |  |  |
| 8                     | 3/4"                                    | <del></del>    | 56 m           | 17#                                     | New                                     | OT. D.                                   | 300                                     |  |  |
|                       |   |                | <del></del>    |   |   |  | ACI                                     |  |  |
|                       | <del></del>                             | <u> </u>       |                |   | <u> </u>                                |  | AST IN A                                |  |  |
|                       |   | =              |                | dvisable we will notify yo              | •                                       |  | / KLULIYED /                            |  |  |
| ADD.                  | PHONAL                                  | INFORM         | MATION (II     | recompletion give full de               | tails of proposed plan                  | of work.)                                | JAN 1 @ 1961                            |  |  |
|                       |   |                |                |   |   |  |   |  |  |
| DV                    | Tools w                                 | dll be         | set to pr      | rotect Mesa Verde                       | & Pictured Cli                          | ffs Formations.                          | OIL CON COM                             |  |  |
|                       |   |                |                |   |   |  | CIST.                                   |  |  |
| Approved.             |   |                |                |   | Sincerely yours,                        |  |   |  |  |
| Except as             | follows:                                |                |                |   | Southwest P                             | reduction Compar                         | Ŋ                                       |  |  |
|                       |   |                |                |   | C                                       | (Company or Operato<br>riginal signed by | r)                                      |  |  |
|                       |   |                |                |   | ВуС                                     | arl W. Smith                             |   |  |  |
|                       | OIL C                                   | ONSERV         | ATION COM      | MISSION                                 | PositionProd                            | etion Superinte                          | ndent                                   |  |  |
|                       |   | -              | /              |   | South                                   | Communications regarest Production       | Company                                 |  |  |
| Ву                    |   |                | lines          | *************************************** | Name                                    |  |   |  |  |
|                       |   |                |                |   | Address                                 |  |   |  |  |

| NUMBER OF COPIES RECEIVED |          |    |   |  |  |
|---------------------------|----------|----|---|--|--|
| 018                       | TRIBUTIO | ON |   |  |  |
| BANTA FE                  |          |    |   |  |  |
| FILE                      |          |    |   |  |  |
| U.S.G.S.                  |          |    |   |  |  |
| LAND OFFICE               |          | Ι  |   |  |  |
| TRANSPORTER               | OIL      |    |   |  |  |
| THANSPORTER               | GAS      | l  | L |  |  |
| PRORATION OFFI            | E        | 1  |   |  |  |

## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

FORM C-128 Revised 5/1/57

| TRANSPORTER GAS  |                                      |  | SEE INS   | TRUCTIONS   | FOR COM                                       | PLETING TH                             | HIS FORM O   | THE REVE   | ERSE SIDE                       | i   |                       |
|--|--------------------------------------|--|---|---|---|--|--------------|--|---------------------------------|---|-----------------------|
| PRORATION OFFICE<br>OPERATOR   |                                      |  |   |   |   |  |              |  |                                 |   |                       |
|  |                                      |  |   | ···   | SECTIO  | N A                                    |              |  |                                 | 11.37                                     |                       |
| Operator SOUTHWEST PRODUCTION COMPANY  |                                      |  |   |   | Lease   | KATE STA                               | NDAGE        |  |                                 | ll No.                                    |                       |
| Unit Letter Section Township   |                                      |  | Rang  | e   | County  |  |              | , -  |                                 |   |                       |
| J  | 12                                   |  | 30 N  | жтн<br>———  | 12 1  | west                                   | SAN          | JUAN   |                                 |   |                       |
| Actual Footage 1<br>1470   | feet fi                              | rom the \$   | OUTH  | line an   | <del></del>                                   | <b>5</b> fe                            | eet from the | EAST   | line                            |   |                       |
| Ground Level Elev. Producing Formation DAKOTA  |                                      |  |   |   | Pool  BASIN DAKOTA                            |  |              |  | Dedicated Acreage:  1/320 Acres |   |                       |
| 1. Is the Operat who has the s another. (65 2. If the answer wise? YES_ 3. If the answer | right to di<br>-3-29 (ε<br>to questi | ly owner in rill into and c) NMSA 193 ion one is ' | the dedicat<br>to produce<br>5 Comp.)<br>'no,'' have<br>answer is | ed acreage of from any postthe interest: "yes," Typ | outlined on to ap  s of all the ce of Consoli | propriate the<br>owners been<br>dation | w? YES       | by communi   | nself or fo                     | r bimself d                               | ınd                   |
| Owner  | to questi                            | ion two is   | no, list a  | if the owner  | <del></del>                                   | Land Descri                            |              |  | ALUL<br>JAN11                   | IV (.)<br>D <sub>1961</sub>               |                       |
|  |                                      |  |   | ,   |   |  |              |  | IL COM                          |   |                       |
|  |                                      |  | SECT  | ION B   |   |  |              | 一  | DIST<br>CERTIFI                 | MOIFAS                                    | /                     |
|  |                                      |  |   |   |   |  |              | in SECTI plete to t belief.  Name  Position  Product Company | Original s<br>Carl W. S         | we is true my knowl signed by mith upt.   | and com-<br>edge and  |
|  |                                      |  |   | 12  | <b>0</b> -                                    | /525'                                  |              | shown on<br>plotted fr<br>surveys n<br>supervisi             |                                 | n SECTION otes of act or under at the sam | N B was<br>tual<br>my |

## INSTRUCTIONS FOR COMPLETION OF FORM C-128

- 1. Operator shall furnish and certify to the information called for in Section A.
- 2. Operator shall outline the dedicated acreage for both oil and gas wells on the plat in Section B.
- 3. A registered professional engineer or land surveyor registered in the State of New Mexico or approved by the Commission shall show on the plat the location of the well and certify this information in the space provided.
- 4. All distances shown on the plat must be from the outer boundaries of the Section.
- 5. If additional space is needed for listing owners and their respective interests as required in question 3 of Section A, please use space below.

| STATE OF NEVI            | MEXICO   |
|--------------------------|----------|
| ALL CONSERVATION         | JANISS10 |
| C DISTRICT               | OFFICE   |
| NUMBER OF OPTES RECEIVED | D G      |
| SANTA FE                 |          |
| FILE<br>U.S.G.S.         | 2        |
| LAND OFFICE              |          |
| TRANSPORTER GA           | 5        |
| PROKATOR OFFICE          | 1        |