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## NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

## CERTIFICATE OF COMPLIANCE AND AUTHORIZATION

FORM C-110 (Rev. 7-60)

01

| TRANSPORTER GAS   |       |                      | T  | TO TRANSPORT OIL AND NATURAL GAS              |                           |   |                                 |                  |                  |  |
|---|-------|----------------------|--|---|---------------------------|---|---------------------------------|------------------|------------------|--|
| PRORATION OFFICE  | 13    |                      |  |   |                           |   |                                 |                  |                  |  |
| Company or Operator   Lease   Well No.  |       |                      |  |   |                           |   |                                 |                  |                  |  |
|   |       | etroleum Corporation |  |   | Northeast Hogback Unit 42 |   |                                 |                  |                  |  |
| Unit Letter   |       | Section<br>11        | Township T_20N   | T-30N Range                                   |                           | R-16W San Juan  |                                 |                  |                  |  |
| Pool  |       |                      | 1-) <u>u</u>   | 1-701   |                           |   | Kind of Lease (State, Fed, Fee) |                  |                  |  |
| Hc  | rsesh | e Gall               | up   |   |                           | <del> </del>  | Federal                         |                  |                  |  |
| If well produces oil or condensa-<br>give location of tanks   |       |                      |  | Unit Lett                                     | er                        | Section   | Township                        | Range            | į                |  |
| Authorized transporter of oil or condensate   |       |                      |  |   |                           | Address (give a   | ddress to which approved o      | copy of this for | n is to be sent) |  |
|   |       |                      |  |   |                           |   |                                 |                  |                  |  |
|   |       |                      |  |   |                           |   |                                 |                  |                  |  |
| Is Gas Actually Connected? YesNo  |       |                      |  |   |                           |   |                                 |                  |                  |  |
| Authorized transporter of casing head gas or dry gas Date Con- Address (give address to which approved copy of this form is to be sent) |       |                      |  |   |                           |   |                                 |                  |                  |  |
| nected  |       |                      |  |   |                           |   |                                 |                  |                  |  |
|   |       |                      |  |   |                           |   |                                 |                  |                  |  |
| If gas is not being sold, give reasons and also explain its present disposition:  |       |                      |  |   |                           |   |                                 |                  |                  |  |
|   |       |                      |  |   |                           |   |                                 |                  |                  |  |
|   |       |                      |  |   |                           |   |                                 |                  |                  |  |
|   |       |                      |  |   |                           |   |                                 |                  |                  |  |
|   |       |                      |  |   |                           |   |                                 |                  |                  |  |
| REASON(S) FOR FILING (please check proper box)  |       |                      |  |   |                           |   |                                 |                  |                  |  |
| New Well Change in Ownership  |       |                      |  |   |                           |   |                                 |                  |                  |  |
|   | Ch    | ange in Tra          | an sporter (check or   | 1e)   |                           | Other (explain  | below)                          |                  |                  |  |
| Oil Dry Gas   |       |                      |  |   |                           | In accordance with New Mexico Oil Conservation  |                                 |                  |                  |  |
| Casing head gas Condensate  |       |                      |  |   |                           | Commission order No. R-2026 authorizing Pan   |                                 |                  |                  |  |
| American to institute a pr  |       |                      |  |   |                           |   |                                 |                  |                  |  |
|   |       |                      |  |   |                           | project in the Horseshoe Gallup Pool, we wish<br>to advise that Northeast Hogback Unit Well No. |                                 |                  |                  |  |
|   |       |                      |  | 42 was converted to an injection well for in- |                           |   |                                 |                  |                  |  |
|   |       |                      | The state of the s |   |                           | of water into the Gallup formation on   |                                 |                  |                  |  |
| Angust 21, 1962.  |       |                      |  |   |                           |   |                                 |                  |                  |  |
| Remarks   |       |                      |  |   |                           |   |                                 |                  |                  |  |
|   |       |                      |  |   |                           |   |                                 | KLULI            | A CD /           |  |
|   |       |                      |  |   |                           |   |                                 |                  |                  |  |
| AUG 24 1962   |       |                      |  |   |                           |   |                                 |                  |                  |  |
| OIL CON. COM./  |       |                      |  |   |                           |   |                                 |                  |                  |  |
| The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied wDIST. 3                 |       |                      |  |   |                           |   |                                 |                  |                  |  |
| Executed this the 22th day of August , 19 62.   |       |                      |  |   |                           |   |                                 |                  |                  |  |
|   |       | Executed             | this the   | day of  |                           | By  |                                 |                  |                  |  |
| OIL CONSERVATION COMMISSION   |       |                      |  |   |                           |   |                                 |                  |                  |  |
| Approved by   |       |                      |  |   |                           | Tista   |                                 |                  |                  |  |
| Original Sig  |       | ed Eme               | ery C. Arno  | C. Arnold                                     |                           | District Services Supervisor  |                                 |                  |                  |  |
| Title   |       |                      |  |   |                           | Company   |                                 |                  |                  |  |
|   | _     | _                    |  |   |                           |   |                                 |                  |                  |  |
| Supervisor Dist. # 3  |       |                      |  |   |                           |   | merican Petroleum Corporation   |                  |                  |  |
| Date  |       |                      |  |   |                           | Address P. O. Boy 150   |                                 |                  |                  |  |
| AUG 2 41  |       |                      | P. O. Box 480 Farmington New Marrico   |   |                           |   |                                 |                  |                  |  |
| חסט מין יוסטש   |       |                      |  |   |                           | Farmington, New Mexico  |                                 |                  |                  |  |