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| D#1 | | | |
| SANTA FF | | | |
| FILE | | | |
| U.S.G.S. | | | |
| LAND OFFICE | | | |
| TRANSPORTER | OIL | | |
| | GAS | | |
| PRORATION OFFI | CE | | |
| OPERATOR | | | |

NEW MEXICO OIL CONSERVATION COMMISSION

SANTA FE, NEW MEXICO

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION

FORM C-110

(Rev. 7-60)



| PRORATION OFFICE | | 1 | U IKANSPUK | I UIL AND | NATURAL GA | .5 | * * | |
|---|----------------------|-----------------------|--|------------------|--------------------------------|---------------------------------------|------------------------------|--|
| OPERATOR | | FILE THE C | FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE | | | | | |
| Company or Operator | | | | | Lease Well No. | | | |
| | | EUM CORPORAT | | | Northeast He | g back Unit | 43 | |
| Unit Letter | Section | Township | Range | | County | _ | • | |
| Pool | 1 <u>0</u> | T-308 | | 1.6W | Kind of Lease (State | , Fed Fee) | | |
| Horsesho | e Gallup | | | | | | | |
| If well p | produces oil or cond | | Unit Letter | Section | Township | Range | | |
| give location of tanks | | <u> </u> | Address (give address to which approved copy of this form is the seni | | | Bel (Moone) | | |
| Authorized transpor | rter of oil 🔀 r c | ondensate | | Address (give ad | taress to witch approve | ea copy of this form | ; es lo-se -sent) | |
| Shell Oil Company | | | P. O. Box 1588, Farmington, New Mexico | | | | | |
| | | Is Gas A | ctually Connecte | 1 | _No | | | |
| A | | | | | · | ed copy of this form | is to be sent) | |
| Authorized transporter of casing head gas or dry gas Date Connected | | 1 11 . | Address (give address to which approved copy of this form is to be sent) | | | | | |
| Graridge | Corporation | n | 9-19-62 | Bex 1110, | Graham, Texas | | | |
| If gas is not being | sold, give reasons | and also explain its | present disposition: | | | | | |
| | | | | | | | | |
| | | R E A S | ON(S) FOR FILING | (please check t | proper box) | | | |
| | 37 W 11 | | • | | | | | |
| | | tan sporter (check on | | Other (explain | ership | • • • • • | | |
| | - | Dry | | omer (expinin | <i>verow</i> , | | | |
| | | ead gas . 🗀 Con | | | | | | |
| | | | | | | | 7 | |
| | | | | | TRANSPORTER CHAI | NGED FROM SHEL | | |
| | | | | . | OTL COMPANY TO | SHELL PIPE LINE | | |
| | | | | | OTL COMPANY TO CORPORATION EFF | ECTIVE 12/31/0 | | |
| | | | | | 00111 | | | |
| Remarks | | | | | | | | |
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| | | | | | | | | |
| The undersigned | certifies that the | Rules and Regul | ations of the Oil Co | onservation Com | mission have been c | omplied with. | FILE | |
| | Executed | this the | day of | | , 19 | all | FIVEN | |
| | | | - apa | Ву | • | ML | | |
| | OIL CURSERVA | TION COMMISSIO | | ORIGINAL | SIGNED BY | ADR | 27 1964 | |
| Approved by | | | | Title | TURNER | | | |
| Original | Signed Eme | ery C. Arnol | ið . | | tive Clark | /oir c | ON. COM. | |
| Title | _ | | | Company B C. a | TALE OTALE | 1 | | |
| Supervisor Dist. # 3 | | | PAN AMERICAN PETROLEUM CORPORATION | | | | | |
| Date | | | | Address | | ··· · · · · · · · · · · · · · · · · · | | |
| | 1064 | | | Box 140 * | la sesse de lala | . Marid a | | |
| APR 2 ? | 1304 | | | PUX 45U, I | armington, No | W MUCLOO | ļ. | |