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| SANTA FE                  |     |   | T |  |  |  |  |  |
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| U.S.G.S.                  |     |   | 1 |  |  |  |  |  |
| LAND OFFICE               |     |   | 1 |  |  |  |  |  |
| TRANSPORTER               | OIL |   |   |  |  |  |  |  |
|                           | GAS | 1 |   |  |  |  |  |  |
| PRORATION OFFI            | C & |   | 1 |  |  |  |  |  |
| <b>CD C</b> 0 4 7 0 0     |     |   |   |  |  |  |  |  |

## NEW MEXICO OIL CONSERVATION COMMISSION

SANTA FE, NEW MEXICO

## CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

FORM C-110 (Rev. 7-60)

| OPERATOR                                    |                     |                             |               |  |                                    |                                       | 1                                     |                |  |
|---|---------------------|-----------------------------|---------------|--|------------------------------------|---------------------------------------|---------------------------------------|----------------|--|
|   |                     | FILE THE O                  | RIGINAL       | AND 4 C  | OPIES WITH TH                      | E APPROPRIAT                          | E OFFICE                              |                |  |
| Company or Operator                         |                     |                             |               |  | Lease Well No.                     |                                       |                                       |                |  |
| Pan American Petroleum Corporation          |                     |                             |               |  |                                    | Northeast                             | Heghack Und                           | مد ا           |  |
| Unit Letter                                 |                     |                             |               |  |                                    | County                                |                                       |                |  |
|   | 10                  | T-30H                       |               | 1  | -16W San Juan                      |                                       |                                       |                |  |
| Pool  |                     | •                           |               |  |                                    | Kind of Lease (State, Fed, Fee)       |                                       |                |  |
| iersesh                                     | e Callup            | <del></del>                 | - <del></del> |  |                                    | Pederal                               | · · · · · · · · · · · · · · · · · · · |                |  |
| If well produces oil or condensate Unit Let |                     |                             | tter Section  |  | Township                           |                                       |                                       |                |  |
| give location of tanks                      |                     |                             |               | Address (give address to which approved copy of this form is to be |                                    |                                       | _16V                                  |                |  |
| Authorized transport                        | er of oil 📜 or co   | ndensate                    |               | _  | Address (give ad                   | dress to which app                    | roved copy of this form               | is to be sent) |  |
| Il Pase Natural Gas Products Company        |                     |                             |               |  | Box 1560, Farmington, New Mexico   |                                       |                                       |                |  |
|   |                     | Is Gas A                    | ctually C     | onnecte  | d? Yes_                            | No                                    |                                       |                |  |
| Authorized transport                        | er of casing head g | as 😰 or dry gas             | Date nect     | Con-<br>ed   | Address (give ad                   | dress to which app                    | roved copy of this form               | is to be sent) |  |
| Graridge Corporation                        |                     |                             | 9-1           | 19-62  | Bex 111                            | O, Graham, 1                          | COOKS                                 |                |  |
| If gas is not being s                       | old, give reasons a | nd also explain its         | present di    | sposition:   |                                    | · · · · · · · · · · · · · · · · · · · |                                       |                |  |
|   |                     | REASC                       | ON(S) FOR     | FILING   | (please check p                    | roner box)                            |                                       |                |  |
|   |                     |                             |               |  |                                    |                                       |                                       |                |  |
|   |                     | • • • • • • • • • • • • • • |               |  | Change in Ownership                |                                       |                                       |                |  |
|   |                     | unsporter (check on         |               |  | Other (explain below)              |                                       |                                       |                |  |
|   |                     | Dry                         |               | _  |                                    |                                       |                                       |                |  |
|   | Casing her          | adgas. 🙀 Con                | densate       |  | Change i                           | n Tank Batte                          | ery Location                          |                |  |
|   |                     |                             |               |  |                                    |                                       |                                       |                |  |
| Remarks                                     |                     |                             |               |  |                                    |                                       |                                       |                |  |
| The understaned o                           | ertifies that the   | Rules and Regula            | ations of t   | he Oil Co  | n servation Comp                   | nission have bee                      | SEP5                                  | VED 1963       |  |
| The understanding                           | Executed            |                             | day of _      | Seg  | tamber                             | , 19 <b>_63</b> .                     | CIST.                                 | . сом./<br>З   |  |
|   | OIL CONSERVAT       | ION COMMISSION              |               | <u> </u>   | Ву                                 |                                       | ORIGINAL SIGNED                       |                |  |
| Approved by                                 | ZIE CONSERVAI       | .UR COMMISSION              |               |  |                                    |                                       | L. R. TURNER                          | <del></del>    |  |
|   | Signed Eme          | ry C. Arnol                 | là            |  | Title                              | strative Cle                          | urk_                                  | :              |  |
| Title                                       | <del></del>         |                             |               |  | Company                            |                                       |                                       |                |  |
| Supervisor Dis                              | st. # <b>3</b>      |                             |               |  | PAN AMERICAN PETROLEUM CORPORATION |                                       |                                       |                |  |
| Date  |                     |                             |               |  | Address                            | <del></del>                           |                                       |                |  |
| SEP 5 1963                                  |                     |                             |               | Beat 480   |                                    |                                       |                                       |                |  |
| FATELDETON, New Mexico                      |                     |                             |               |  |                                    |                                       |                                       |                |  |

••